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PROJECT COMPLETION REPORT



FINAL PROJECT COMPLETION REPORT Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building; and Evaluation and Recommendations for Closure of Clean-Hard Fill Sites

Revision 0

Ravenna Army Ammunition Plant (RVAAP) Ravenna, Ohio

Contract No. W52H09-08-C-5015

Prepared for:



U.S. Army Tank-Automotive and Armaments Command 1 Rock Island Arsenal Rock Island, IL 61299

Prepared by:

PIKA International, Inc 12723 Capricorn Drive, Suite 500 Stafford, TX 77477

February 5, 2010



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DOCUMENT DISTRIBUTION

- BRACO Base Realignment and Closure Technical Support Office
- OHARNG Ohio Army National Guard Camp Ravenna
- PIKA PIKA International Inc.
- RVAAP Ravenna Army Ammunition Plant
- USACE United States Army Corps of Engineers Louisville District
- USAEC United States Army Environmental Command



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LIST OF ACRONYMS

AOC	Area of Concern
APP	Accident Prevention Plan
BRACO	Base Realignment and Closure Technical Support Office
CELRL	United States Army Corps of Engineers – Louisville District
DA	Department of Army
DDESB	Department of Defense Explosives Safety Board
DoD	Department of Defense
DoDI	Department of Defense Instruction
ECM	Earth Covered Magazine
ESQD	Explosive Safety Quantity-Distance
ESS	Explosives Safety Submission
EZ	Exclusion Zone
FM	Facility Manager
GOCO	Government Owned Contractor Operator
GPS	Global Positioning System
IAW	In Accordance With
IRP	Installation Restoration Program
LL	Load Line
MEC	Munitions and Explosives of Concern
MD	Munitions Debris
MDAS	Material Documented as Safe
MDEH	Material Documented as Explosive Hazard
MPPEH	Munitions Potentially Presenting an Explosive Hazard
NGB	National Guard Bureau
OAC	Ohio Administrative Code



Ohio EPA	Ohio Environmental Protection Agency
OHARNG	Ohio Army National Guard
OSHA	Occupational Safety and Health Administration
РСВ	Polychlorinate Biphenyl
ΡΙΚΑ	PIKA International, Inc.
PjM	Project Manager
RVAAP	Ravenna Army Ammunition Plant
SOW	Scope of Work
SSHP	Site-Specific Safety and Health Plan
SUXOS	Senior UXO Supervisor
SZ	Support Zone
TACOM	United States Army Tank-Automotive and Armaments Command
ТМ	Technical Manual
TP	Technical Pamphlet
USACE	United States Army Corps of Engineers
USAEC	United States Army Environmental Center
USP&FO	United States Property and Fiscal Officer
UXO	Unexploded Ordnance
UXOSO	UXO Safety Officer
WBG	Winklepeck Burning Grounds
WZ	Work Zone



1.0 INTRODUCTION

This report describes the activities performed to complete the Disposal of Discarded Munitions Debris and Components, Demolition of the Laundry Flame Proofing Building and Evaluation and Recommendations for Closure of Clean-Hard Fill Sites at the Ravenna Army Ammunition Plant (RVAAP) in Ravenna, Ohio. A copy of the scope of work (SOW) is presented in Appendix A.

The report describes the procedures, operational sequence, and resources PIKA International, Inc. (PIKA) used for the following tasks:

- Inspection, "Safe Certification and offsite disposal or recycling of Material Possibly Presenting an Explosive Hazard (MPPEH) being stored at the RVAAP in earth covered magazines (ECM) 7-C-3, 7-C-4 and 1501.
- Demolition and removal of RVAAP– 35 Building 1037 Laundry Waste Water Sump and Laundry Flame Proofing Building.
- Inspect and prepare recommendations and cost estimate to close out the RVAAP clean-hard fill sites.

PIKA performed this project under Contract Number W52H09-08-C-5015 with US Army Tank-Automotive and Armaments Command (TACOM), Rock Island, Illinois. A copy of the SOW for this project is provided in Appendix A.

1.1 OBJECTIVE

The objective of this project was to conduct 100% Inspection of Material Potentially Presenting an Explosive Hazard (MPPEH) that are stored in ECMs 7-C-3, 7-C-4 and 1501 and categorize them according to the process required to acquire a "Safe" certification; disposal of items categorized as Material Designated as Safe (MDAS); provide a cost estimate for disposal of items categorized as Material Designated as Explosive Hazard (MDEH) under separate contract; demolition and removal of



RVAAP– 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building; and prepare recommendations and cost estimates to for closure of the RVAAP clean-hard fill sites under separate contract.

1.2 RVAAP LOCATION

When the RVAAP Installation Restoration Program (IRP) began in 1989, the RVAAP was identified as a 21,419 acre installation. The property boundary was resurveyed by the Ohio Army National Guard (OHARNG) over a two year period (2002 and 2003) and the actual total acreage of the property was found to be 21,683 acres. As of February 2006, a total of 20,403 acres has been transferred to the National Guard Bureau (NGB) and subsequently licensed to the OHARNG for use as a military training site known as the Camp Ravenna. The current RVAAP consists of 1,280 acres scattered throughout Camp Ravenna.

Camp Ravenna is in northeastern Ohio within Portage and Trumbull Counties, approximately 4.8 kilometers (3 miles) east northeast of the city of Ravenna and approximately 1.6 kilometers (1 mile) northwest of the city of Newton Falls. The RVAAP portions of the property are solely located within Portage County. Camp Ravenna/RVAAP is a parcel of property approximately 17.7 kilometers (11 miles) long and 5.6 kilometers (3.5 miles) wide bounded by State Route 5, the Michael J. Kirwan Reservoir, and the CSX System Railroad on the south; Garret, McCormick, and Berry roads on the west; the Norfolk Southern Railroad on the north; and State Route 534 on the east. Camp Ravenna is surrounded by several communities: Windham on the north; Garrettsville 9.6 kilometers (6 miles) to the northwest; Newton Falls 1.6 kilometers (1 mile) to the south east; Charlestown to the southwest; and Wayland 4.8 kilometers (3 miles) to the south.

When RVAAP was operational, the Camp Ravenna did not exist and the entire 21,683-acre parcel was a government-owned contractor operated (GOCO) industrial facility. The RVAAP IRP encompasses investigation and cleanup of past activities over the entire 21,683 acres of the former RVAAP, references to the RVAAP in this document are considered to be inclusive of the historical extent of RVAAP, unless



otherwise specifically stated. A regional map indicating the General Location and Orientation of the RVAAP is presented in Appendix B as Figure 1. A facility map of the RVAAP is presented in Appendix B as Figure 2.

1.3 RVAAP HISTORY

Production at the facility began in December 1941 with the primary missions of depot storage and ammunition loading. The installation was divided into two separate units, the Portage Ordnance Depot and the Ravenna Ordnance Plant. The Portage Ordnance Depot's primary mission was depot storage of munitions and components, while the Ravenna Ordnance Plant's mission was loading and packing major caliber artillery ammunition and the assembly of munitions initiating components that included fuzes, boosters and percussion elements. In August 1943, the installation was redesignated the Ravenna Ordnance Center and again in November 1945 as the Ravenna Arsenal.

The plant was placed in standby status in 1950 and operations were limited to renovation, demilitarization and normal maintenance of equipment, along with storage of ammunition and components. The plant was reactivated during the Korean Conflict to load and pack major caliber shells and components. All production ended in August 1957, and in October 1957 the installation was again placed in a standby condition. In October 1960 the ammonium nitrate line was renovated for demilitarization operations which involved melting explosives out of bomb casings for subsequent recycling. These operations commenced in January 1961. In July 1961 the plant was again deactivated. In November 1961 the installation was divided into the Ravenna Ordnance Plant and an industrial section, with the entire installation designated as the RVAAP. In May 1968, RVAAP began loading, assembling, and packing munitions on three Load Lines (LLs) and two component lines in support of the Southeast Asia Conflict. These facilities were deactivated in August 1972. The demilitarization of the M71A1 90MM projectile extended from June 1973 until March 1974. Demilitarization of various munitions was conducted from October 1982 through 1992.



Until 1993 RVAAP maintained the capability to load, assemble, and pack military ammunition. As part of the RVAAP mission, the inactive facilities were maintained in a standby status by keeping equipment in a condition to permit resumption of production within prescribed limitations. In September 1993 the RVAAP was placed in inactive caretaker status, and subsequently changed to modified caretaker status. The load lines and associated real estate were determined to be excess the US Army.

A total of 20,403 acres of the former 21,683 acre RVAAP was transferred to the United States Property and Fiscal Officer (USP&FO) for Ohio for use by OHARNG as a military training site. The current RVAAP consists of 1,280 acres in several distinct parcels scattered throughout Camp Ravenna. The RVAAP and Camp Ravenna are co-located on contiguous parcels of property.

1.4 **Project Description and General Scope**

During the course of the IRP at the RVAAP, various MPPEH items were found and stored in ECMs 7-C-3, 7-C-4 and 1501 for future disposal. The items were recovered by various contractors during previous Munitions and Explosives of Concern (MEC) clearance and removal operations at the Atlas Scrap Yard, Load Line 1 and the Winklepeck Burning Grounds (WBG) at the RVAAP. The SOW provided for the inspection and categorization, "Safe" certification, recycle and disposal of items certified as MDAS and preparation of a cost estimate for disposal/recycling of items categorized as MDEH under a separate contract. Additionally, the SOW provided for the Demolition of RVAAP – 35 Building 1037 – Laundry Waste Water Sump and Flame Proofing Building along with the inspection of the four (4) RVAAP clean-hard fill sites in order to evaluate the current site conditions and provide a cost for planned future closure under a separate contract. A copy of the SOW is presented in Appendix A.



2.0 INSPECTION AND CLASSIFICATION, CERTIFICATION, RECYCLING AND DISPOSAL OF MPPEH

The following documents were prepared and approved prior to starting inspection and categorization of the MPPEH items:

- July 10, 2009, "Final Project Work Plan for the Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building; Evaluation and Recommendations for Closure of Clean-Hard Fill Sites.
- May 4, 2009 "RVAAP Final Explosives Safety Submission for the Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037.
- July 10, 2009, Final Accident Prevention Plan for the Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building; Evaluation and Recommendations for Closure of Clean-Hard Fill Sites.

The sequence of operations for the inspection and categorization of MPPEH items at the RVAAP as approved in the work plan was:

- Mobilization and Site Preparation Conducted 24-28 August 2009;
- Inspection and categorizing of MPPEH items stored in ECMs 7-C-3, 7-C-4 and 1501 – Conducted 31 August to 9 October 2009;
- Transportation of items categorized as MDAS to a smelter for offsite recycling as scrap metal Conducted 15 October 2009; and
- Inventory, mark and re-store items categorized as MDEH Conducted concurrently with inspection operations 31 August to 9 October 2009.



All work executed was accomplished in a manner which ensured the health and safety of the workforce and the public at large. As such, all work was completed in accordance with (IAW) the SOW (Appendix A), the Department of Defense Explosives Safety Board (DDESB) approved Explosive Safety Submission, the approved Site-Specific WP with its integral Accident Prevention Plan (APP), and applicable Federal, State and Local rules, laws and regulations.

Details pertaining to each of the MPPEH inspection and categorization field operations are provided in the subsections that follow. A Figure showing the location of ECMs 7-C-3, 7-C-4 and 1501 within the RVAAP is presented as Figure 2 in Appendix B. Photographic documentation of the field operations are provided in the Weekly Reports that are contained in Appendix C.

2.1 MOBILIZATION AND SITE PREPARATION

2.1.1 Mobilization of Manpower

Mobilization activities were conducted from 24 to 28 August 2009. All PIKA personnel that were mobilized to the site met requirements for Occupational Safety and Health Administration (OSHA) hazardous waste operations training and medical surveillance requirements as specified in the Accident Prevention Plan/Site-Specific Safety and Health Plan (APP/SSHP). Site personnel were also trained to perform the specific tasks to which they were assigned. UXO personnel utilized on this project met the requirement for respective positions as presented in the DDESB approved "UXO Personnel Trainining and Experience Hierarchy" found in Technical Pamphlet (TP) number 18 – Minimum Qualifications for Unexploded Ordnance (UXO) Technicians and Personnel, 2004."

2.1.2 Preliminary Activities

During the initial mobilization, PIKA site management personnel were engaged with the following preliminary activities:



- Coordination with the RVAAP Facility Manager (FM) to finalize access requirements, location of any temporary facilities to be used, and communications requirements;
- Extensive coordination with OHARNG to ensure site activities did not impact scheduled training exercises;
- Contact and coordination with RVAAP FM and local fire, medical, and other emergency services to ensure availability of services, and the appropriate response actions;
- Contact and coordination with local vendors for accommodations as well as vendors/suppliers for routine purchases to ensure smooth project start up; and
- Inspection of each work area to identify possible environmental constraints, terrain limitations, and other interferences.

2.1.3 Equipment

All equipment was inspected as it arrived to ensure its' proper working order. All instruments and equipment that required routine maintenance and/or calibration were checked initially upon its arrival and then checked again prior to its use each day. As part of the initial equipment set-up and testing, PIKA also installed and tested its communication equipment that includes the following:

- Cellular Phone Service to maintain communication with RVAAP security personnel.
- Hand-held portable radios used to maintain communications between the office trailer, Project Manager/Senior UXO Supervisor (PjM/SUXOS), and the field teams.



• Cellular telephones equipped with Direct Connect Service (very high frequency band) used as back up communications between the office trailer, SUXOS, and the field teams.

2.1.4 Site-Specific Training

As part of the mobilization process, PIKA performed site-specific training for all onsite personnel assigned to this project. The purpose of this training was to ensure that all on-site personnel fully understood the operational procedures and methods to be used by PIKA at RVAAP. Individual assigned responsibilities and safety and environmental concerns associated with site operations were also covered in the training. The SUXOS/UXOSO conducted the training sessions which included the topics identified below.

- Field equipment operation, including the safety and health precautions, field inspection and maintenance procedures that were to be used.
- Interpretation of relevant sections of the Final Work Plan and APP/SSHP as they relate to the tasks being performed.
- Personnel awareness of potential site and operational hazards associated with site-specific tasks and operations.
- Public relations to ensure that personnel did not make any public statements to the media without prior coordination with and approval from the RVAAP FM.
- Environmental concerns and sensitivity including endangered/threatened species and historic, archeological, and cultural issues.
- Additional OSHA required training per the approved APP.
- Identification features, hazards, and disposal methods of MEC/UXO found or potentially encountered.



2.1.5 Work Zone Set Up

PIKA did not install any facilities with the exception of work zones (WZ). In general the regulated work zones were include an exclusion zone (EZ), and support zone (SZ) for site access control to C-Block ECMs 7-C-3 and 7-C-4 during field operations.

Due to the relatively short duration of this project, as well as the proximity of the project site to the PIKA RVAAP field office, services such as water, telephone, and gas were not be installed at the work site. Potable water for decontamination of personnel and equipment were stored in portable poly containers. Cellular and two-way radios were used for communications and emergency notifications. Temporary sanitary facilities were mobilized to the site and maintained by local vendors.

Upon delineation of the work zones, site access control points were established in the C-Block area and site control and security was implemented. This consisted of establishing barriers such as barricades, warning cones and yellow tape to control points of site access control. The UXOSO was responsible for site access.

2.1.6 Emergency Response and General Notifications

PIKA contacted all local emergency services to verify the availability of requisite services and to confirm the means used to summon the services prior to the initiation of field activities. General notifications were made to key project personnel at this time as well. This includes the following contacts:

- RVAAP Security Dispatcher (Post 1) (330)-358-2017
- Ravenna City Fire Department (330) 296-5783
- Ravenna Police Dept. (330) 297-6486
- RVAAP Caretaker Contractor (Vista Science Corp.) (330) 358-3005
- Hospital Robinson Memorial Hospital (330) 297-0811
- Police Portage County Sheriff Office (330) 296-5100



- Police Trumbull County Sheriff Office (330) 675-2508
- Ohio State Patrol (330) 297-1441
- William O'Donnell BRACO Project Manager (703) 601-1570
- Mark Patterson RVAAP CORP/Facility Manager (330) 358-7311
- Ohio EPA Eileen Mohr (330) 963-1221
- OHARNG LTC Meade (614) 336-6560

2.1.7 Tenant Relocation

PIKA worked with the RVAAP FM to minimize any effect of performing the tasks outlined in this WP. The on-site inspection and categorization of MPPEH operations required a 378 foot diameter EZ. Per the Explosive Safety Submission (ESS), all non-essential personnel to the MPPEH operations, which include emergency response vehicles, any employees working within the area complied with the approved Explosive Safety Quantity-Distance (ESQD) arc.

2.2 OPERATION SEQUENCE FOR INSPECTION AND CLASSIFICATION, CERTIFICATION, RECYCLING AND DISPOSAL OF MPPEH

The following is the general operational sequence PIKA undertook to conduct the inspection and categorization, certification, recycle and disposal of MPPEH at ECM 7-C-3, 7-C-4, and 1501 at RVAAP.

- 1. Visual Inspection and Categorization of MPPEH;
- 2. Inspection and Certification of Munitions Debris (MD) and non-MD scrap; and
- 3. Disposition of MDAS.



2.2.1 Visual Inspection and Categorization of MPPEH Stored In ECM 7-C-4 and ECM 1501

Containers used to store all MPPEH in ECMs 7-C-3, 7-C-4 and 1501 located at RVAAP were 100% inspected and certified "Safe" IAW Department of Defense (DoD) Instruction (DoDI) 4140.62 and Chapter 14 of Engineering Manual (EM) 1110-1-4009. The inspection operations were conducted from 31 August to 9 October 2009. During inspection operations, each container was removed from the applicative ECM for the inspection and categorization operations. MPPEH were then twice visually inspected and categorized according to process required to acquire a "Safe" certification. These classifications were:

- 1. Material Documented as Safe (MDAS) No further processing required and certified as "Safe" for offsite recycling as scrap metal. These items were placed directly into a lockable roll off container for subsequent transport to the smelter for recycling.
- 2. Material Documented as Explosive Hazard (MDEH) requiring flashing for "Safe" certification These items were inventoried, marked and restored in ECM 7-C-3 for disposal at a later date under a separate contract.
- 3. MDEH requiring explosive venting, desensitization and disposal procedure for "Safe" certification. These items were inventoried, marked and re-stored in ECM 7-C-4 for disposal at a later date under a separate contract.

2.2.2 Inspection and Certification of MDAS and Scrap Metal

The items that were inspected and categorized as MDAS were 100% inspected for absence of explosive materials and properly secured in a lockable container using the inspection/certification process described below:

• UXO Technician II performed a 100% inspection of each item and determine if the item contains explosives hazards.



- UXO Technician III performed a 100% re-inspection of all items to determine if free of explosives hazards.
- UXOQCS conducted daily audits of the procedures used by UXO teams and individuals for processing MD and non-MD scrap. The UXOQCS then performed a 10% random sampling of all MD and non-MD scrap to ensure that no items with explosives hazards exist as required for completion of the Requisition and Turn-In Document, DD Form 1348-1A. Additionally, the UXOQCS verified that the metal inspection process has been followed.
- The SUXOS performed a 100% re-inspection of all items and completed a Requisition and Turn-In Document, DD Form 1348-1A for all MD to be transferred for final disposition.
 - "This certifies and verifies that Munitions Debris and/or Explosive Contaminated Property listed has been 100 percent properly inspected and to the best of our knowledge and belief, are free of explosive hazards"
- The SUXOS signed as the certifier and the UXOQCS signed as the verifier. The form was properly annotated with the following declaration and accompany the shipment.

Photographic documentation of the MPPEH inspection and categorization operations; including pictures of the items certified as MDAS are provided in the weekly reports contained in Appendix C.

2.2.3 Disposition of MDAS

On 15 October 2009 a total of 13,120 pounds of MDAS were transported to Belson Steel Center Scrap smelter facility located in Bourbonnais, IL for off-site recycling as scrap metal. Transfer and transport of all MDAS was performed under chain-of-custody control using MPPEH/Range Residue Inspection, Certification, and Chain-of-Custody Forms. Copies of all the MPPEH/Range Residue Inspection, Certification,



and Chain-of-Custody Forms, including the completed DD Form 1348-1A, Bill of Lading and letter from the Belson Steel certifying proper handling and destruction of the materials are included Appendix D.

2.3 STORAGE OF MDEH

As indicated in Section 2.2.1, all items inspected and certified as MDEH requiring flashing for "Safe" certification were inventoried, marked and re-stored in ECM 7-C-3 for disposal at a later date under a separate contract. All MDEH requiring explosive venting, desensitization and disposal procedure for "Safe" certification were marked and re-stored in ECM 7-C-4 for disposal at a later date under a separate contract.

A total of ten (10), one cubic yard Gaylord boxes and one wooden ammunition storage box of MDEH requiring flashing for "Safe" certification were generated during the inspection and certification operations. The ten Gaylord boxes primarily contain 152 mm projectile tracer elements (28,296 total) with lesser amounts of fragments and pieces of various munitions and a total of 139 igniter tubes. The wooden ammunition storage box contains a variety individual items including fuzes, burster tubes and projectiles. A copy of the Magazine Data Cards detailing the inventory of MDEH stored in ECM 7-C-3 is provided in Appendix E. Pictures of the containers and their contents are provided in the weekly reports provided in Appendix C.

Based upon the individual weight of the 152 projectile tracer elements (1.49-pounds (lb) each), it is estimated that there is a total of 42,161 lbs of MDEH that will require thermal flashing to acquire "Safe" certification. In accordance with the SOW a cost estimate for processing and disposal/recycling of the MDEH requiring thermal flashing under separate contract is provided in Appendix F.

A total of one, one cubic yard Gaylord box of 105 mm cartridge casings and nine (9) total wooden ammunition storage boxes containing various projectiles and fuzes categorized as MDEH requiring explosive venting, desensitization and disposal procedure for "Safe" certification were generated during the inspection and



certification operations. A copy of the Magazine Data Cards detailing the inventory of this MDEH stored in ECM 7-C-4 is provided in Appendix E. Pictures of the containers and their contents are provided in the weekly reports provided in Appendix C. In accordance with the SOW a cost estimate for processing and disposal/recycling of the MDEH requiring explosive venting, desensitization and disposal under separate contract is provided in Appendix G.

2.4 DEMOBILIZATION

Upon completion of the MPPEH inspection and categorization tasks covered under this SOW, PIKA demobilized from the site. The demobilization activities consisted of the following steps:

- 1. Remove/demobilize all PIKA equipment.
- 2. Demobilize any other remaining equipment and supplies.
- 3. Provide RVAAP FM with original copy of Magazine Data Cards for MPEH stored in ECM 7-C-3 and 7-C-4.



3.0 DEMOLITION OF RVAAP – 35 BUILDING 1037 – LAUNDRY WASTE WATER SUMP AND LAUNDRY FLAME PROOFING BUILDING

3.1 TASK DESCRIPTION

The approved SOW includes demolition, removal and 5X certification of RVAAP – 35 Building 1037 Laundry Waste Water Sump and Laundry Flame Proofing Building (referred to as the Flame Proofing Building from this point on throughout the report). The objective of this task was to certify the structure and all components to a 5X designation as per Industrial Operations Command Publication 385-1, Classification and Remediation of Explosive Contamination (IOCP 385-1), demolish and removed the Flame Proofing Building; including floor slab, footers and settling basin. The objective was met through the completion of the following tasks as per the approved SOW:

- Remove and dispose of transite siding in accordance with State and local asbestos removal requirements.
- Demolish and remove all piping, the building structure, floor slab and foundations, and associated settling basin; including drain to nearby manhole.
- Backfill with existing soil and re-grade to allow for positive drainage and unimpeded mowing, seed and mulch.
- Prior to backfilling, install 6-12-inches of clean sand to serve as a boundary layer indicating the level of concrete floor of the settling tank.

A copy of the SOW is provided in Appendix A.



3.2 FLAME PROOFING BUILDING SITE DESCRIPTION

The Area of Concern (AOC) known as the 1037 Building - laundry waste water sump (RVAAP- 35) is a small building located on the north side of RVAAP Building 1037. Building 1037 was used from World War II up until 1992 as the RVAAP laundry and flame proofing building. Building 1037 has since been converted into the RVAAP administration building. A figure showing the location of the laundry flame proofing building is presented in Figure 2, Appendix B. A site map showing the layout of the laundry flame proofing building is presented in Figure 3, Appendix B.

During laundry operations, a flame retardant was routinely added to the rinse cycle for fire proofing work coveralls that were used by personnel involved with RVAAP load and pack and demilitarization operations. All laundry rinse water was discharged to the laundry waste water sump prior to entering the sanitary sewer. The waste water sump consists of a large (13-ft by 16-ft) concrete settling basin (constructed below ground surface) located just outside the northern end of Building 1037. The settling basin was used to capture solids, including potentially explosives contaminated residue prior to entering the sanitary sewer. Periodically the basin would be cleaned by removing accumulated solids for disposal by open burning at the Winklepeck Burning Grounds. In approximately 1954, the basin was emptied and backfilled (in place) with clean soil for closure and has since been identified as an AOC (i.e., RVAAP- 35). The concrete basin was replaced by a small, above ground, stainless steel settling tank. The settling tank is housed inside a small annex attached to the north side of Building 1037 known as the Laundry Flame Proofing Building. The Flame Proofing Building is constructed on concrete slab and is six (6) feet wide by thirteen (13) feet long. Building construction consists of wood framing with flat panel transite siding and tar roofing.

3.3 FLAME PROOFING BUILDING DEMOLITION OPERATIONS

The following documents were prepared and approved prior to starting inspection and categorization of the MPPEH items:



- Due to the demolition nature of this task, the Work Plans component of the SOW was included as part of the PIKA project "Removal of Buildings and Concrete Floor Slabs at RVAAP- 08 Load Line 1, & Other Miscellaneous Buildings and Removal & Disposal of Pallets". As such, the field activities and operational procedures associated with demolition of the Laundry Flame Proofing Building were conducted as detailed in the "Final Work Plan for the Removal of Buildings and Concrete Floor Slabs at RVAAP- 08 Load Line 1, & Other Miscellaneous Buildings and Removal & Disposal of Pallets" (PIKA, January 16, 2009) ".
- Feb 19, 2009, Explosives Safety Submission for the Thermal Decomposition and Demolition of RVAAP- 08 thru 11, RVAAP- 39 thru 44; Bldg 1039; RVAAP-46; RVAAP- 13; Bldg S-4605; and Flame Proofing Bldg Attendant to RVAAP-35 Amendment 4, Revision 1.

The sequence of operations for demolition and 5X certification of the Laundry Flame Proofing Building as approved in the work plan was:

- Building Hazard Analysis Survey;
- Survey Building corners;
- Asbestos Abatement;
- Demolition and removal of walls, slab, footers, and settling basin;
- Site restoration.

The Laundry Flame Proofing Building field operations were initiated on 24 September 2009 and completed on 8 October 2009. Photo documentation of the 5X certification and demolition activities are provided in Appendix C. Specific details of the 5X certification and demolition activities are described in the subsections that follow.



3.3.1 Building Hazard Analysis

Prior to initiating the demolition activities, the PIKA Senior Unexploded Ordnance Supervisor (SUXOS) and UXO Safety Officer (UXOSO) performed (14 September 2009) hazard analysis inspections of the Laundry Flame Proofing Building IAW the RVAAP ESS document. The hazard analysis consisted of an extensive building walkthrough to confirm historical research data including thorough visual inspection of wall, floor and structural wood surfaces, etc. to look for residual explosives contamination and other potential explosive hazards. No explosive hazards were identified by the SUXOS during the building hazard Analysis. A copy of the building hazard analysis survey report is provided in Appendix H.

3.3.2 Survey of Building Corners

Prior to initiating the demolition operations, the corners of laundry flame proofing building, and settling basin were surveyed using a Trimble Geo XH Global Positioning System (GPS) to chronicle their locations for future reference. Copies of the GPS coordinates are provided in Appendix I.

3.3.3 Asbestos Abatement

To facilitate demolition and removal operations, the asbestos containing siding material (flat panel transite) was removed from the Flame Proofing building on September 25, 2009. A total of 168 square feet of transite siding were removed from the laundry flame proofing building.

All the asbestos removal operations were performed by a State of Ohio licensed asbestos worker/supervisor (Keith Bickel, Diamond Environmental). Since the abatement work did not involve removal of friable asbestos materials, the Ohio Environmental Protection Agency (EPA) and Ohio Health Department 10 day notification of asbestos removal and demolition operations was not required. Upon removal, the flat traniste siding panels were wrapped in 12 mil poly sheeting, sealed and transported to Minerva Enterprises, Inc. located in Waynesburg, Ohio for disposal as non-friable asbestos containing material. Copies of all the asbestos disposal records are provided in Appendix J. During abatement operations, perimeter air samples were collected to verify emissions were below the OSHA



Permissible Exposure Limits for asbestos (i.e., less than 0.013 f/cm³). A copy of the asbestos air perimeter monitoring results is provided in Appendix K. Photo documentation of the asbestos removal operations are provided in the weekly report contained in Appendix C.

3.3.4 Building Walls, Floor Slabs, Footers, and Sumps Removal Operations

Following the asbestos abatement operations the building was demolished using long boomed hardened excavator equipped with bucket attachment. Building demolition operations took place on 26 September 2009. During building demolition operations all resultant debris was staged on plastic sheeting for subsequent 5X certification sampling and load out. As per the SOW, the existing backfill in the building sump was staged adjacent to the excavation for re-use as backfill during site restoration operations. Once all surface debris was removed the floor slab, footers, and associated settling basin were completely removed. During the floor slab, footer and basin removal operations the underlying soils were visually inspected by UXO personnel for the presence of bulk explosives. No bulk explosives were noted during any of the demolition and removal operations.

Throughout demolition, surface debris (wood, concrete and block) were visually inspected and documented by the SUXO to ensure no explosive hazard exists. A copy of the visual inspection record is provided in Appendix L. Additionally, composite laboratory samples along with EXPRAY testing of the building material were conducted for explosives as per the RVAAP ESS document to further verify no explosive hazard exists. Sampling was achieved by collecting aliquots of the resultant wood, concrete, and soil from the piled debris at the building following demolition using decontaminated stainless steel trowels and bowls. All 5X certification sampling results verified no explosive hazards existed with any of the building materials.

Based upon visual inspection and the laboratory analytical results, the resultant building materials (160 cubic yards total) were disposed off-site as construction and demolition debris at Minerva Enterprises, Inc. located in Waynesburg, Ohio. Copies of all the construction and demolition debris disposal records are provided in Appendix N.



3.3.5 Site Restoration

Prior to initiating site restoration operations, approximately 1-foot of clean sand was installed along the bottom of the Flame Proofing building settling tank excavation to serve as boundary layer indicating the level of the former concrete floor for future environmental investigation operations. The sand material was tested for the RVAAP full suite analysis as per Ohio EPA requirements for RVAAP backfill materials. A copy of the sample results for the sand material is provided in Appendix O.

During site restoration the excavated site soils were re-used as backfill. An additional 94.58 tons of off-site backfill were required to bring the excavation to preexisting grade. The off-site backfill was delivered from Freedom Materials located in Ravenna, Ohio. Freedom Materials is a local vendor with access to material from a virgin point of origin source previously approved by the Ohio EPA. A copy of the backfill sample results are provided in Appendix O.

Upon completion of the backfilling operations, all disturbed areas were re-graded to ensure positive drainage and unimpeded mowing and seeded and mulched using a residential seed mixture to match the surrounding lawn at building 1037. Final site restoration operations were completed 8 October 2009. Pictures of the site restoration operations are provided in Appendix C.



4.0 INSPECTION AND RECOMMENDATION FOR CLOSURE OF RVAAP CLEAN HARD-FILL SITES

As per the approved SOW, PIKA conducted a regulatory review and a non-intrusive inspection of the existing clean hard-fill sites located at RVAAP. Upon the completion of the visual inspection, PIKA developed a most practical recommendation to include cost estimates for the performance of the close out operations. The findings of the inspection are detailed in the subsections that follow.

4.1 Site History

During the 1999 and 2000 timeframe the RVAAP was conducting building demolition and removal operations at Load Line 12 and (LL12) and LL1. Due to the large volume of debris being accumulated from the demolition operations, the Industrial Operations Command (currently US Army TACOM) and RVAAP proposed the placement of resultant "clean hard fill" at an appropriate approved location within the RVAAP. The Ohio Administrative Code (OAC) 375-400-05 defines clean hard fill as reinforced and non-reinforced concrete, asphalt concrete, brick, block tile and/or stone which can be reutilized as construction material. Clean hard fill is not contaminated by solid, infectious, or hazardous wastes. As such clean hard fill can be used at the site of generation or a different site as legitimate fill operations for construction purposes to bring a site up to a consistent grade. To that end, a total of four (4) areas were selected and approved by both the Ohio EPA and the Portage County Health Department for use as clean hard fill sites at the RVAAP. The first area is known as the George Road Clean Hard Fill Site is located just west of George Road approximately 1,000 feet south of Newton Falls Road. The George Road Site was a previously disturbed area which had the existing soil backfill removed in order to receive clean hard fill materials. The remaining three (3) sites are all located within LL1 at three former Change House Building locations. Each of the former Change House buildings were constructed in a depression that ranges from 15 to 20 feet below the surrounding grade making them ideal candidates for receiving clean hard fill. The LL1 Clean Hard Fill Sites are identified as; the CB-12 Clean Hard Fill



Site; CB-23 Clean Hard Fill Site; and the CB-22 Clean Hard Fill Site. Figure 4 in Appendix B identifies the locations of all the clean hard fill sites within the RVAAP. For details pertaining to the selection and approval of the RVAAP clean hard fill sites refer to the *Sampling and Analysis Report, Clean Hard fill from Load Line 12 and the George Road Fill Site (MKM, January 2000)*.

An overview of the inspection results, proposed closure activities and closure cost estimates for each of the RVAAP clean hard fill site are provided in the subsections that follow.

4.1.1 George Road Clean Hard Fill Site

The George Road Clean Hard Fill Site is an approximate 1.5 to 2-acre area located west of George Road approximately 1,000 feet south of Newton Falls Road (see figure X, Appendix B). Access to the site is very limited as the main entrance off of George Road is blocked by an overflow of large chunks of concrete and very heavy brush and small trees. Additionally, the perimeter of the site is walled off by the berm of excavated soils that were staged here when the site was originally prepped for receiving the clean hard fill material. The berm is also extremely overgrown with heavy brush, small trees and ground level vegetation that limit access to the site. A site map of the George Road Clean Hard Fill Site is presented as Figure 5, Appendix B.

Inspection of the George Road Clean Hard Fill Site revealed that the area is filled with very large sections of concrete footers, slabs, and piers. A site walk within the fill area can not be done due to the very uneven terrain, large crevasses and areas of exposed rebar. However, it is obvious that due to the large crevasses and openings observed across the site, the area poses a safety hazard and should be covered as recommended in OAC 3745-400-05 which stipulates "Use of clean hard fill may create a nuisance or a safety hazard. The application of cover over the clean hard fill may be one way to address the nuisance safety hazard".

To facilitate installation of a soil cover the top layer of concrete will require processing (pulverize) in order to fill in the openings to form a flat uniform surface



across the site. It is recommended that at least 2-feet of clean soils be installed over the site during closure operations.

Based on current site conditions, closure of the George Road Clean Hard Fill site will include the following tasks:

- Construct assess road This task involves clearing the piled debris and thick vegetation off the main entrance road. Additionally, an apron to the main entrance road will be installed adjacent to George Road to facilitate access for haul trucks during delivery of required off-site cover soil.
- 2) Concrete Processing This task includes pulverizing the top layer of concrete in order to fill in crevasses and voids and re-grade as needed to provide a uniform surface for placement of cover soils. The top layer of concrete will be sized accordingly using track mounted excavators equipped with pulverizer attachments. During processing operations exposed rebar will be removed to at least three (3) feet below the surface.
- 3) Installation of geo-textile As an added safety precaution, a geo-textile fabric with a minimum of 300-lb tensile strength will be installed over the surface of processed concrete prior to applying the soil cover.
- Survey Site Boundaries the final limits of the George Road Clean Hard Fill Site will be surveyed prior to installation of the soil cover for future reference as needed.
- 5) Installation of soil cover This task includes the installation of a 2-foot soil cover over the entire site. The soil cover material may be supplied from an off site source and/or re-use of the bermed material around the perimeter of the site. Due to limited site access and heavy vegetation which exists along the bermed material; the amount of site soils that are actually available for re-use could not be completely evaluated.
- Site Restoration This task includes seeding and mulching the entire site using the RVAAP-Camp Ravenna Ohio Army National Guard approved seed mixes.



A draft cost estimate for conducting closure operations at the George Road Clean Hard Fill Site is provided in Appendix S. It should be noted that due to very limited access to the site a follow-up site visit with stakeholders will be required to clarify the scope of work for closure of this site relative to potential re-use of existing bermed soils for cover material and disposition requirements for the large volume of vegetation and trees associated with this option to ensure the most cost efficient measures are implemented. For discussion purposes the current estimate reflects closure costs assuming all cover soils are provided from an off-site source.

4.1.2 CB12 and CB23 Clean Hard Fill Sites

The CB12 and CB23 Clean Hard Fill Sites are located on the western side of RVAAP LL1 at former Change House buildings CB12 and CB 23 (see Figure 6, Appendix B). The Change Houses were constructed approximately 15 to 20 feet below surrounding grade and were approved for use as clean hard fill sites as previously described. Both sites are approximately one-half acre in size and are currently filled to capacity with a mixture of brick and concrete clean hard fill materials. Pictures of the CB12 and CB23 Clean Hard Fill Sites are provided in Appendix Q.

Inspection of the CB12 and CB23 Clean Hard Fill Sites revealed that access to each site off of the LL1 perimeter road is unobstructed, however heavy vegetation exists along the northern, eastern and southern boundaries. Both sites will require some sizing and re-grading of the fill materials to ensure uniform surface for installation of cover soils; particularly at CB23 as a portion of the former change structure remains intact and is visible from the Change House Alley on the western side of the site (see pictures in Appendix Q).

Due to the uneven terrain, exposed rebar, and potential for hidden voids and openings at the sites, both areas pose a potential safety hazard and should be covered as recommended in OAC 3745-400-05 which stipulates "Use of clean hard fill may create a nuisance or a safety hazard. The application of cover over the clean hard fill may be one way to address the nuisance safety hazard". To facilitate



installation of a soil cover the top layer of concrete will require some processing (pulverize) and/or re-grading in order to fill in the openings to form a flat uniform surface across the site. It is recommended that at least 2-feet of clean soils be installed over the site during closure operations.

Based on current site conditions, closure of the CB12 and CB23 Clean Hard Fill sites will include the following tasks:

- 1) Concrete Processing This task includes removing vegetation from the edges of the site to expose the limits of the sites and pulverizing the top layer of concrete in order to fill in crevasses and voids and re-grade as needed to provide a uniform surface for placement of cover soils. At CB23 this task will also involve pulverizing the remaining portion of the Change House. The top layer of concrete will be sized accordingly using track mounted excavators equipped with pulverizer attachments. During processing operations exposed rebar will be removed to at least three (3) feet below the surface.
- Survey Site Boundaries the final limits of the CB12 and CB23 Clean Hard Fill Sites will be surveyed prior to installation of the soil cover for future reference as needed.
- 3) Installation of geo-textile As an added safety precaution, a geo-textile fabric with a minimum of 300-lb tensile strength will be installed over the surface of processed concrete prior to applying the soil cover.
- 4) Installation of soil cover This task includes the installation of a 2-foot soil cover over both sites. The soil will be graded in manner to ensure positive drainage and allow for unimpeded mowing. The soil cover material will be tested for the RVAAP full suite analysis as per Ohio EPA requirement at the rate of one multi-increment sample per every 4,000 cubic yards.
- 5) Site Restoration This task includes seeding and mulching the entire site using the RVAAP-Camp Ravenna Ohio Army National Guard approved seed mixes.



A cost estimate for closure of the CB12 and CB23 Clean Hard Fill Sites as described above are provided in Appendix S.

4.1.3 CB22 Clean Hard Fill Site

The CB22 Clean Hard Fill Site is located on the western side of RVAAP LL1 at former Change House buildings CB22 (see Figure 6, Appendix B). The Change House was constructed approximately 15 to 20 feet below surrounding grade and was approved for use as clean hard fill sites as previously described. The site is just over one-half acre in size and is currently filled to capacity exclusively with very large pieces concrete clean hard fill materials including sections of building slabs and footers, piers, and steam stanchion footers. Pictures of the CB22 Clean Hard Fill Site are provided in Appendix R.

Inspection of the CB22 Clean Hard Fill Site revealed that access to the site off of the LL1 perimeter road is unobstructed and that deposition of the materials at the site was conducted in a fairly uniform manner so as to maximize use of the cavity during filling operations. Due to the nature of the material deposited at the site (i.e., large concrete chunks) there exists many voids and openings across the site. Pictures of the CB22 Clean Hard Fill Site are provided in Appendix Q.

Due to the uneven terrain, exposed rebar, and the many voids and openings at the site, the area poses a potential safety hazard and should be covered as recommended in OAC 3745-400-05 which stipulates "Use of clean hard fill may create a nuisance or a safety hazard. The application of cover over the clean hard fill may be one way to address the nuisance safety hazard". It is recommended that at least 2-feet of clean soils be installed over the site during closure operations.

To facilitate installation of a soil cover the top layer of concrete will require extensive processing (pulverize) in order to fill in the voids and openings to form a flat uniform surface across the site. Additionally, approximately 1,900 cubic yards of concrete materials that currently reside in the Change House Alley will need consolidated back into the main cavity prior to installation of the soil cover.



Based on current site conditions, closure of the CB22 Clean Hard Fill site will include the following tasks:

- Concrete Processing This task includes consolidating material from the Change House Alley back into the main cavity and pulverizing the top layer of concrete in order to fill in crevasses and voids to provide a uniform surface for placement of cover soils. The top layer of concrete will be sized accordingly using track mounted excavators equipped with pulverizer attachments. During processing operations exposed rebar will be removed to at least three (3) feet below the surface.
- Survey Site Boundaries the final limits of the CB22 Clean Hard Fill Site will be surveyed prior to installation of the soil cover for future reference as needed.
- 3) Installation of geo-textile As an added safety precaution, a geo-textile fabric with a minimum of 300-lb tensile strength will be installed over the surface of processed concrete prior to applying the soil cover.
- 4) Installation of soil cover This task includes the installation of a 2-foot soil cover over both sites. The soil will be graded in manner to ensure positive drainage and allow for unimpeded mowing. The soil cover material will be tested for the RVAAP full suite analysis as per Ohio EPA requirement at the rate of one multi-increment sample per every 4,000 cubic yards.
- 5) Site Restoration This task includes seeding and mulching the site using the RVAAP-Camp Ravenna Ohio Army National Guard approved seed mixes.

A cost estimate for closure of the CB22 Clean Hard Fill Site as described above is provided in Appendix S.



Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

APPENDIX A

Scope of Work
Performance Work Statement For Disposal of Discarded Munitions Debris & Components, Demolition of the Laundry Flame Proofing Building and Evaluation/Recommendations for Closure of Clean-Hard Fill Sites at the Ravenna Army Ammunition Plant (RVAAP) July 23, 2008

1.0 Scope:

The project consists of the following:

1) 5X certification, and offsite disposal or recycling of Munitions Constituents (MC) and Discarded Military Munitions (DMM) that are stored at the Ravenna Army Ammunition Plant (RVAAP),

2) Prepare recommendations and cost estimates to close all clean-hard fill sites at the RVAAP and;

3) demolish and dispose of the flame-proofing building and settling tank attached to the north side of Building 1037.

2.0 Applicable Documents: Work will be performed IAW the following documents:

2.1 An RVAAP approved Work Plan (WP), including Site-Specific Safety and Health Plan (SSHP). These documents are to tier under the installation wide WP and SSHP.

3.0 General Requirements:

All documents will conform to the requirements of the RVAAP Deliverable Document Formatting Guidelines.

3.1 Prepare a draft and final version of the WP and SSHP describing all aspects of the site activities associated with the implementation of this Performance Work Statement (PWS) The SSHP will address the identification, assessment and control of the hazards associated with site operations.

3.1.1 The contractor shall prepare an explosive safety submission (ESS) or modify an existing ESS as appropriate, for this project. The US Army Technical Center for Explosive Safety (USATCES) and the Department of Defense Explosive Safety Board (DDESB) must approve the ESS or any changes to an existing ESS.

3.1.2 The contractor will maintain adequate site control at all times during execution of this project.

3.1.3 The contractor's effort will begin within thirty-(30)-days after the award of the contract. All physical work will be completed within 12 months thereafter. Contract closeout will take place immediately after final acceptance of its work by the HQ Tank-Automotive Command (TACOM) Contracting Officer (CO) and approval of the final report by the OEPA as described in the Director's Final Findings and Orders. 3.1.4 Changes or modifications to this SOW are not permitted without written approval of the CO.

3.2 Tasks specific to the MD/MC disposal include, but are not limited to:

3.2.1 The contractor shall prepare an explosive safety submission (ESS) or modify an existing ESS as appropriate, for this project. The US Army Technical Center for Explosive Safety (USATCES) and the Department of Defense Explosive Safety Board (DDESB) must approve the ESS or any changes to an existing ESS.

3.2.2 Perform a one-hundred percent inspection of the materials and categorize them according to the processing required for 5X certification. These classifications will include but are not limited to: 1) no further processing 2) thermal flashing required, and 3) Munitions and Explosives of Concern (MEC) that requires venting and/or explosive desensitization

3.2.3 MEC or other material found to require specialized processing such as explosive desensitizing to achieve 5X is outside the scope of this contract. Material of this nature will be moved to a magazine for secure storage and disposal at a later date. The contractor will also submit a cost estimate and proposal for the disposal of this material to the Contracting Officer.

3.2.4 The contractor shall prepare and deliver a final report in accordance with paragraph 5.3.

3.3 Tasks specific to investigations and recommendations for the closure of the clean, hard fill sites include but are not limited to:

3.3.1 The Work Plan must address testing and disposal of any contaminants such as PCB and lead that would incur regulatory compliance and removing any physical hazards such as exposed re-bar. The contractor should also address consolidating materials to central locations, stabilizing the fill sites, capping and seeding the disturbed areas.

3.3.2 The contractor will evaluate the various options and provide justifications for its recommendations to close the sites to provide an aesthetically pleasing topography, as agreed between the contractor and COR to be described in the work plan that can accommodate future land uses.

3.3.3 Prepare a cost estimate of the various closure options.

3.3.4 The contractor shall prepare and deliver a final report in accordance with paragraph 5.3.

3.4 Tasks specific to investigations and recommendations for the demolition and disposal of the flame-proofing building and adjacent sump attendant to Building 1037 include, but are not limited to:

3.4.1 Establish and record GPS coordinates of the sump corners to facilitate any future investigations.

3.4.2 Remove and dispose of transite siding and any miscellaneous asbestos materials.

3.4.3 Demolish, certify 5X and dispose of all piping, the building structure, floor and

foundations. This includes drains to the nearby manhole.

3.4.4 Prior to backfill, install 6 -12 inches of clean sand to serve as a boundary layer indicating the level of the concrete floor of the settling tank and effluent drain(s). Backfill with existing soil and re-grade all disturbed areas to allow unimpeded mowing with a residential grade lawn mower.

3.4.5 Install a secure cover over manhole number 1-3 to serve as a safety cover and prevent entrance by unauthorized individuals.

3.4.6 The contractor shall prepare and deliver a final report in accordance with paragraph 5.3.

4.0 Exclusions

Sampling for environmental compliance, other than disposal of materials listed above, will be performed under a separate contract.

5.0 Reports

5.1 All reports, other than progress reports and manpower reports, will be prepared in both draft and final form for review.

5.2 The contractor will prepare weekly and monthly reports documenting the project activities and submit to: the Contracting Officer, the Contracting Officer's Representative (COR), the BRAC Branch Chief, and the Ravenna Facility Manager. The contractor will provide detailed photographic documentation of all site activities within these reports and a separate CD summary of the photos with the final report.

5.3 The contractor will prepare a draft and final project completion report detailing and documenting all activities and shipments.

5.4 The contractor will supply a schedule for inclusion in the RVAAP master schedule. The contractor will participate in the bi-weekly schedule update meeting with the USACE and the weekly contractor meeting held at RVAAP building 1037.

5.5 Contractor Manpower Report

The Office of the Assistant Secretary of the Army (Manpower & Reserve Affairs) operates and maintains a secure Army data collection site the contractor will report ALL contractor manpower (including subcontractor manpower) required for performance of the contract. The contractor is required to completely fill in all the information in the format using the following web address <u>https://contractormanpower.army.pentagon.mil</u>. The required information includes: (1) Contracting Office, Contracting Officer's Technical Representative; (2) Contract number, including task and delivery order number; (3) Beginning and ending dates covered by the reporting period; (4) Contractor name, address, phone number, e-mail address, identity of contractor employee entering data; (5) Estimated direct labor hours (including subcontractors); (6) Estimated direct labor dollars paid this reporting period (including subcontractors); (7) Total Payments (including subcontractor); (8) Predominant Federal Service Code (FSC) reflecting services provided by contractor (and separate predominant FSC for each subcontractor, if different); (9) Estimated data collection cost; (10) Organizational title associated with the Unit

Identification Code (UIC) for the Army Requiring Activity (the Army Requiring Activity is responsible for providing the contractor with its UIC for the purposes of reporting this information); (11) Locations where contractor and subcontractors perform the work (specified by zip code in the United States and nearest city, country, when in an overseas location, using standardized nomenclature provided on website); (12) Presence of deployment or contingency contract language; and (13) Number of contractor and subcontractor employees deployed in theater this reporting period (by country). As part of its submission, the contractor will also provide the estimated total cost (if any) incurred to comply with this reporting requirement. Reporting period will be the period of performance not to exceed 12 months ending September 30 of each government fiscal year and must be reported by 31 October of each calendar year. Contractors may use a direct XML data transfer to the database server or fill in the fields on the website. The XML direct transfer is a format for transferring files from a contractor's systems to the secure web site without the need for separate data entries for each required data element at the web site. The specific formats for the XML direct transfer may be downloaded from the web site.

6.0 Inspection / Final Acceptance

6.1 The COR will monitor contractor performance on this PWS.

6.2 The final acceptance of this project will take place upon receipt by the contractor of written approval from the Contracting Officer.

7.0 Safety And Environmental:

7.1. The contractor is responsible for complying with all federal, state, and local rules, laws and regulations, to include the Occupational Safety and Health Act (OSHA, Title 29 CFR Parts 1926 and 1910), U.S. Environmental Protection Agency (USEPA), Ohio EPA, and Army regulations.

7.2. All hazardous wastes and contaminated material generated by the execution of this project (if any) will be disposed of IAW all applicable federal, state, and local rules, laws and regulations.

7.3 Storage containers will be certified 5x and recycled or disposed of by the most economical means.

INVENTORY of MD & MC

Quantity:

- 47 105mm cartridge cases. (Approximately 25 contain primers
- 6 Gaylord boxes (approximately 6 cu-yds) of tracer elements from 152 mm Fleschette rounds.

Gaylord boxes of miscellaneous MEC

1 152mm ammo box containing pieces and parts of various fuzes

55-gal drum with pieces and parts of various fuzes

Empty 175mm projectile

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Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

APPENDIX B

Figures















Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

APPENDIX C

Weekly Reports



WEEKLY REPORT

Prime Contract No:	W52H09-08-C-5015		Report No.	1		
PIKA Project #:	08-04-176		Date:	08-31-09 to 09-04-09		
Project:	Disposal of Discarded MD and MC, Demo. Of Laundry Flame Proofing Bldg & Evaluation and Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio					
Summary of Activ	ities					
 Initiated Inspection and Sorting of Material Possibly Presenting and Explosive Hazard (MPPEH) at RVAAP Earth Covered Magazines (ECM) 7-C-3 and 1501. Initiated evaluation of RVAAP clean hard fill sites. 						
Remarks (include directions received from client's representative or regulators, visitors,						
compliance notices received, pertinent information) None.						

Work Completed:					
	This Week	Cumulative to-date			
Mobilization	-	100%			
Inspection and Sorting of MPPEH	10%	10%			
Disposal of MD	- -	-			
Demolition of Laundry Flame Proofing Bldg	-	-			
Evaluation of RVAAP Clean Hard Fill Sites	10%	10%			
Demobilization		-			

Health and Safety-

Conducted health and safety meetings and task order meetings every morning, prior to commencement of daily activities.



Disposal of Discarded MD & MC, Demolition of the Laundry Flame Proofing Building and Evaluation & Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio

Were there any lost time accidents this week?	No	X	Yes	<u> </u> .
If "yes", refer attached summary of incident or	OSHA	report.		

Quality Control							
Inspections Performed	Non-Conformances	Corrective Action (CA)	Follow-up on CA				
Internal site inspection	None	None	Not Applicable				
Major Problems and Resolu	Major Problems and Resolution: None.						
Schedule for Next Week							
 Continue inspection and sorting of MPPEH. Continue evaluation of RVAAP clean hard fill sites. 							
Refer attached Schedule for percentage of work completed and projected completion dates.							
SUXOS Mel Lau	Site	Safety Officer Le	ew Kovarik				
Project Manager Brian St	ockwell						



Photo Log





Overview of containers of MPPEH in ECM 7-C-3.



Close-up of drummed fuze components (left) and Gaylord box containing tracer elements from 152 mm projectiles (right).



Picture showing close-up of Gaylord boxes containing 105 mm projectile casings.





Conducting inspection operations outside the approved intra-line distance.



Transferring inspected and certified items (i.e., no explosives hazard) into lockable rolloff for subsequent recycling as scrap metal.





Recording recovered MEC items for proper storage and subsequent handling under separate contract. See attached magazine data card for listing of recovered MEC items to date.



Picture showing certified munitions scrap recovered to date.



All certified munitions scrap secured in a lockable container for later transport to the off-site recycling facility.

PIKA INTERNAL SITE QUALITY CONTROL INSPECTION

SITE LOCATION <u>MPPETH</u> PROJECT NUMBER <u>08-04-176</u>

DATE INSPECTED 03. Sep 09 INSPECTOR'S NAME Lue Baren PIKA ON SITE REP. Hew Kovarik

#	ITEM INSPECTED	YES	NO	N/A
1.	Is Spill Kit available and fully stocked?	X		
2.	Are all waste containers properly stored and labeled?			\checkmark
3.	Have all assigned employees had HAZWOPER training?	Х		
4.	Is at least one on site employee trained in First Aid?	×		
5.	Have all on site employees documented that they have read the			
	RVAAP Facility Wide Safety and Health Plan?	7		
6.	Have all on site employees documented that they read the Site			
	Specific Health and Safety Plan?	Х		
7.	Have all employees documented that they have read the Site			
	Specific Work Plan?	/		
8.	Are route maps to the local hospital posted in the office trailer?	X		
9.	Can each on site employee explain how to obtain emergency	1		
	services?	X		
10.	Have all on site employees been briefed on what types of			
	ordnance that might be found on site and what to do if found?			
11.	Are adequate communications available on site and are they			
	tested daily?			
12.	Are daily tail gate safety meetings conducted and properly	X		
10	documented?	ļ		
13.	Have all on site employees been issued all required PPE and			
1.4	properly trained in its proper use, cleaning and storage?	~		
14.	Have all assigned employees documented that they have read			
1.5	the Facility Wide Sampling Plan?	, , , , , , , , , , , , , , , , , , ,		
15.	Have all assigned employees documented that they have read	X		
1(the Site Specific Sampling Plan?	/-		
16.	Are all of the required meters/instruments on site and are back			\checkmark
17	ups available :			
1/.	Are dust control measures heing implace?	+		X
10.	Are control measures being implemented			
19.	Are copies of the work Plan and SSHP available in site trailer?			
20	Are an required on site signs property posted?	<u>×</u>		

1. DODIC	2. NSN	3. LOT NO. MP	EH ILSP	4. LOCATION	в.	D. Address
		MEC AWAITIN	5 Disposal	7-6-4		
5. DESCRIPTION	rtrudge CAS	tngs		A. Hazard Class	с.	E.
6	7	8	9. QU	JANTITY	10	11
DATE	DOCUMENT NO.	ACTION/PURPOSE	A. GAIN	B. LOSS	BALANCE	PRINTED NAME
8/31/09		From 7-6-3	50	<u> </u>	50	Lew KovArvK
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DA FORM 3020-R, AUG 89

MAGAZINE DATA CARD

1. DODIC	2. NSN	3. LOT NO. MPP	EH INSP	4. LOCATION	в.	D. Address
		MEC AWAITING	FLASHING	7-6-3		RAVENNA Oh
5. DESCRIPTION MEC AWAN	Hng Flashmac	BoxZ		A. Hazard Class	с.	Ε.
6	7	8	9. QT	JANTITY	10	11
· DATE	DOCUMENT NO.	ACTION/PURPOSE	A. GAIN	B. LOSS	BALANCE	PRINTED NAME
9/2/09	75 AN APHE	Received	<u> </u>	Ø	4	Lew KouArik
8/2/09	75 MM H& (TRACER)	Received	<u> </u>	<u></u>	4	Lew Bourrik
9/2/09	B.D. Fuzes	Received	<u> </u>	<u> </u>		Lew Bouarth
9/2/09	20 mm T.P.	Received	2	Ø	<u> </u>	Lew hought
9/2/09	Fore Booster Cup	Received		Ø	<u></u>	Lew Routh
9/2/09	CASTAge Ignitor	Received		<u> </u>	2	Lever Bougert
912109	P.D. Fuzes	Received	7	- Ø	7	Lew Bouttert
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DA FORM 3020-R, AUG 89

MAGAZINE DATA CARD

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1. DODIC	2. NSN	3. LOT NO. MPI MEC AWAitta	PEHILSP 19 DISPOSAl	4. LOCATION $7-c-4$	В.	D. Address 8451 STRT 5 RAVENNA, OC
5. DESCRIPTION (MEC Autor	they Disposal	BOX I		A. Hazard Class	с.	Ε.
6	. 7	8	9. QU	ANTITY	10	11
DATE	DOCUMENT NO.	ACTION/PURPOSE	A. GAIN	B. LOSS	BALANCE	PRINTED NAME
9/2/09	75mm APHA	Keckerve d	2	Ø	2	Lew Kouth
9/2/04	40mm HE (poters)	Received	Ť	Ø	I	here bourned
9/2/09	37MM HE	Received	1	Ó	1	here housely
9/2/09	BombFires	Received	- 4	- G	4	Leur Konsit
2/2/09	PASE DOT FUZES	Received	2	Ø	<u>à</u>	Lea Kourset
7/2/09	P.D. Fuzes	Received	2	Ø	<u>a</u>	here Kountik
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DA FORM 3020-R, AUG 89

MAGAZINE DATA CARD





WEEKLY REPORT

Prime Contract No:	W52H09-08-C-5015		Report No.	2		
PIKA Project #:	08-04-176		Date:	09-07-09 to 09-11-09		
Project: Disposal of Discarded MD and MC, Demo. Of Laundry Flame Proofing Bldg & Evaluation and Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio						
Summary of Activ	ities					
 Continued In (MPPEH). Focused ins A total of 9, Continued e 	 Continued Inspection and Sorting of Material Possibly Presenting and Explosive Hazard (MPPEH). Focused inspection work on the numerous 152 mm projectile tracer elements. A total of 9,000 tracer elements inspected for the week. Continued evaluation of RVAAP clean hard fill sites. 					
Others:						
Conducted	daily safety briefings.					
Remarks (include directions received from client's representative or regulators, visitors, compliance notices received, pertinent information) None.						

Work Completed:					
	This Week	Cumulative to-date			
Mobilization	-	100%			
Inspection and Sorting of MPPEH	30%	40%			
Disposal of MD	-	-			
Demolition of Laundry Flame Proofing Bldg	-	-			
Evaluation of RVAAP Clean Hard Fill Sites	20%	30%			
Demobilization	-	-			

Health and Safety-

Conducted health and safety meetings and task order meetings every morning, prior to commencement of daily activities.



Disposal of Discarded MD & MC, Demolition of the Laundry Flame Proofing Building and Evaluation & Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio

Were there any lost time accidents this week?	No	x	Yes	<u> </u> .
If "yes", refer attached summary of incident or	OSHA	report.		

Quality Control							
Inspections Performed	Non-Conformances	Corrective Action (CA)	Follow-up on CA				
Internal site inspection	None	None	Not Applicable				
Major Problems and Resolution	Major Problems and Resolution: None.						
Schedule for Next Week							
 Continue inspection and sorting of 152 mm projectile tracer elements. Continue evaluation of RVAAP clean hard fill sites. 							
Refer attached Schedule for percentage of work completed and projected completion dates.							
SUXOS Mel Lau	Site S	Safety Officer Lo	ew Kovarik				
Project Manager Brian Stor	ckwell						



Photo Log





Removing Gaylord box containing 152 mm projectile tracer elements for inspection.



Close-up of 152 mm projectile tracer elements to be inspected.





New box filled with inspected 152 mm projectile tracer elements categorized as Material Documented as an Explosive Hazard (MDEH). This material to be stored in ECM 7-C-3 and will require thermal flashing for "Safe" certification under separate contract.

PIKA INTERNAL SITE QUALITY CONTROL INSPECTION

SITE LOCATION //	PPETH	PROJECT NUMBER_	08-04-176
DATE INSPECTED_	9/10/09	INSPECTOR'S NAM	TE Sue Bras

PIKA ON SITE REP. Mel Lau

#	ITEM INSPECTED	YES	NO	N/A
1.	Is Spill Kit available and fully stocked?	\times		
2.	Are all waste containers properly stored and labeled?			Х
3.	Have all assigned employees had HAZWOPER training?	X		
4.	Is at least one on site employee trained in First Aid?	X		
5.	Have all on site employees documented that they have read the			
	RVAAP Facility Wide Safety and Health Plan?			
6.	Have all on site employees documented that they read the Site			
	Specific Health and Safety Plan?			
7.	Have all employees documented that they have read the Site	\sim		
	Specific Work Plan?	1		
8.	Are route maps to the local hospital posted in the office trailer?	X		
9.	Can each on site employee explain how to obtain emergency			
	services?	\perp X_		
10.	Have all on site employees been briefed on what types of			
	ordnance that might be found on site and what to do if found?	X	•	
11.	Are adequate communications available on site and are they			
	tested daily?	<u> </u>		
12.	Are daily tail gate safety meetings conducted and properly			Í
10	documented?			·
13.	Have all on site employees been issued all required PPE and	$\mathbf{\nabla}$		
1.4	properly trained in its proper use, cleaning and storage?			
14.	Have all assigned employees documented that they have read	$ \times $		
15	House all accienced annulances de comparted that they have read			
15.	the Site Specific Sempling Dian?			
16	Are all of the required meters/instruments on site and are heals	+		
10.	and of the required meters/mstruments on site and are back			1
17	Are appropriate erosion control measures in place?			<u>×</u>
18	Are dust control measures being implemented			$-\frac{\chi}{\lambda}$
10.	Are copies of the Work Plan and SSHP available in site trailer?			~
$\frac{1}{20}$	Are all required on site signs properly nosted?			
	The unitequited on ble signs property posted?			
	· · · · · · · · · · · · · · · · · · ·	+		





WEEKLY REPORT

Prime Contract No:	W52H09-08-C-5015		Report No.	3
PIKA Project #:	08-04-176		Date:	09-14-09 to 09-18-09
Project:	Disposal of Discarded MD and MC, Demo. Of Laundry Flame Proofing Bldg & Evaluation and Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio			
Summary of Activ	ities			
 Continued Inspection and Sorting of Material Possibly Presenting and Explosive Hazard (MPPEH). Focused inspection work on the numerous 152 mm projectile tracer elements. An additional 9,000 tracer elements inspected for the week. Continued evaluation of RVAAP clean hard fill sites. Visited each site with construction contractor to provide cost estimates for closing the sites. 				
Others:				
Conducted daily safety briefings.				
Remarks (include directions received from client's representative or regulators, visitors, compliance notices received, pertinent information) Visitors: Mark Patterson – RVAAP Facility Manager and Christy Esler – VISTA Technologies.				

Work Completed:				
	This Week	Cumulative to-date		
Mobilization	-	100%		
Inspection and Sorting of MPPEH	15%	55%		
Disposal of MD	-	-		
Demolition of Laundry Flame Proofing Bldg		-		
Evaluation of RVAAP Clean Hard Fill Sites	15%	45%		
Demobilization	- -	-		

Health and Safety-

Conducted health and safety meetings and task order meetings every morning, prior to commencement of daily activities.



Disposal of Discarded MD & MC, Demolition of the Laundry Flame Proofing Building and Evaluation & Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio

Were there any lost time accidents this week?	No	X	Yes	<u> </u> .
If "yes", refer attached summary of incident or	OSHA	report.		

Quality Control						
Inspections Performed	Non-Conformances	Corrective Action (CA)	Follow-up on CA			
Internal site inspection	None	None	Not Applicable			
Major Problems and Resolut	Major Problems and Resolution: None.					
Schedule for Next Week						
 Continue inspection and sorting of 152 mm projectile tracer elements. Continue evaluation of RVAAP clean hard fill sites. 						
Refer attached Schedule for percentage of work completed and projected completion dates.						
SUXOS Mel Lau	Site	Safety Officer L	ew Kovarik			
Project Manager Brian St	ockwell					



Photo Log





Picture showing Gaylord boxes of 155 mm tracer elements staged in ECM 7-C-3 to be inspected.



Staging container of 155 mm tracer elements outside the approved intra-line distance for inspection.





UXO Technician III inspecting 152 mm tracer elements.



New container filled with inspected 152 mm projectile tracer elements categorized as Material Documented as an Explosive Hazard (MDEH). This material to be stored in ECM 7-C-3 and will require thermal flashing for "Safe" certification under separate contract.




Picture showing overview of Load Line 1 (LL1) CB12 clean hard fill area.



Picture showing overview of LL1 CB22 clean hard fill area.





Picture showing overview of LL1 CB23 clean hard fill area.



View looking across the George Road clean hard fill area.

PIKA INTERNAL SITE QUALITY CONTROL INSPECTION

SITE LOCATION MPEH _____PROJECT NUMBER ________

DATE INSPECTED 09/17/09 INSPECTOR'S NAME Sue Boun

PIKA ON SITE REP. Lew Kovarik

. #	ITEM INSPECTED	YES	NO	N/A
1.	Is Spill Kit available and fully stocked?	イ		
2.	Are all waste containers properly stored and labeled?			X
3.	Have all assigned employees had HAZWOPER training?	X		
4.	Is at least one on site employee trained in First Aid?	Х		
5.	Have all on site employees documented that they have read the			
	RVAAP Facility Wide Safety and Health Plan?	Х		
6.	Have all on site employees documented that they read the Site Specific Health and Safety Plan?	\times		
7.	Have all employees documented that they have read the Site Specific Work Plan?	X		
8.	Are route maps to the local hospital posted in the office trailer?	X		
9.	Can each on site employee explain how to obtain emergency services?	×		
10.	Have all on site employees been briefed on what types of ordnance that might be found on site and what to do if found?	X		
11.	Are adequate communications available on site and are they tested daily?	×		
12.	Are daily tail gate safety meetings conducted and properly documented?	X		
13.	Have all on site employees been issued all required PPE and properly trained in its proper use, cleaning and storage?	\times		
14.	Have all assigned employees documented that they have read the Facility Wide Sampling Plan?	Х		
15.	Have all assigned employees documented that they have read the Site Specific Sampling Plan?	X		
16.	Are all of the required meters/instruments on site and are back ups available?			Х
17.	Are appropriate erosion control measures in place?			Х
18.	Are dust control measures being implemented		-	\mathbf{X}
19.	Are copies of the Work Plan and SSHP available in site trailer?	X		
20	Are all required on site signs properly posted?	X		
	· · · · · · · · · · · · · · · · · · ·			. <u>.</u>





WEEKLY REPORT

Prime Contract No:	W52H09-08-C-5015		Report No.	4		
PIKA Project #:	08-04-176		Date:	09-21-09 to 09-25-09		
Project:	Disposal of Discarded MD and N Evaluation and Recommendatio Ravenna Army Ammunition Plar	/IC, De ns for nt, Rav	mo. Of Laundr Closure of Clea enna, Ohio	y Flame Proofing Bldg & an Hard Fill Sites,		
Summary of Activ	ities					
Continued In (MPPEH).	nspection and Sorting of Material	Possib	ly Presenting a	nd Explosive Hazard		
Continued in	nspection work on the numerous ?	152 mr	n projectile tra	cer elements.		
 An additiona date. 	al 10,296 tracer elements inspecte	ed for t	he week. A to	tal of 28,296 inspected to		
 Also inspect Documented 	ed and certified approximately 1,0 d as Safe (MDAS).	000 lbs	of scrap metal	and Material		
 Removed tra operations. 	ansite siding from the Laundry Fla	ime Pr	oofing Building	to facilitate demolition		
Others:						
Conducted daily safety briefings.						
Remarks (include directions received from client's representative or regulators, visitors, compliance notices received, pertinent information) Visitors: Mark Patterson – RVAAP Facility Manager and Christy Esler – VISTA Technologies.						

Work Completed:					
	This Week	Cumulative to-date			
Mobilization	-	100%			
Inspection and Sorting of MPPEH	15%	70%			
Disposal of MD	-	-			
Demolition of Laundry Flame Proofing Bldg	15%	15%			
Evaluation of RVAAP Clean Hard Fill Sites	10%	55%			
Demobilization	-	-			



Health and Safety-

Conducted health and safety meetings and task order meetings every morning, prior to commencement of daily activities.

Were there any lost time accidents this week?	No	x	Yes	<u> </u> .
If "ves" refer attached summary of incident or		ronort		

If "yes", refer attached summary of incident or OSHA report.

Quality Control							
Inspections Performed	Non-Conformances	Corrective Action (CA)	Follow-up on CA				
Internal site inspection	None	None	Not Applicable				
Major Problems and Resolution: None.							
Schedule for Next Week							
 Continue inspection and sorting of MPPEH. Initiate demolition of the Laundry Flame Proofing Building. 							
Refer attached Schedule for percentage of work completed and projected completion dates.							
SUXOS Mel Lau	Site S	Safety Officer L	ew Kovarik				
Project Manager Brian Stock	well						



Photo Log





Removing container of 152 mm tracer elements for inspection.



Inspecting 155 mm tracer elements outside the approved intra-line distance for inspection.





Containers of inspected 152 mm projectile tracer elements staged in ECM 7-C-3. This material is categorized as Material Documented as an Explosive Hazard (MDEH) and will require thermal flashing for "Safe" certification under separate contract.



Transferring inspected and certified scrap metal and MDAS into lockable rolloff for subsequent recycling at off site smelter facility.





View of lockable rolloff container secured for the day.



Picture showing laundry flame proofing building (small annex to brick building). Flame proofing building sump is visible in foreground.





Applying amended water to traniste siding prior to removal.



Asbestos worker removing panel bolts.





Picture showing traniste panels removed from laundry flame proofing building.

PIKA INTERNAL SITE QUALITY CONTROL INSPECTION

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SITE LOCATION MPEH	_PROJECT NUMBER_	08-04-176
DATE INSPECTED 24 Sept	<u>09</u> INSPECTOR'S NAM	IE Sue Boes
PIKA ON SITE REP. <u>Hew</u>	Kovarik	

#	ITEM INSPECTED	YES	NO	N/A
1.	Is Spill Kit available and fully stocked?	\times		
2.	Are all waste containers properly stored and labeled?			X
3.	Have all assigned employees had HAZWOPER training?	X		
4.	Is at least one on site employee trained in First Aid?	X		
5.	Have all on site employees documented that they have read the RVAAP Facility Wide Safety and Health Plan?	X		
6.	Have all on site employees documented that they read the Site Specific Health and Safety Plan?	X		-
7.	Have all employees documented that they have read the Site Specific Work Plan?	\langle		
8.	Are route maps to the local hospital posted in the office trailer?	\checkmark		
9.	Can each on site employee explain how to obtain emergency services?	X		
10.	Have all on site employees been briefed on what types of ordnance that might be found on site and what to do if found?	X		
11.	Are adequate communications available on site and are they tested daily?	X		
12.	Are daily tail gate safety meetings conducted and properly documented?	X		
13.	Have all on site employees been issued all required PPE and properly trained in its proper use, cleaning and storage?	X		
14.	Have all assigned employees documented that they have read the Facility Wide Sampling Plan?	X		
15.	Have all assigned employees documented that they have read the Site Specific Sampling Plan?	X		
- 16.	Are all of the required meters/instruments on site and are back ups available?		- 	X
17.	Are appropriate erosion control measures in place?			Х
18.	Are dust control measures being implemented			Х
19.	Are copies of the Work Plan and SSHP available in site trailer?	X		
20	Are all required on site signs properly posted?			
· · · · · · · · · · · · · · · · · · ·				

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x





WEEKLY REPORT

Prime Contract No:	W52H09-08-C-5015		Report No.	5
PIKA Project #:	08-04-176		Date:	09-28-09 to 10-02-09
Project:	Disposal of Discarded MD and MC, Demo. Of Laundry Flame Proofing Bldg & Evaluation and Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio			y Flame Proofing Bldg & an Hard Fill Sites,

Summary of Activities

- Completed inspection work on the numerous 152 mm projectile tracer elements.
- A total of 28,296 tracer elements (42,161 lbs total) inspected, certified as Material Documented as an Explosive Hazard (MDEH) and staged in ECM 7-C-3 for subsequent flashing and disposal under a separate contract.
- Continued inspection of remaining MPPEH items.
- Completed demolition of Laundry Flame Proofing Building and associated sump.
- Backfilled sump excavation and initiated site restoration operations.
- Collected 5X certification samples for Laundry Flame Proofing Building/sump demolition debris.
- Began write up of evaluation and cost estimate for closure of the RVAAP clean hard fill areas.

Others:

• Conducted daily safety briefings.

Remarks (include directions received from client's representative or regulators, visitors, compliance notices received, pertinent information) Visitors: Mark Patterson – RVAAP Facility Manager and Christy Esler – VISTA Technologies.

Work Completed:					
	This Week	Cumulative to-date			
Mobilization	-	100%			
Inspection and Sorting of MPPEH	15%	85%			
Disposal of MD	-	-			
Demolition of Laundry Flame Proofing Bldg and site restoration	60%	75%			
Evaluation of RVAAP Clean Hard Fill Sites	10%	65%			



Disposal of Discarded MD & MC, Demolition of the Laundry Flame Proofing Building and Evaluation & Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio

Demobilization	-	-	
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Health and Safety-

Conducted health and safety meetings and task order meetings every morning, prior to commencement of daily activities.

Were there any lost time accidents this week? No **x** Yes . If "yes", refer attached summary of incident or OSHA report.

Quality Control							
Inspections Performed	Non-Conformances	Corrective Action (CA)	Follow-up on CA				
Internal site inspection	None	None	Not Applicable				
Major Problems and Resolution: None.							
Schedule for Next Week							
 Complete inspection and sorting of MPPEH. Initiate re-grading, seeding and mulching Laundry Flame Proofing Bldg excavation area. Load out demolition debris from Laundry Flame Proofing Building and sump. 							
Refer attached Schedule for percentage of work completed and projected completion dates.							
SUXOS Mel Lau	Site	Safety Officer Le	w Kovarik				
Project Manager Brian Sto	ockwell						



Photo Log





Inspecting remaining items for safe certification and subsequent disposition.



Depositing Material Documented as Safe (MDAS) into rolloff for off site recycling.





Picture showing MDAS to date.



Picture showing Gaylord boxes of inspected 152 mm projectile tracer elements categorized as Material Documented as an Explosive Hazard (MDEH). Material will require thermal flashing for "Safe" certification under separate contract.





Picture showing remaining containers of MPPEH items to be inspected.



Laundry Flame Proofing Building prior to demolition. Portion of sump visible on right. Sump was filled with clean soils during past closure activities by the facility. Sump soils to be re-used for backfill during restoration operations.





Initiating demolition of Laundry Flame Proofing Building and associated sump.





View of building and sump during demolition operations.



Close-up of staging area for demolition debris. Clean soils (background) from inside sump staged for re-use as backfill as per scope of work.





Picture showing resultant excavation following removal of floor slab and adjacent sump.



Picture showing the layer of clean sand installed (per scope of work) for use as a marker during future investigation and sampling operations under separate contract.





Backfilling excavation area.



Picture showing excavation backfilled and rough graded.





Expray testing building piping to verify no explosives present. Expray results are negative.

PIKA INTERNAL SITE QUALITY CONTROL INSPECTION

SITE LOCATION MPPEH PROJECT NUMBER 08-04-176 DATE INSPECTED 01 Oct 09 INSPECTOR'S NAME Sue Boles PIKA ON SITE REP. Lew Kovarik

#	ITEM INSPECTED	YES	NO	N/A
1.	Is Spill Kit available and fully stocked?	X		
2.	Are all waste containers properly stored and labeled?			Х
3.	Have all assigned employees had HAZWOPER training?	X		
4.	Is at least one on site employee trained in First Aid?	X		
5.	Have all on site employees documented that they have read the	X		
	RVAAP Facility Wide Safety and Health Plan?			
6.	Have all on site employees documented that they read the Site Specific Health and Safety Plan?	X		
7.	Have all employees documented that they have read the Site			
	Specific Work Plan?	X		
8.	Are route maps to the local hospital posted in the office trailer?	メ		
9.	Can each on site employee explain how to obtain emergency			
	services?	X		
10.	Have all on site employees been briefed on what types of			
	ordnance that might be found on site and what to do if found?	Х		i
11.	Are adequate communications available on site and are they	.,		
	tested daily?	X		
12.	Are daily tail gate safety meetings conducted and properly			
	documented?			
13.	Have all on site employees been issued all required PPE and	\mathbf{v}		
1.1	properly trained in its proper use, cleaning and storage?			
14.	Have all assigned employees documented that they have read	X		
10	the Facility wide Sampling Plan?			
15.	the Site Specific Sempling Dian?			
16	Are all of the required meterolingtruments on site and are back			
10.	and an of the required meters/mstruments on site and are back			\times
17	Are appropriate erosion control measures in place?			$\overline{\mathbf{X}}$
17.	Are dust control measures being implemented			$\frac{1}{X}$
19	Are copies of the Work Plan and SSHP available in site trailer?		·	
20	Are all required on site signs properly posted?			
	have on one or property borrow.			
	· · · · · · · · · · · · · · · · · · ·			
	· · · · · · · · · · · · · · · · · · ·			





WEEKLY REPORT

Prime Contract No:	W52H09-08-C-5015		Report No.	6	
PIKA Project #:	08-04-176		Date:	10-5-09 to 10-9-09	
Project:	Disposal of Discarded MD and MC, Demo. Of Laundry Flame Proofing Bldg & Evaluation and Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio				
Summary of Activ	ities				
 Completed inspection and categorization of remaining MPPEH items. Completed restoration of Laundry Flame Proofing Building area. Loaded out demolition debris from Laundry Flame Proofing Building. 					
Conducted daily safety briefings.					
Remarks (include directions received from client's representative or regulators, visitors, compliance notices received, pertinent information) Visitors: Mark Patterson – RVAAP Facility Manager and Christy Esler – VISTA Technologies, & Eileen Mohr – Ohio EPA.					

Work Completed:					
	This Week	Cumulative to-date			
Mobilization	- -	100%			
Inspection and Sorting of MPPEH	15%	100%			
Disposal of MD	-	-			
Demolition of Laundry Flame Proofing Bldg and Site Restoration	-	100%			
Demo debris load out and Site Restoration at Laundry Flame Proofing Building	55%	100%			
Evaluation of RVAAP Clean Hard Fill Sites	-	65%			
Demobilization	-	-			



Health and Safety-

Conducted health and safety meetings and task order meetings every morning, prior to commencement of daily activities.

Were there any lost time accidents this week? No х Yes

If "yes", refer attached summary of incident or OSHA report.

Quality Control								
Inspections Performed	Non-Conformances	Corrective Action (CA)) Follow-up on CA					
Internal site inspection	None	NA	Not Applicable					
Final Inspection of ECM 7-C-2, 7-C-3, 7-C-4 and 1501 by RVAAP Facility Manager	None	NA	NA					
Major Problems and Resolution: None.								
Schedule for Next Week								
 Load out Material Documented as Safe (MDAS) for off-site recycling. 								
Refer attached Schedule for percentage of work completed and projected completion dates.								
SUXOS Mel Lau	Site S	Safety Officer L	.ew Kovarik					
Project Manager Brian Stocky	well							



Photo Log





Pictures showing a total of 10 Gaylord boxes containing 155 tracer elements categorized as Material Documented as an Explosive Hazard (MDEH). The material is staged in ECM 7-C-3 and will require thermal flashing for "Safe" certification under separate contract.



Pictures showing one (total) ammunition box containing various fuzes, projectiles, igniters and booster cups categorized as MDEH. The material is also staged in ECM 7-C-3 and will require thermal flashing for "Safe" certification under separate contract.





Picture showing all Material Documented as Safe (MDAS). Material is staged in a lockable rolloff container for transport to off-site smelter for recycling.



Disposal of Discarded MD & MC, Demolition of the Laundry Flame Proofing Building and Evaluation & Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio



Pictures showing one (total) Gaylord box of 105 mm cartridge casings and 9 total ammunition boxes containing various projectiles and fuzes categorized as Munitions and Explosives of Concern (MEC). These items are staged in ECM 7-C-4 and will require explosive venting under separate contract.





Loading out demolition debris from Laundry Flame Proofing Building.



Picture showing Laundry Flame Proofing Building area following removal of demolition debris and final grading, seeding and mulching.

PIKA INTERNAL SITE QUALITY CONTROL INSPECTION

SITE LOCATION <u>MPEH</u> PROJECT NUMBER <u>08-04-176</u> DATE INSPECTED <u>08 Oct 09</u> INSPECTOR'S NAME <u>Sue Boen</u>

PIKA ON SITE REP. Mcl Yau

#	ITEM INSPECTED	YES	NO	N/A
1.	Is Spill Kit available and fully stocked?	X		
2.	Are all waste containers properly stored and labeled?			X
3.	Have all assigned employees had HAZWOPER training?	X		
4.	Is at least one on site employee trained in First Aid?	X		
5.	Have all on site employees documented that they have read the	X		
6	Have all on site oppleyees decumented that they read the Site			:
0.	Specific Health and Safety Plan?	X		
7.	Have all employees documented that they have read the Site Specific Work Plan?	X		
8.	Are route maps to the local hospital posted in the office trailer?	X		
9.	Can each on site employee explain how to obtain emergency services?	×		
10.	Have all on site employees been briefed on what types of ordnance that might be found on site and what to do if found?	×		
11.	Are adequate communications available on site and are they tested daily?	X		
12.	Are daily tail gate safety meetings conducted and properly documented?	Х		
13.	Have all on site employees been issued all required PPE and properly trained in its proper use, cleaning and storage?	Х		
14.	Have all assigned employees documented that they have read the Facility Wide Sampling Plan?	×		
15.	Have all assigned employees documented that they have read the Site Specific Sampling Plan?	\checkmark		
16.	Are all of the required meters/instruments on site and are back ups available?			\times
17.	Are appropriate erosion control measures in place?			Х
18.	Are dust control measures being implemented			X
19.	Are copies of the Work Plan and SSHP available in site trailer?	X		
20	Are all required on site signs properly posted?	*		




WEEKLY REPORT

Prime Contract No:	W52H09-08-C-5015		Report No.	7			
PIKA Project #:	08-04-176		Date:	10-12-09 to 10-16-09			
Project:	Disposal of Discarded MD and MC, Demo. Of Laundry Flame Proofing Bldg & Evaluation and Recommendations for Closure of Clean Hard Fill Sites, Ravenna Army Ammunition Plant, Ravenna, Ohio						
Summary of Activ	ities						
 Transported Material Documented as Safe (MDAS) to smelter for off site recycling as scrap. Copies of the Bill of Lading, 1348 Form, PIKA Chain of Custody and Certificate of Disposal Letter are attached to this report. 							
Others:							
Conducted daily safety briefings.							
Remarks (include directions received from client's representative or regulators, visitors, compliance notices received, pertinent information) Visitors: None.							

Work Completed:							
	This Week	Cumulative to-date					
Mobilization	-	100%					
Inspection and Sorting of MPPEH	-	100%					
Disposal of MD	100%	100%					
Demolition of Laundry Flame Proofing Bldg and Site Restoration	-	100%					
Demo debris load out and Site Restoration at Laundry Flame Proofing Building	-	100%					
Evaluation of RVAAP Clean Hard Fill Sites	10%	75%					
Demobilization	-	-					



Health and Safety-

Conducted health and safety meetings and task order meetings every morning, prior to commencement of daily activities.

Were there any lost time accidents this week? No х Yes

If "yes", refer attached summary of incident or OSHA report.

Quality Control								
Inspections Performed	Non-Conformances	Corrective Action (CA)	Follow-up on CA					
None	None	NA	Not Applicable					
Major Problems and Resolution: None.								
Schedule for Next Week								
Initiate preparation of Project Completion Report.								
Refer attached Schedule for percentage of work completed and projected completion dates.								
SUXOS Mel Lau	J Site S	Safety Officer Le	ew Kovarik					
Project Manager Brian S	tockwell							

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STRAIGHT BILL OF LADING - ORIGINAL - NOT NE	GOTIABLE		H THSP-DOL
	S	hipper's No. propo	1 21/ 21-001
Carrier Dait Trucking SCA	c c	arrier's No	
RECEIVED, subject to individually determined rates or contracts that have been agreed upon in writin established by the carrier and are available to the charger on request, and all applicable data and fa	between the carrier and shipper, if ap	plicable, otherwise to the rates, cla	ssifications and rules that have been
at <u>Revenue</u> 4AP	<u>10/15/09</u> fro	om <u>Ravenna</u>	AAP
the Property described below, in apparent good order, except as noted (contents and condition of contents of packages un contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to delivery a carrier of all or any of said Property over all or any portion of said route to destination and as to each party at any time intere	known), marked, consigned, and destined as indic It said destination, if on its route, or otherwise to de sted in all or any of said Property that every service	aled below which said company (the word efficer to another carrier on the route to said of e to be performed hereunder shall be subject	company being understood throughout this destination. It is mutually agreed as to each it to all the conditions not prohibited by law,
whether printed or written, herein contained, including the conditions on the back hereof, which are hereby agreed to by the s	FROM: Prove A	mar AAP	
Consignee Zigs Multh Rte 50	Shipper RIKA	Inc.	
Street 2003 / of other pro- 50	Street 5451	St. Rte S	111511
Destination Bourbonnals Zip 60919	Origin Ravenna	, OH	Zip 472.00
Route			
Delivering Carrier	Vehicle Number	U.S. DOT Hazmat Beg. Number	
Number and Type Ling I.D.	Haz	zard Pkg. Total Quantity	Weight Class or
of Packages Number		ass Grp. activity)	correction) Rate
OULE NI MINHOR DOL	ris	201-	
KONOPI IV PROVIEION DEC	2112	acci	
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D 10 Minut			
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	•		
	Subject to Section 7 of conditions, if		
Address	shipment is to be delivered to the consign without recourse on the consigner, it consister shall slop the following statement:	COD AMT:	
City: State: Zip:	The carrier shall not make delivery of shipment without payment of freight and	uvis all S	
NOTE: Where the rate is dependent on value, shippers are required to state specifically in writing the arcred or declared value of the property is	other lawith charges.	TOTAL CHARGES:	FREIGHT CHARGES:
hereby specifically stated by the shipper to be not exceeding \$ Per	(Signature of Consignor)	<u></u>	Prepaid Collect
14706(c)(1)(A) and (B).		SUPPLIED	BY SHIPPER BY CARRIER
and labeled, and are in proper condition for transportation according to the applicable regulations of Department of Transportation. Per	the REQUIRED	DRIVER'S	
SHIPPER: 1/PIKA	CARRIER: 1 N	NP-PLITO	<i>M</i>
PER: Chik Margarel DATE: 10/15/09	PER: Dart	DA	TE: ~-15-09
EMERGENCY RESPONSE	Monitored at all times th	e Hazardous Material is ir	transportation
TELEPHONE NUMBER: ()	including storage incide	ntal to transportation (172	.604).
)-BLS-B4 434 (Rev. 1/07)	1		



Level of Contamination: 5X

DATE: <u>10//5/09</u>

TRUCK / CONTAINER NO. 220394

SHIPMENT NO. MPPEH INSP-001

ITEM DESCRIPTION: <u>MUNITIONS DEBRIS</u>

Source: Atlas Scrap Yard, Loadline 1, and Winklepeck Burning Grounds, Ravenna AAP, Ravenna, Oh 44266

According to the U.S. Army Pamphlet Industrial Operations Command (IOCP 385-1), the 5X level of contamination exists "when no significant amounts (not enough to present explosive safety hazard) of contaminants remain. The article, equipment, or building does not pose an explosive safety hazard and is safe for welding, drilling, sawing, etc., and sale to general public." The item(s) identified by Truck and Shipment No. above have been sampled and inspected by the site PIKA International, Inc. (PIKA) Unexploded Ordnance (UXO) Quality Assurance (QA) Specialist to ensure no explosive safety hazard exists. Therefore, to the best of our knowledge, the condition of the items identified above by Truck and Shipment No. are 5X.

Mel Lau Senior UXO Supervisor PIKA International, Inc.

Leus Kai

Lew Kovarik UXO Quality Assurance Specialist PIKA International, Inc.

1 2 3 4 5 DI RI OD CE T	3 7 2 3	7 7 7 7 7 7 7 7 7 8 9 0 2 3 4 5 6 7 8 9 0 M UNIT PRICE DOLLARS CTS	2. SHIP FROM PIKA International Ravenna AAP Ravenna, Oh 44266 4. MASK FOR	3. SHIP TO Belson Steel 2685 N. Route 50 Bourbonnais, IL 60914	on hay be used
DD FORM 1348-1A, JUL 91 ISSUE RELEASE/RECEIPT DOCUMENT 27. ADDITIONAL DATA 26, R0C (4-6) 25, MATROVU 24, DOCUMENT NUMBER 001 (25-24) 200 (20-24) 200 (40-22) 24, DOCUMENT NUMBER 001 (25-24) ADD (6-22) 24, DOCUMENT (30-44) 001 (55-24) ADD (6-22) 24, DOCUMENT (30-44) 24, DOCUMENT (30-	* This certifies and verifies that the Material Potentially Presenting an Explosive H listed has been 100 percent properly inspected and, to the best of our knowledge an Mel Lan, SUXOS PIKA International, Inc Ravenna AAP Ravenna, Oh (330)352-9887	6. DOC DATE 6. NMEC 7. FF 10. QTY. REC ^D 11.UP 12. UNIT WEG 16. FREIGHT CLASSIFICATION NOMENO 17. ITEM NOMENCLATURE Scrap Steel 18. TY 19. NO CONT 20. TO CONT 20. FF 22. FECEIVED BY MANC 102.44 MANC 102.	TRATE S. TYPE CA	INGO 9. PS 14. UFC 15. SL 14. UFC 15. SL 14. UFC 15. SL 14. UFC 15. SL 15. SL 15. SL 15. SL 14. UFC 15. SL 15. SL 15. SL 16. SL 16	PREMOUS EDITIC



MPPEH/RANGE RESIDUE INSPECTION, CERTIFICATION, AND CHAIN OF CUSTODY FORM

Project Lo	ocation: 7-C-1, Ravenna AAP, Ravenna, Oh 44266	Contract No:			DO No:	Page <u>1</u> of <u>1</u>	
Line	Description	Source (e.g.,	Grid or Range	Container/Serial Number	Container Type	Unit Wt.	
1	MUNITIONS DEBRIS	Winklepeck Burning Grounds, Atlas 220394 Scrap Yard and Loadline 1		20 cu yd			
2							
3							
4							
5							
Inspector's certification: Senior Unexploded Ordnance Supervisor							
Printed/typed name: Mel Lau Signature: Mal Lau Dr					Date: 10-/5-09		
Verifier certification: Unexploded Ordnance Safety/QA/QC Officer						•	
Printed/typed name: Lew Kovarik Signature: Lew Kovarik Date: 10-15-09							
Transporter 1 acknowledgment of receipt of materials properly sealed/secured.							
Printed/typed name:			Signature: Maryne Chilton			Date: 10-15-09	
ansp	Transporter 2 acknowledgment of receipt of materials properly se	aled/secured.		0	-		
μ Γ	Printed/typed name:		Signature:			Date:	
al ition	Facility owner or operator: Certification of receipt of AEDA/Range	Residue materials,	except as noted ab	ove. Acknowledgment of rec	eipt of materials properly	/ sealed/secured.	
Fine Dispos	Printed/typedpame:	25	Signature:			Date: 10-15-09	

Belson Steel Center Scrap, Inc.

1685 N. Route 50 Bourbonnais, Illinois 60914 Phone (815) 932-7416 Fax (815) 932-7436

October 16, 2009

PIKA International Inc. Lew Kovarik VIA FACSIMILE 330-358-2924

To Whom It May Concern:

Belson Steel Center Scrap, Inc received 13,120 lbs of munitions scrap on 10/15/09. All material was processed beyond re-use, delivered to Nucor Steel, Bourbonnais, IL and melted in an electric arc furnace.

Regards.

Dave Dillon Vice-President of Sales Belson Steel Center Scrap, Inc.

Cc: Marc Pozan (<u>globalstel@aol.com</u>) Don Emilian (demilian@mac.com)



Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

APPENDIX D

MDAS Disposal Records

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STRAIGHT BILL OF LADING - ORIGINAL - NOT NE	GOTIABLE		H THSP-DOL
	S	hipper's No. prop	1 21/ 21-001
Carrier Dait Trucking SCA	c c	arrier's No	
RECEIVED, subject to individually determined rates or contracts that have been agreed upon in writin established by the carrier and are available to the charger on request, and all applicable data and fa	between the carrier and shipper, if ap	plicable, otherwise to the rates, cla	ssifications and rules that have been
at <u>Revenue</u> 4AP	<u>10/15/09</u> fro	om <u>Ravenna</u>	AAP
the Property described below, in apparent good order, except as noted (contents and condition of contents of packages un contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to delivery a carrier of all or any of said Property over all or any portion of said route to destination and as to each party at any time intere	known), marked, consigned, and destined as indic It said destination, if on its route, or otherwise to de sted in all or any of said Property that every service	aled below which said company (the word efficer to another carrier on the route to said of e to be performed hereunder shall be subject	company being understood throughout this destination. It is mutually agreed as to each it to all the conditions not prohibited by law,
whether printed or written, herein contained, including the conditions on the back hereof, which are hereby agreed to by the s	FROM: Prove A	mar AAP	
Consignee Zigs Multh Rte 50	Shipper RIKA	Inc.	
Street 2003 / of other pro- 50	Street 5451	St. Rte S	111511
Destination Bourbonnals Zip 60919	Origin Ravenna	, OH	Zip 472.00
Route			
Delivering Carrier	Vehicle Number	U.S. DOT Hazmat Beg. Number	
Number and Type Ling I.D.	Haz	zard Pkg. Total Quantity	Weight Class or
of Packages Number		ass Grp. activity)	correction) Rate
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KONOPI IV PROVIEION DEC	2112	acci	
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	Subject to Section 7 of conditions, if		
Address	shipment is to be delivered to the consign without recourse on the consigner, it consister shall slop the following statement:	COD AMT:	
City: State: Zip:	The carrier shall not make delivery of shipment without payment of freight and	uvis all S	
NOTE: Where the rate is dependent on value, shippers are required to state specifically in writing the arcred or declared value of the property is	other lawith charges.	TOTAL CHARGES:	FREIGHT CHARGES:
hereby specifically stated by the shipper to be not exceeding \$ Per	(Signature of Consignor)	<u></u>	Prepaid Collect
14706(c)(1)(A) and (B).		SUPPLIED	BY SHIPPER BY CARRIER
and labeled, and are in proper condition for transportation according to the applicable regulations of Department of Transportation. Per	the REQUIRED	DRIVER'S	
SHIPPER: 1/PIKA	CARRIER: 1 N	NP-PLITO	<i>M</i>
PER: Chik Margarel DATE: 10/15/09	PER: Dart	DA	TE: ~-15-09
EMERGENCY RESPONSE	Monitored at all times th	e Hazardous Material is ir	transportation
TELEPHONE NUMBER: ()	including storage incide	ntal to transportation (172	.604).
)-BLS-B4 434 (Rev. 1/07)	1		



Level of Contamination: 5X

DATE: <u>10//5/09</u>

TRUCK / CONTAINER NO. 220394

SHIPMENT NO. MPPEH INSP-001

ITEM DESCRIPTION: <u>MUNITIONS DEBRIS</u>

Source: Atlas Scrap Yard, Loadline 1, and Winklepeck Burning Grounds, Ravenna AAP, Ravenna, Oh 44266

According to the U.S. Army Pamphlet Industrial Operations Command (IOCP 385-1), the 5X level of contamination exists "when no significant amounts (not enough to present explosive safety hazard) of contaminants remain. The article, equipment, or building does not pose an explosive safety hazard and is safe for welding, drilling, sawing, etc., and sale to general public." The item(s) identified by Truck and Shipment No. above have been sampled and inspected by the site PIKA International, Inc. (PIKA) Unexploded Ordnance (UXO) Quality Assurance (QA) Specialist to ensure no explosive safety hazard exists. Therefore, to the best of our knowledge, the condition of the items identified above by Truck and Shipment No. are 5X.

Mel Lau Senior UXO Supervisor PIKA International, Inc.

Leus Kai

Lew Kovarik UXO Quality Assurance Specialist PIKA International, Inc.

1 2 3 4 5 DI RI OD CE T	3 7 2 3	7 7 7 7 7 7 7 7 7 8 9 0 2 3 4 5 6 7 8 9 0 M UNIT PRICE DOLLARS CTS	2. SHIP FROM PIKA International Ravenna AAP Ravenna, Oh 44266 4. MASK FOR	3. SHIP TO Belson Steel 2685 N. Route 50 Bourbonnais, IL 60914	on hay be used
DD FORM 1348-1A, JUL 91 ISSUE RELEASE/RECEIPT DOCUMENT 27. ADDITIONAL DATA 26, R0C (4-6) 25, MATROVU 24, DOCUMENT NUMBER 001 (25-24) 200 (20-24) 200 (40-22) 24, DOCUMENT NUMBER 001 (25-24) ADD (6-22) 24, DOCUMENT (30-44) 001 (55-24) ADD (6-22) 24, DOCUMENT (30-44) 24, DOCUMENT (30-	* This certifies and verifies that the Material Potentially Presenting an Explosive H listed has been 100 percent properly inspected and, to the best of our knowledge an Mel Lan, SUXOS PIKA International, Inc Ravenna AAP Ravenna, Oh (330)352-9887	6. DOC DATE 6. NMEC 7. FF 10. QTY. REC ^D 11.UP 12. UNIT WEG 16. FREIGHT CLASSIFICATION NOMENO 17. ITEM NOMENCLATURE Scrap Steel 18. TY 19. NO CONT 20. TO CONT 20. FF 22. FECEIVED BY MANC 102.44 MANC 102.	TRATE S. TYPE CA	INGO 9. PS 14. UFC 15. SL 14. UFC 15. SL 14. UFC 15. SL 14. UFC 15. SL 15. SL 15. SL 15. SL 14. UFC 15. SL 15. SL 15. SL 16. SL 16	PREMOUS EDITIC



MPPEH/RANGE RESIDUE INSPECTION, CERTIFICATION, AND CHAIN OF CUSTODY FORM

Project Lo	ocation: 7-C-1, Ravenna AAP, Ravenna, Oh 44266	Contract No:			DO No:	Page <u>1</u> of <u>1</u>	
Line	Description	Source (e.g.,	Grid or Range	Container/Serial Number	Container Type	Unit Wt.	
1	MUNITIONS DEBRIS	Winklepeck Burning Grounds, Atlas 220394 Scrap Yard and Loadline 1		20 cu yd			
2							
3							
4							
5							
Inspector's certification: Senior Unexploded Ordnance Supervisor							
Printed/typed name: Mel Lau Signature: Mal Lau Dr					Date: 10-/5-09		
Verifier certification: Unexploded Ordnance Safety/QA/QC Officer						•	
Printed/typed name: Lew Kovarik Signature: Lew Kovarik Date: 10-15-09							
Transporter 1 acknowledgment of receipt of materials properly sealed/secured.							
Printed/typed name:			Signature: Maryne Chilton			Date: 10-15-09	
ansp	Transporter 2 acknowledgment of receipt of materials properly se	aled/secured.		0	-		
μ Γ	Printed/typed name:		Signature:			Date:	
al ition	Facility owner or operator: Certification of receipt of AEDA/Range	Residue materials,	except as noted ab	ove. Acknowledgment of rec	eipt of materials properly	/ sealed/secured.	
Fine Dispos	Printed/typedpame:	25	Signature:			Date: 10-15-09	

Belson Steel Center Scrap, Inc.

1685 N. Route 50 Bourbonnais, Illinois 60914 Phone (815) 932-7416 Fax (815) 932-7436

October 16, 2009

PIKA International Inc. Lew Kovarik VIA FACSIMILE 330-358-2924

To Whom It May Concern:

Belson Steel Center Scrap, Inc received 13,120 lbs of munitions scrap on 10/15/09. All material was processed beyond re-use, delivered to Nucor Steel, Bourbonnais, IL and melted in an electric arc furnace.

Regards.

Dave Dillon Vice-President of Sales Belson Steel Center Scrap, Inc.

Cc: Marc Pozan (<u>globalstel@aol.com</u>) Don Emilian (demilian@mac.com)



Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

APPENDIX E

Magazine Data Cards

1. DODIC	2. NSN	3. LOT NO. MPP2	EH INSP	4. LOCATION	в.	D. Address FRT-5
		MEC QUARTING	FLASSING	7-6-3		RAVENNA Oh
5. DESCRIPTION MEC AWAT	iting Flashman	BoxI		A. Hazard Class	с.	Ε.
6	7	8	9. QU	ANTITY	10 ·	11
DATE	DOCUMENT NO.	ACTION/PURPOSE	A. GAIN	B. LOSS	BALANCE	PRINTED NAME
9/2/09	75 MA APHE	Received	- 4	¢.	4	Lew Kouarit
9/2/09	75'MM HE (Tracer)	Received	4	é	4	Lew Kouprik
7/2/09	B.D. Fuzes	Received		<u> </u>	2	Lew Bouarth
9/2/09	20 mm T.P	Received	1	Ø	1	Lew houarth
912/07	Fire Boostor Cup	Received	_ <u>~</u>	<u> </u>	<u> </u>	Lew Rousell
9/2/09	CARAFTAge Iguitor	Received	<u></u>	<u> </u>	<u> </u>	Lever Forvaria
912109	P.D. Fuzes	Kecewed		Q	7	Lew Fourth
5/3/09		Inventer &			checked	ben Kourol
9/11/09		Inventory			checked	- Much to
9-17/09	······································	Invertory			Checkod	milt
9-29-09	· · · · · · · · · · · · · · · · · · ·	- Invariant		· • • • • • • • • • • • • • • • • • • •	Chock of	mayer
10-01-09		Invoitory	~		Chec/Tec/	Mala
10-08-07		HWURTEry		~	Check-a	Mally -
10-08-09	L.Tems	Industaired 10	MALT PA	76130-		"That Jaka
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5. DESCRIPTION ROY A Tracer Element For 152 mm proje 6 7 8 9. QUANTITY 10 11 DATE DOCUMENT NO. ACTION/FURPOSE A. GAIN B. LOSS BALANCE PRINTED NAME 7.9.07 Received 3000 3000 MML Z 9-11-09 Twentow - Checked Mul Z 9-24-09 Twentow - Checked Mul Z 9-24-09 Twentow - Checked Mul Z 10-01-09 Twentow - Checked Mul Z 10-05-09 Trace to a - Checked Mul Z 10-05			Mech Ausitin	+ Flashine	7 3		RAVENNA OH
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1. DODIC	2. NSN	3. LOT NO. MAPE	H Inspection	4. LOCATION	в.	D. Address 8451 5 875
		Mech Awaiting	Flashing	7-0-3		RADOWAS Ohio
5. DESCRIPTION $\mathcal{B} \mathcal{A} \mathcal{B}$	Tracor Element	For 15 ann proso	/	A. Hazard Class	с.	Ε.
· 6	7	8	9. QT	JANTITÝ	10	11.
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9-17-09		Anverter			chectivel	mich
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		Mec Augitine	Flashing	7-6-3		RAUDUNA OLIC
5. DESCRIPTION BOY C Tra	cer Element For	152mm Projo		A. Hazard Class 1.4	с.	Έ.
6	7	8	9. QU	JANTITY	10	11
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t		Mec Ausiting	Flashing	<u> 7-C-3</u>		RAVONNE Ohio
5. DESCRIPTION	Tracor Elomait	For 152m Prop	f in the second se	A. Hazard Class	c.	Ε.
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10.01.09		Inventory	<u> </u>		Checked	Malte
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Mec Aussitive flactive 7-C-3 Revenue Ch.s 5. DESCRIPTION Image: E leavent for the man flop 1.44 10 11 6 at E 7 8 9.000000000000000000000000000000000000	1. DODIC	2. NSN	3. LOT NO. MPR	54 Jugersin	4. LOCATION	в.	D. Address 8451 503
5. DESCRIPTION BOAK E TRACE Element For 1520 Rep: 6 7 8 9. QUANTIT 10 11 DATE DOCUMENT NO. ACTION/FURPOSE A. GAIN B. LOSS BALANCE PRIMED NUME 9-10-07 Register 3000 - 3000 Meet R. 9-10-05 1 Reverter - Checked Meet R. 9-20-05 1 Reverter - Checked Meet R. 10-08-09 Januer 10 - Checked Meet R. 10-08-09 Januer 10 - Checked Meet R. 10-08-09 Januer 10 Meet R. 10			Mec Ausitic	& Flashing	7-2-3		Ravanna Chiz
6 7 8 5. QUANTITY 10 11 DARB DOCIMENT NO. ACICON/PURPOSE A. GALY B. LOSS BALANCE PRINTED NAME Q-16-07 Margined 3000 3000 3000 Margined 3000 G. 17-05 Isuator - Checked Mars Isuator G. 27 Isuator - Checked Mars Isuator G. 01-09 Tausator - Checked Mars Isuator IO-08-07 Isuator - Checked Mars Isuator IO-08-07 Isuator - - Checked Mars IO-08-07 Isuator - - - Checked IO-08-07 Isuator - - - - IO-08-07 Isuator - - - - IO-08-07 Isuator - - - - III-08 Isuator - - - - III-08 Isuator - - - - III-08 Isuator - - - - IIII-08 Isuator - - - -	5. DESCRIPTION	Tracor Elemo	T For 152m Prin		A. Hazard Class	с.	Ξ.
DATE DOCUMENT NO. ACCION/FURPOSE A. GAIN B. LOSS BALANCE PRINTED NOME 9-17-05 Image Topological \$COC - 3000 Image Topological 3000 9-17-05 Image Topological \$COC - 3000 Image Topological 9-17-05 Image Topological - Chaothed Image Topological 9-17-05 Image Topological - Chaothed Image Topological 10-01-07 Image Topological - Chaothed Image Topological 10-08-09 Image Topological - Chaothed Image Topological 10-08-09 Image Topological - - Chaothed 10-08-09 Image Topological Image Topological - - 10-08-09 Image Topological Image Topological - -<	6	7	8	9. QU	ANTITY	10	11.
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		Mec Awaitie	+ Flashing	7-6-3		RAUENNA
5. DESCRIPTION Box F	Tracer Element	For 152mm Prijo		A. Hazard Class	с.	Ζ.
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		mec Await	ing Flashing	7-6-3		RAUGANA
5. DESCRIPTION BOY G	Tracer Slene	+ For 152 m Projo	1 . /	A. Hazard Class	c.	E.
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1. DODIC	2. NSN	3. LOT NO. MP	EH Inspector	4. LOCATION	в.	D. Address 8951 67 873
		MEC. Auditive	Flashing	7-0-3		Rowman
5. DESCRIPTION				A. Hazard Class	c.	2
BOJ H	Traser Eleman	Y For 152mm prop		1. 4		.
6	~ 7	8	9. Qĩ	JANTITY	10	11
DATE	DOCUMENT NO.	ACTION/PURPOSE	A. GAIN	B. LOSS	BALANCE	PRINTED NAME
9-22-05		Received	3000		3000	That to
9-24-04		Invalor	ر		Chectized	Malta
10-01-09		Investory	 .	<u> </u>	chected	Mete
10-08-09		I wentery	~		Checked	Mali E
10-08-01	ITEMS The	us Forrad To	Mark	Pattorsan		Which Fether
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DA FORM 3020-R, AUG 89

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| 1. DODIC       | 2. NSN                                | 3. LOT NO. MPP  | EF Jarpaton | 4. LOCATION     | в.                                    | D. Address 84515T Rts                  |
|----------------|---------------------------------------|-----------------|-------------|-----------------|---------------------------------------|----------------------------------------|
|                |                                       | Mec Ansitine    | Flashing    | 73              |                                       | LAUDUNE                                |
| 5. DESCRIPTION |                                       |                 |             | A. Hazard Class | ¢.                                    | Ε.                                     |
| 1302 1         | Iracor Flomont                        | For 152 ma Pros | o           | 1.4             |                                       |                                        |
| 6              | 7                                     | 8               | 9. QU       | ANTITY          | 10                                    | 11                                     |
| DATE           | DOCUMENT NO.                          | ACTION/PURPOSE  | A. GAIN     | B. LOSS         | BALANCE                               | PRINTED NAME                           |
| 9-23-09        |                                       | Received        | 3000        |                 | 3000                                  | milta                                  |
| 9-24-09        |                                       | Javenton        |             |                 | Checked                               | The Ze                                 |
| 10-01-09       |                                       | Investory       | <del></del> |                 | checked                               | mel Z                                  |
| 10-08-09       | ·                                     | Freuentery      | <u> </u>    |                 | chectrod                              | Mrch La                                |
| 10-08-09       | ITONS .                               | TrowsFormed To  | MACK        | the Horson      |                                       | Mark fet                               |
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DA FORM 3020-R, AUG 89

MAGAZINE DATA CARD

| 1. DODIC                               | 2. NSN          | 3. LOT NO. MAP                         | EH Inopo to | 4. LOCATION                           | в.         | D. Address 8451 57 67.                 |
|----------------------------------------|-----------------|----------------------------------------|-------------|---------------------------------------|------------|----------------------------------------|
|                                        |                 | MEC Austine                            | Flashing    | 7.6.3                                 |            | RAVENNA OH                             |
| 5. DESCRIPTION                         | ~ ~ ~           |                                        | /           | A. Hazard Class                       | c.         | Ξ.                                     |
| Box J Tro                              | ker Element For | 152 mm projo                           |             | 1.4                                   |            |                                        |
| 6                                      | 7               | 6 *                                    | 9. Q        | JANTITY                               | 10         | 11                                     |
| DATE                                   | DOCUMENT NO.    | ACTION/PURPOSE                         | A. GAIN     | B. LOSS                               | BALANCE    | PRINTED NAME                           |
| 9-24-09                                |                 | Received                               | 1296        |                                       | 1296       | mitz                                   |
| 10-01-09                               |                 | Invertery                              |             |                                       | chester of | mes                                    |
| 10-08-09                               |                 | Inventory                              |             |                                       | Chechod    | Multer                                 |
| 10-08-09                               | ITEMS T         | gestored TO                            | Mart        | HA Hereo~                             | ·          | May Patte                              |
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| 1. DODIC                               | 2. NSN                                 | 3. LOT NO. MAPE                       | H Juspata | 4. LOCATION                            | в.       | D. Address 8451 55 Rt                  |
|----------------------------------------|----------------------------------------|---------------------------------------|-----------|----------------------------------------|----------|----------------------------------------|
|                                        |                                        | Mec Awaiting                          | Flashing  | 7                                      |          | RAUGANNA ON                            |
| 5. DESCRIPTION<br>Boy K                | ·Men Auguiting                         | Flaching                              | 1         | A. Hazard Class                        | с.       | E.                                     |
| 6                                      | 7                                      | 8/                                    | 9. QU     | ANTITY                                 | 10       | 11.                                    |
| DATE                                   | DOCUMENT NO.                           | ACTION/FURPOSE                        | A. GAIN   | B. LOSS                                | BALANCE  | PRINTED NAME                           |
| \$ 10-06-09                            | MX 29 Mod 2                            | Received                              | 16        | ø                                      | 16       | Mel hau                                |
| 10-06-09                               | MK 10 BASE Fuze                        | Recoived                              | 63        | -                                      | 63       | Mel Lau                                |
| 10-06-09                               | UT Fuses                               | Received                              | 29        | Ð                                      | 29       | Mel Lan                                |
| 10-06-09                               | Flash Tabos                            | Receivar                              | 139       | \$                                     | 139      | Mol hou                                |
| 10-08-09                               |                                        | Incontery                             |           |                                        | Chec Too | They En                                |
| 10-08-09                               | ITems TI                               | motored To                            | mart      | Patterson                              |          | Blatt fatter                           |
|                                        |                                        |                                       |           |                                        | [        |                                        |
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| 1. DODIC       | 2. NSN       | 3. LOT NO. MP  | EH ILSP                               | 4. LOCATION                            | в.                                    | D. Address   |
|----------------|--------------|----------------|---------------------------------------|----------------------------------------|---------------------------------------|--------------|
|                |              | MEC AWAITSN    | s Disposal                            | 7-6-4                                  |                                       |              |
| 5. DESCRIPTION |              |                |                                       | A. Hazard Class                        | c.                                    | Ξ.           |
| 105 mm CA      | rtrudge CAS  | tngs           |                                       | 1.11                                   |                                       |              |
| 6              | 7            | . 8            | 9. QC                                 | ANTITY                                 | 10                                    | 11           |
| , DATE,        | DOCUMENT NO. | ACTION/PURPOSE | A. GAIN                               | B. LOSS                                | BALANCE                               | PRINTED NAME |
| 8/31/09        |              | From 7-6-3     | 50                                    |                                        | 50                                    | Lew Korprok  |
| 9/3/09         |              | Inventory      | · · · · ·                             |                                        | 50                                    | Lew Kould    |
| 911109         |              | Investore      |                                       | ************************************** | 50                                    | -m_L Z       |
| 9-17-05        |              | Trocton        |                                       |                                        | 50                                    | malta        |
| 9-24-09        |              | Fountary       |                                       |                                        | 50                                    | -mak Z       |
| 10-01-09       |              | Tweeton        | <u> </u>                              |                                        | 50                                    | mahr         |
| 10-08-09       |              | Jeventori      | ••••_`                                | <u> </u>                               | 50                                    | mah ta       |
| 10-08-09       | 4 TEMS TO    | sustand 'To    | Mart                                  | Pattere-                               |                                       | Mal Lat      |
|                |              |                |                                       | [                                      | <u> </u>                              |              |
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| 1. DODIC                                                                                                        | 2. NSN                                                                                                      | 3. LOT NO. MPF                         | EHILSP     | 4. LOCATION     | в.       | D. Address    |
|                                                                                                                 |                                                                                                             | MEC AWATT                              | 5 DISPOSUL | 7-c-4           |          | Para ar       |
| ·                                                                                                               |                                                                                                             | ////////////////////////////////////// | 7 101 1PL  |                 |          | MINCASNEL, Ch |
| 5. DESCRIPTION                                                                                                  | the Desprent                                                                                                | BOX 7                                  |            | A. Hazard Class | с.       | Έ. ΄          |
| THE Full                                                                                                        | hard the second                                                                                             |                                        |            | 1.1             |          |               |
| 6                                                                                                               | . 7                                                                                                         | 8                                      | 9. 00      | ANTITY          | 10       | 11            |
| DATE                                                                                                            | DOCUMENT NO.                                                                                                | ACTION/PURPOSE                         | A. GAIN    | B. LOSS         | BALANCE  | PRINTED NAME  |
| 9/2/09                                                                                                          | 75mm APHA                                                                                                   | Kedebbed                               | 2          | Ø               | 2        | Lew Kaugerill |
| 9/2/04                                                                                                          | 40mm HE (Dofurs)                                                                                            | Received                               | Ť.         | Ø               | I.       | here bought   |
| 9/2/09                                                                                                          | 37MM HE                                                                                                     | Received                               | 17         | Ø               | 1        | here house    |
| 96/09                                                                                                           | BombFores                                                                                                   | Received                               | - 4        | Ģ               | 4        | Leui Kornet   |
| 9/2/09                                                                                                          | Dasc Det Fozes                                                                                              | Received                               | 2          | jø –            | l        | Lear Koupper  |
| 9/2/09                                                                                                          | P.D. Fuzza                                                                                                  | Received                               | 2          | Ø               | <u>a</u> | Lea Koupelk   |
| 913/07                                                                                                          |                                                                                                             | Twentory                               |            |                 | checked  | Low Kougott.  |
| 9/11/09                                                                                                         |                                                                                                             | Inventory                              |            |                 | Checkod  | milit         |
| 9-12-09                                                                                                         |                                                                                                             | Turion Your                            |            |                 | Checked  | miclik        |
| 9-24-09                                                                                                         |                                                                                                             | Tructer                                |            | <u> </u>        | chection | Mil F         |
| 10-01-03                                                                                                        | ·                                                                                                           | Invalor                                |            |                 | charted  | Mach Z        |
| 10-08-09                                                                                                        |                                                                                                             | Theceday                               | L          | <u> </u>        | checting | Thef Z        |
| 10-08-05                                                                                                        | TTENS                                                                                                       | TrausFormal TO                         | Mart       | 1 A Harson      |          | Mail Jako     |
|                                                                                                                 |                                                                                                             |                                        |            |                 | <u> </u> |               |
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| 1. DODIC       | 2. NSN          | 3. LOT NO. Rock                       | hot Rodse    | 4. LOCATION     | в.                                     | D. Address     |
|----------------|-----------------|---------------------------------------|--------------|-----------------|----------------------------------------|----------------|
|                | 1               | MEC AWA H.                            | ing Disposal | 7-6-4           |                                        | ROVENLA DAY126 |
| 5. DESCRIPTION | Heg Disposal    | Box 1                                 |              | A. Hazard Class | с.                                     | Σ.             |
| 6              | 7 7             | 8                                     | 9. 00        | ANTITY          | 10                                     | 11             |
| Dame           | DOCUMENT NO.    | ACTION/PURPOSE                        | A. GAIN      | B. LOSS         | BALANCE                                | PRINTED NAME   |
| 8/4/09         | 75mm HE PROJ    | O Rocket Ridge                        | 1            |                 | 1                                      | Lew KouANK     |
| 8/4/09         | 90mm HE PRESD   | Rocket Ridge                          | 1            |                 | 1                                      | Lew KovANIK    |
| \$14109        | 75MM APHE PROST | Rocket Ridge                          | /            |                 | 1                                      | Lew KOUAPik    |
| 814/09         | 37 MM HE PROSO  | Rocket Ridge                          | /            |                 | <u> </u>                               | Lew Kought     |
| 84/09          | 20 mm frozo     | Rechert Kidge                         | 3            |                 | 3                                      | Leve Kouppik   |
| 916199         |                 | INGENTERRY                            | Ø            | - Ø             | checked                                | heur bandrof   |
| 8/13/07        |                 | Invention 4                           | .e           |                 | checken                                | here Eourop    |
| Y 20/07        |                 | Incentorie                            | Ø            | 9               | cheduck                                | Lew Court      |
| 8/27/97        |                 | Inventury                             | Ø            |                 | chiefo                                 | here           |
| 713/09         |                 | Twentory                              | <u> </u>     |                 | charles                                | Lew Fourth     |
| 911105         |                 | - wentory                             |              |                 | Checkod                                | Children -     |
| 9-19105        |                 | If NUGATON                            |              | <u> </u>        | checked                                | Make B         |
| 7-29-05        |                 | Javeron                               |              |                 | Cherry                                 | - Itel to      |
| 10-01-07       | 1               | Tavue tor                             |              | *****           | a hatar                                | ALL Y          |
| 10-08-09       | -TY             | Tana Frand T                          | Mart         | R. Harrison     | G NGEN 407                             | White Ball     |
| 10 00 01       | - 1000          | 14-51 6114 12                         |              | 14/1000         | ·····                                  | -p-date        |
|                |                 |                                       |              |                 | F                                      |                |
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| 1. DODIC       | 2. NSN                                | в.                                    | D. Address |                 |            |                   |
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|                |                                       | mar and                               | Dun        | 7-1-4           |            | 8452 5T RT 5      |
|                |                                       | MEC HUANTING                          | DISPOSIA   | 1-2-7           |            | RAVENDA, 84 TABLE |
| 5. DESCRIPTION | Hon Disposa                           | 1 Box 2                               |            | A. Hazard Class | C          | 2.                |
| 6              | 7                                     | 8                                     | 9. 👷       | ANTITY          | 10         | 11                |
| DATE           | DOCUMENT NO.                          | ACTION/FURPOSE                        | A. GAIN    | B. LOSS         | BALANCE    | PRINTED NAME      |
| 8/4/09         | PIBD Forces                           | Rocket Ridge                          | 76         | , Ś             | 76         | Lew Bounrik       |
| 8/6/09         |                                       | Incentions                            | Ø          | Ø               | checked    | Lew bournes       |
| 8/13/09        |                                       | Smeatone                              | ý.         | ĽØ              | checked    | Leu bourto        |
| 8/20/07        |                                       | Incateory.                            | Ū          | 4               | - checky   | Leve Brandth      |
| \$127109       |                                       | Inventory                             | Ø          | Ø               | hered      | Lew Kon           |
| 913/09         |                                       | Truchtony                             | Ø          | <u> </u>        | Checked    | Leve Baikrolb     |
| 9/11/09        |                                       | Invertory                             |            | <u> </u>        | chand.     | mil Zi            |
| 9-17-07        | <u> </u>                              | Leventory                             |            |                 | chating_   | mal the           |
| 9-24-09        |                                       | Twentaly                              |            |                 | chated     | Mak Z             |
| 10-01-09       |                                       | Invatory                              |            |                 | chected    | - Much Ta         |
| 10-08-09       |                                       | Juventorio                            |            |                 | c harting  | Milte             |
| 0-08-09        | Itoms T                               | aus Ferrer 70                         | Mart       | 14 thanson      |            | Week Patter       |
| [              | · · · · · · · · · · · · · · · · · · · |                                       |            |                 | <b></b>    |                   |
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|                |                                       |                                       | <u> </u>   |                 | <u>}</u>   |                   |
|                |                                       |                                       |            |                 | <u> </u>   |                   |
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|                | <u> </u>                              |                                       | <u>}</u>   | }               | <u> </u>   |                   |
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| <u> </u>       |                                       | <u></u>                               | 1          | <u> </u>        | <u> </u>   | ļ                 |
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DA FORM 3020-R, AUG 89

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MAGAZINE DATA CARD

| 1. DODIC       | 2. NSN           | 3. LOT NO. Roc  | Bet Ridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4. LOCATION     | в.        | D. Address                            |
|----------------|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|---------------------------------------|
|                |                  | MEC AWAitta     | 5 Disperal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7-6-4           |           | Rovening of 44266                     |
| 5. DESCRIPTION | The Disport      | Box 3           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A. Hazard Class | с.        | Ξ.                                    |
| 6              | 7                | 8               | 9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANTITY          | 10        | ll                                    |
| DATE           | DOCUMENT NO.     | ACTION/FURPOSE  | A. GAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. LOSS         | HALANCE   | PRINTED NAME                          |
| 8 [4 /09       | Bomb Fozes       | Rocket Rids,    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ą               | L.S       | Lew Kougary                           |
| 814/09         | P.D. Fozes T-DAR | RocketRegg      | ર્સ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ø               | 4         | Lew Boudarte                          |
| 8/4/09         | VT Fuzes         | Rochet Ridge    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ø               | <u> </u>  | Lew Groupith                          |
| 8/4/09         | PTBD FUZES       | Rock of Ridge   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ø               | 7         | Lew BouartE                           |
| 8/6/09         |                  | Trucetcer &     | Ø                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | Checked   | hew Kouth                             |
| 7/13/07        |                  | Incentory       | Ø                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Į.              | Check d   | Leve Revert                           |
| 3/20/09        |                  | Tuestary        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ø               | checked   | hem found                             |
| 8/27/09        |                  | Inventory       | Ø                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ø               | checked   | Leur frank                            |
| 7/3/0g         |                  | Investore       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | checks of | Len Fourpell                          |
| 2/11/02        |                  | Twoentory       | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | chected   | mile                                  |
| 7-10-7         |                  | Investory       | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | chectied  | Make                                  |
| 2-24-07        | <u> </u>         | Jaugator 6      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Clocked   | making                                |
| 10-01-07       |                  | Javontin        | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> </u>        | chake     | mel                                   |
| 6-68-09        |                  | 1 wonton        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>        | chested   | Machi E                               |
| 10-08-07       | FTENS II         | two former ( To | Mart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pa Horson       | <u> </u>  | Mah Sto                               |
|                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | <u></u>   |                                       |
|                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |           |                                       |
|                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |           |                                       |
|                |                  | <u> </u>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | <u> </u>  |                                       |
|                | <u> </u>         |                 | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> </u>        | <u>.</u>  |                                       |
|                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l               | <u> </u>  |                                       |
|                |                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |           |                                       |
|                |                  | 1               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ]               |           |                                       |
|                |                  |                 | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | L               | 1         |                                       |
|                |                  | <u> </u>        | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1               | <u> </u>  |                                       |
|                |                  | Ļ               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>        | <u> </u>  | · · · · · · · · · · · · · · · · · · · |
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MAGAZINE DATA CARD

| Mec     Aussition     Aisposal     7-C-4       Mec     Aussition     Aisposal     Bor A 4     Image: Aussition of the second                                                                                                                                                                                                                                                                                         | 1. DODIC       | 2. NSN           | 3. LOT NO. MPF | EH Janpootso- | 4. LOCATION     | з.        | D. Address   |
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| 5. DESCRIPTION<br>Mec Auditing Disposal Box 2, 4<br>5 17<br>10 CG. 09 Mits Base free Reasond<br>10 CG. 09 THE Faces Reasond<br>10 CG. 00 THE Faces Reasond                                        |                |                  | mec Await      | Dispose 1     | 7- C-4          |           |              |
| Mes Aussiting Dispasal Box A. 4 1.1<br>DATE DOCUMENT NO. DUTTON/DUPPOSE A. GAIN B. LOSS BALLING PRINCED NAME<br>10.0C. 09 Mike Base fuer Received 2. 0.2 Mel Les<br>10.0C. 09 Mike Base fuer Received 3. 0. 3 Mel Les<br>10.0C. 09 Mike Base fuer Received 4.4 0.9 9 Mikel Les<br>10.0C. 09 Mike Fare Breather 2. 0.3 Mel Les<br>10.0C. 09 Knis Fare Mike Received 4.4 0.9 9 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 The State Mike Fare Mike Received 6. 0.9 7 Mikel Les<br>10.0C. 09 Knis Fare Mike Traves Form 7.0 Mark Pathoco-<br>Micel Out 10.000<br>10.0C. 09 The State                                                                                                                                                | 5. DESCRIPTION |                  | 7              |               | A. Hazard Class | c.        | E.           |
| 5     1     7     8     3. QUANTITY     10     11       DATE     DOCHMENT NO.     RETION/FURPOST     R. GRANTITY     R. JOSS     RELATING     RELATING     RELATING       10: OG: OG     THE Source     Faster     Z.     O     Z.     Model Lat.       10: OG: OG     THE Source     Resided     Z.     O     Z.     Model Lat.       10: OG: OG     The source     Resided     Z.     O     Y.     Model Lat.       0: OG: OG     The source     Resided     Z.     The Lat.     Model Lat.       0: OG: OG     Kass Fuitze     Resided     G.     The Lat.     Model Lat.       10: OG: OG     MAR SOURCE     Resided     G.     The Lat.     Model Lat.       10: OG: OG     MRA SOURCE     Rescient     G.     The Lat.     Model Lat.       10: OG: OG     MRA SOURCE     Rescient     G.     Rescient     G.     Model Lat.       10: OG: OG     MRA SOURCE     Towardsource     Towardsource     Towardsource     C.     Model Lat.       10: OG: OG     Towardsource     Towardsource     Towardsource     Towardsource     Towardsource       10: OG: OG     Towardsource     Towardsource     Towardsource     Towardsource     Towardsou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mec Au         | Aiting Disposal  | Bor R. 4       |               | 1.1             |           |              |
| Date         Doctineset NO.         ACCORN/FORENCE         A. GAIN         J. LOSS         BALANCE         FEDERED NAME           16 · O.C. O.G.         Mit to Baro frage         Received         2         -         2         Mod Lett.           10 · O.G. O.G.         Mit to Baro frage         Received         3         -         -         3         Mod Lett.           10 · O.G. O.G.         WT Fates         Received         3         -         -         3         Mod Lett.           10 · O.G. O.G.         WT Fates         Received         3         -         -         3         Mod Lett.           10 · O.G. O.T.         Home, Prives could         Received         B         -         3         Mod Lett.           10 · O.G. O.T.         Mit K.G.S.         States         Received         B         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <td< td=""><td>6</td><td>1 7 /</td><td>8</td><td>9. QU</td><td>anittz.</td><td>10</td><td>ll</td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6              | 1 7 /            | 8              | 9. QU         | anittz.         | 10        | ll           |
| 10.06.09 MK & Base Kase Received 2. C. 2. Meller.<br>10.06.09 VF Face Received 3. C. 3. Meller.<br>10.06.09 VF Face Received 4.4 C. 4 C. 4 Meller.<br>10.06.09 VF Face Received 4.4 C. 4 C. 4 Meller.<br>10.06.07 Exection Received 0. D. 4 Meller.<br>10.06.07 MK 9.3 3'' Received 0. D. 4 Meller.<br>10.06.07 MK 9.3 3'' Received 0. D. 6 Meller.<br>10.08.07 Trace Mich Received 0. D. 4 Meller.<br>10.08.07 Trace Mich Received 0. D. 4 Meller.<br>10.08.07 MK 9.3 3'' Received 0. D. 6 Meller.<br>10.08.07 Trace Trace Former 10 Mark Prilloson Miller.<br>10.08.09 Trace Mich Received 0. D. 4 Meller.<br>10.08.09 MK 9.3 3'' Received 0. D. 4 Meller.<br>10.00 Meller. | DATE           | DOCUMENT NO.     | ACTION/PURPOSE | A. GAIN       | B. LOSS         | BALANCE   | PRINTED NAME |
| 10.06.09 T-BAR Fuze Received 3 3 med Lag<br>10.06.09 VT Faxes Received 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10-06-09       | Mto Baso Fire    | Received       | 2             | <u> </u>        | 2         | Mol Las      |
| 10-06-cd VT Faces Received 4 to 4 to 4 mol Law<br>10-06-cd VT Faces Received 3 to 3 Mick Law<br>10-06-cd VT Faces Constrained 2 to 3 Mick Law<br>10-06-07 East Faces Constrained Con                                                                                                                                                                             | 10-06-09       | T-BAr Fuzz       | Received       |               | -0              | _3        | mol has      |
| 10-06-07 Knie Files Mild Roseined 3 0 3 Mel Lay<br>10-06-07 Knie Files Mild Roseined 2 2 Mel Lay<br>10-06-07 Knie Files Mild Roseined 6 & 6 Mel Lay<br>10-08-09 MED 3" Fleetined 6 & 6 Mel Lay<br>10-08-09 Trace Trace Form to Mark Petterson Willed B<br>10-08-09 Trace Trace Form to Mark Petterson 10 1000<br>10-08-09 Trace Trace Form to 10 1000<br>10-08-09 Trace Form to 10 1000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000<br>10-08-000           | 10-06-09       | NT FALCS         | Received       | 4             | <u> </u>        | 61        | Mal Lac      |
| 10.06.07 Bries Fuzze Mints Received Q & Q Mel Lay<br>10.06.07 MED 3" Received G & G Multiplication of the content                                                                                                                                                                                 | 10-06-09       | 40mm primms only | Recoiled       | 3             | -0-             | 3         | mel har      |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.06.09       | Base Fuzz Mrips  | Rocoivod       | 2             | e               | 2         | Mel Lay      |
| 10-08-69 June Yery - Checkey (Mach 32)<br>p-08-07 ITrans Transform to Mark Petterso Much 32<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10-06-09       | mta9 3"          | Received       | 6             | æ               | 6         | mallac       |
| p-08-09 ITens Troosform to Mark Prilloso- Multitute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15-08-69       |                  | Incorton       |               |                 | C hock of | Amelity.     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10-08-09       | ITOMS FA         | pus Former to  | Mark          | P+ Haso-        |           | mark fatter  |
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| 1. DODIC                                     | 2. NSN                                        | 3. LOT NO.             |          | 4. LOCATION B. D. Address 8457 5 |          |              |  |  |
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|                                              |                                               |                        |          | 7-6-4                            |          | RADOWNA      |  |  |
| 5. DESCRIPTION<br>Bar 5 Mec Ausilian Dispose |                                               |                        |          | A. Hazard Class                  | α.       | 2.           |  |  |
| 6                                            | 7/ /                                          | 8                      | 9. 00    | ANTITY                           | 10       | 11           |  |  |
| DATE                                         | DOCUMENT NO.                                  | ACTION/FURPOSE         | A. GAIN  | B. LOSS                          | BALANCE  | PRINTED NAME |  |  |
| 10-07-09                                     | 40mm Free Ball                                | Treasforred From 7.2.2 | 2        | ¢                                | 7        | Malte        |  |  |
| 20-07-09                                     | Fuze Boosterlap                               | Troutent Frenc 7.5-2   | )        | -0-                              | 1        | Milita       |  |  |
| 10-07-09                                     | Slap Flase                                    | Transformed For 2-0-2  | 2        | -0                               | 8        | MLZ          |  |  |
| 10-07-09                                     | Hojo Baster Tubo                              | Transford Fan 7-6-2    | 1        | 4                                | 1        | malter       |  |  |
| 10-07-09                                     | PO Fazo                                       | Traditional Face JC-2  | /        | 6                                | 1        | - Cherte     |  |  |
| 1A-08-09                                     |                                               | TANONYONG              |          |                                  | chectrol | Mark         |  |  |
| 10-08-09                                     | ETOMS TI                                      | prestor TO             | Mart     | Patterson                        |          | and Patts    |  |  |
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Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# APPENDIX F

# Thermal Flashing Cost Estimate

|                                                       |                    |          |               |    |                  | 94.03%    | 15.91%       | 10.00%       |               |
|-------------------------------------------------------|--------------------|----------|---------------|----|------------------|-----------|--------------|--------------|---------------|
|                                                       | Labor              | Material | Sub Contracts | Ot | her Direct Costs | ОН        | G&A          | Profit       | Total         |
| Task 1 ESS Amendment                                  | \$<br>5,471.15 \$  | ; -      | \$ -          | \$ | - \$             | 5,144.52  | \$ 1,688.95  | \$ 1,230.46  | \$ 13,535.09  |
| Task 2 Amend Work Plan and Site Safety & Health Plan  | \$<br>6,359.93 \$  | -        | \$ -          | \$ | - \$             | 5,980.24  | \$ 1,963.32  | \$ 1,430.35  | \$ 15,733.85  |
| Task 3 Permitting                                     | \$<br>6,083.92 \$  | -        | \$ -          | \$ | 447.00 \$        | 5,720.71  | \$ 1,949.23  | \$ 1,420.09  | \$ 15,620.94  |
| Task 4 Thermal Convection/Verification of Scrap Metal | \$<br>18,835.26 \$ | 750.00   | \$ -          | \$ | 81,835.66 \$     | 17,710.80 | \$ 18,953.86 | \$ 13,808.56 | \$ 151,894.13 |
| Task 5 Final Report                                   | \$<br>3,520.86 \$  | -        | \$ -          | \$ | - \$             | 3,310.66  | \$ 1,086.89  | \$ 791.84    | \$ 8,710.26   |
| TOTAL                                                 | \$<br>40,271.12 \$ | 5 750.00 | \$-           | \$ | 82,282.66 \$     | 37,866.93 | \$ 25,642.26 | \$ 18,681.30 | \$ 205,494.27 |

#### Flashing of Scrap Metal using Thermal Convection System (TCS), Ravenna Army Ammunition Plant

### Cost Spreadsheet - Disposal of MEC, DMM and MC RVAAP

|          |                                                                                            |          |              |           |             |           |               | Other Direct | 94.03%      | 15.91%                | 10.00%      |                                       |                                              |            |
|----------|--------------------------------------------------------------------------------------------|----------|--------------|-----------|-------------|-----------|---------------|--------------|-------------|-----------------------|-------------|---------------------------------------|----------------------------------------------|------------|
|          | Description                                                                                | Quantity | Units        | Unit cost | Labor       | Material  | Sub Contracts | Costs        | он          | G&A                   | Profit      | Total                                 |                                              |            |
| Flashing | ashing of Scrap Metal using Thermal Convection System (TCS), Ravenna Army Ammunition Plant |          |              |           |             |           |               |              |             |                       |             |                                       |                                              |            |
| Task 1   | ESS Amendment                                                                              |          | 1            |           |             |           |               |              |             |                       |             |                                       | \$                                           | 13.535.09  |
|          |                                                                                            |          |              |           |             |           |               |              |             |                       |             |                                       |                                              |            |
|          | Personnel - Draft ESS                                                                      |          |              |           |             |           |               |              |             |                       |             |                                       | \$                                           | 8,115.41   |
|          | Sr. Project Manager                                                                        | 8.00     | hour         | \$ 54.75  | \$ 437.96   | \$-       | \$-           | \$-          | \$ 411.82   | s 135.20              | \$ 98.50    | \$ 1,083.48                           |                                              |            |
|          | Project Engineer                                                                           | 24.00    | hour         | \$ 39.49  | \$ 947.73   | \$-       | \$-           | \$ -         | \$ 891.15   | \$ 292.57             | \$ 213.14   | \$ 2,344.59                           |                                              |            |
|          | Technical Writer                                                                           | 40.00    | hour         | \$ 34.67  | \$ 1,386.94 | \$-       | \$-           | s -          | \$ 1,304.14 | \$ 428.15             | \$ 311.92   | \$ 3,431.16                           |                                              |            |
|          | CAD/GIS Operator                                                                           | 16.00    | hour         | \$ 21.22  | \$ 339.46   | \$-       | \$ -          | \$-          | \$ 319.19   | \$ 104.79             | \$ 76.34    | \$ 839.78                             |                                              |            |
|          | Project Administrator                                                                      | 8.00     | hour         | \$ 21.04  | \$ 168.31   | \$ -      | \$-           | \$ -         | \$ 158.27   | <u>\$</u> 51.96       | \$ 37.85    | \$ 416.39                             |                                              |            |
|          | Personnel - Final ESS                                                                      |          |              |           |             |           |               |              |             |                       |             |                                       | \$                                           | 5.419.67   |
|          | Sr. Project Manager                                                                        | 4.00     | hour         | \$ 54.75  | \$ 218.98   | \$ -      | \$-           | s -          | \$ 205.91   | ¢ 67.60               | \$ 49.25    | \$ 541.74                             |                                              |            |
|          | Project Engineer                                                                           | 16.00    | hour         | \$ 39.49  | \$ 631.82   | s -       | \$ -          | s -          | \$ 594.10   | s 195.04              | \$ 142.10   | \$ 1,563.06                           |                                              |            |
|          | Technical Writer                                                                           | 24.00    | hour         | \$ 34.67  | \$ 832.17   | s -       | \$ -          | s -          | \$ 782.49   | s 256.89              | \$ 187.15   | \$ 2,058.70                           |                                              |            |
|          | CAD/GIS Operator                                                                           | 16.00    | hour         | \$ 21.22  | \$ 339.46   | \$-       | \$-           | s -          | \$ 319.19   | \$ 104.79             | \$ 76.34    | \$ 839.78                             |                                              | -          |
|          | Project Assistant                                                                          | 8.00     | hour         | \$ 21.04  | \$ 168.31   | \$ -      | \$ -          | s -          | \$ 158.27   | \$ 51.96              | \$ 37.85    | \$ 416.39                             |                                              |            |
|          |                                                                                            |          |              |           |             |           |               |              |             |                       |             |                                       |                                              |            |
|          | Total for Task 1                                                                           |          |              |           | \$ 5,471.15 | \$-       | \$-           | \$-          | \$ 5,144.52 | \$ 1,688.95           | \$ 1,230.46 | \$ 13,535.09                          |                                              |            |
|          |                                                                                            |          |              |           |             |           |               | -            | _           |                       |             |                                       | <u> </u>                                     |            |
| Task 2   | Amend Work Plan and Site Safety & Health Pla                                               | n        | <u> </u>     |           |             |           |               |              |             |                       |             |                                       | \$                                           | 15,733.85  |
|          | Personnel - Draft WP                                                                       |          |              |           |             |           |               |              |             |                       |             |                                       | \$                                           | 11 153 96  |
|          | Sr. Project Manager                                                                        | 8.00     | hour         | \$ 54.75  | \$ 437.96   | \$        | \$ .          | s .          | \$ /11.82   | ¢ 135.20              | \$ 98.50    | \$ 1.083.48                           | Ψ                                            | 11,133.70  |
|          | Project Engineer                                                                           | 28.00    | hour         | \$ 39.49  | \$ 1,105,69 | \$ -      | \$ -          | s -          | \$ 1.039.68 | s 341.33              | \$ 248.67   | \$ 2,735,36                           |                                              |            |
|          | Corporate Health and Safety                                                                | 16.00    | hour         | \$ 53.44  | \$ 854.96   | s -       | s -           | s -          | \$ 803.92   | ¢ 263.93              | \$ 192.28   | \$ 2,115,10                           |                                              |            |
|          | Technical Writer                                                                           | 56.00    | hour         | \$ 34.67  | \$ 1.941.72 | \$ -      | \$ -          | \$ -         | \$ 1.825.80 | ¢ 599.41              | \$ 436.69   | \$ 4.803.63                           |                                              |            |
|          | Project Administrator                                                                      | 8.00     | hour         | \$ 21.04  | \$ 168.31   | s -       | \$ -          | s -          | \$ 158.27   | s 51.96               | \$ 37.85    | \$ 416.39                             |                                              |            |
|          |                                                                                            |          |              |           |             |           |               |              |             | .0                    |             |                                       |                                              |            |
|          | Personnel - Final WP                                                                       |          |              |           |             |           |               |              |             |                       |             |                                       | \$                                           | 4,579.89   |
|          | Sr. Project Manager                                                                        | 4.00     | hour         | \$ 54.75  | \$ 218.98   | \$-       | \$-           | \$ -         | \$ 205.91   | \$ 67.60              | \$ 49.25    | \$ 541.74                             |                                              |            |
|          | Project Engineer                                                                           | 16.00    | hour         | \$ 39.49  | \$ 631.82   | \$-       | \$-           | \$-          | \$ 594.10   | s 195.04              | \$ 142.10   | \$ 1,563.06                           |                                              |            |
|          | Technical Writer                                                                           | 24.00    | hour         | \$ 34.67  | \$ 832.17   | \$-       | \$-           | \$ -         | \$ 782.49   | \$ 256.89             | \$ 187.15   | \$ 2,058.70                           |                                              |            |
|          | Project Assistant                                                                          | 8.00     | hour         | \$ 21.04  | \$ 168.31   | \$-       | \$ -          | \$-          | \$ 158.27   | \$ 51.96              | \$ 37.85    | \$ 416.39                             |                                              |            |
|          |                                                                                            |          |              |           |             |           |               |              |             |                       |             |                                       |                                              |            |
|          | Total for Task 2                                                                           |          |              |           | \$ 6,359.93 | \$-       | \$ -          | \$ -         | \$ 5,980.24 | s 1,963.32            | \$ 1,430.35 | \$ 15,733.85                          |                                              |            |
|          |                                                                                            |          |              |           |             |           |               | _            | _           |                       |             |                                       | <u> </u>                                     |            |
| Task 3   | Permitting                                                                                 |          |              |           |             |           |               | _            | _           |                       |             |                                       | \$                                           | 15,620.94  |
|          |                                                                                            |          |              |           |             |           |               |              |             |                       |             |                                       | <u> </u>                                     |            |
|          | Personnel                                                                                  | 40.00    | h a sur      | A 54.75   |             |           | <u>^</u>      |              |             | (7( 00                |             | · · · · · · · · · · · · · · · · · · · | \$                                           | 15,051.01  |
|          | Sr. Project Manager                                                                        | 40.00    | nour         | \$ 54.75  | \$ 2,189.82 | \$ -<br>¢ | \$ -          | \$ -         | \$ 2,059.09 | \$ 676.00             | \$ 492.49   | \$ 5,417.41                           |                                              |            |
|          | Project Engineer                                                                           | 10.00    | nour         | \$ 39.49  | \$ 031.82   | 5 -<br>¢  | 5 -           |              | \$ 594.10   | \$ 193.04             | \$ 142.10   | \$ 1,503.00                           |                                              |            |
|          | Regulatory Compliance Specialist                                                           | 40.00    | hour         | \$ 46.57  | \$ 1,399.42 | ş -       | \$ -          | s -          | \$ 1,515.00 | \$ 432.00<br>• 575.06 | \$ 418.95   | \$ 4,608,50                           | 1                                            |            |
|          | Regulatory compliance specialist                                                           | 40.00    | noui         | \$ 40.57  | \$ 1,002.03 | а —       |               | \$           | 3 1,731.04  | s 575.00              | \$ 410.75   | \$ 4,000.30                           | 1                                            |            |
|          | Travel (meeting with Regulators)                                                           |          |              |           |             |           |               |              |             |                       |             |                                       | \$                                           | 569.93     |
|          | POV                                                                                        | 300.00   | miles        | \$ 0.55   | \$ -        | s -       | s -           | \$ 165.00    | s -         | ¢ 26.25               | \$ 19.13    | \$ 210.38                             | ÷                                            | 007.70     |
|          | Per Diem                                                                                   | 2.00     | dav          | \$ 116.00 | \$ -        | \$ -      | s -           | \$ 232.00    | \$ -        | ¢ 36.91               | \$ 26.89    | \$ 295.80                             |                                              |            |
|          | Gasoline for Auto Rental                                                                   | 2.00     | dav          | \$ 25.00  | \$ -        | \$ -      | s -           | \$ 50.00     | s -         | s 7.96                | \$ 5.80     | \$ 63.75                              | 1                                            |            |
|          |                                                                                            |          |              |           |             |           |               |              |             | -17                   |             |                                       |                                              |            |
|          | Total for Task 3                                                                           |          |              |           | \$ 6,083.92 | \$-       | \$-           | \$ 447.00    | \$ 5,720.71 | \$ 1,949.23           | \$ 1,420.09 | \$ 15,620.94                          |                                              |            |
| L        |                                                                                            | ļ        | ───          |           | l           |           |               | ļ            | ļ           |                       |             |                                       | <u>                                     </u> |            |
| Task 4   | Thermal Convection/Verification of Scrap Meta                                              |          |              |           |             |           |               |              |             |                       |             |                                       | \$                                           | 151,894.13 |
| <u> </u> | Personnel                                                                                  |          | <u>├</u> ─── | 1         | 1           | 1         |               | 1            | 1           |                       | 1           |                                       | ¢                                            | 46 506 40  |
| <u> </u> | Sr. Project Manager                                                                        | 40.00    | hour         | \$ 54.75  | \$ 2 180 92 | \$ .      | \$            | \$           | \$ 2.050.00 | ¢ 676.00              | \$ 492.49   | \$ 5 /17 /1                           | φ                                            | 40,370.00  |
|          | 1 Project Engineer                                                                         | 120.00   | hour         | \$ 39.40  | \$ 4738.66  | \$ -      | \$ -          | \$ -         | \$ 4 455 76 | a 1 462 83            | \$ 1 065 72 | \$ 11 722 97                          | 1                                            |            |
| <u> </u> | 1 Sr. UXO Supervisor                                                                       | 120.00   | hour         | \$ 37.98  | \$ 4,557.70 | \$ -      | \$ -          | \$ -         | \$ 4,285.60 | ¢ 1,406.97            | \$ 1.025.03 | \$ 11,275.29                          | 1                                            |            |
| <u> </u> | 1 Site Safety Officer (TIII)                                                               | 120.00   | hour         | \$ 33.62  | \$ 4.034.40 | \$ -      | \$ -          | \$ -         | \$ 3.793.55 | ¢ 1.245.43            | \$ 907.34   | \$ 9.980.71                           | 1                                            |            |
|          | 1 Equipment Operator                                                                       | 120.00   | hour         | \$ 27.62  | \$ 3.314.69 | \$ -      | \$ -          | \$ -         | \$ 3.116.80 | s 1,023.25            | \$ 745.47   | \$ 8.200.21                           | 1                                            |            |
|          |                                                                                            | 0        | 1            | 1         | 5,51.107    |           |               |              | 2,          |                       |             |                                       | 1                                            |            |
| Γ        | Travel                                                                                     |          |              |           |             |           |               |              |             |                       |             |                                       | \$                                           | 17,506.02  |
## Cost Spreadsheet - Disposal of MEC, DMM and MC RVAAP

|            |                                                  |              |             |               |           |        |           |                    |    |              | 94.03%       | 15.91%           | 10.00%       |               |    |           |
|------------|--------------------------------------------------|--------------|-------------|---------------|-----------|--------|-----------|--------------------|----|--------------|--------------|------------------|--------------|---------------|----|-----------|
|            |                                                  |              |             |               |           |        |           | <b>. . . . . .</b> |    | Other Direct |              |                  |              |               |    |           |
|            | Description                                      | Quantity     | Units       | Unit cost     | Labor     |        | Material  | Sub Contracts      |    | Costs        | OH           | G&A              | Profit       | Total         |    |           |
| Flashing o | of Scrap Metal using Thermal Convection System ( | (TCS), Raver | nna Army Ai | mmunition Pla | nt        |        |           |                    |    |              |              |                  |              |               |    |           |
|            | Airfare                                          | 4.00         | roundtrip   | \$ 500.00     | \$        | - 5    | -         | \$-                | \$ | 2,000.00     | s -          | \$ 318.20        | \$ 231.82    | \$ 2,550.02   |    |           |
|            | Car Rental                                       | 0.75         | month       | \$ 465.43     | \$        | - 9    | - 5       | \$-                | \$ | 349.07       | s -          | \$ 55.54         | \$ 40.46     | \$ 445.07     |    |           |
|            | 2 Pickup Truck                                   | 0.75         | month       | \$ 1,782.70   | \$        | - 9    | ş -       | \$-                | \$ | 1,337.03     | \$ -         | \$ 212.72        | \$ 154.97    | \$ 1,704.72   |    |           |
|            | Per Diem                                         | 84.00        | day         | \$ 116.00     | \$        | - 9    | ş -       | \$-                | \$ | 9,744.00     | \$ -         | \$ 1,550.27      | \$ 1,129.43  | \$ 12,423.70  |    |           |
|            | Gasoline for Auto Rental                         | 3.00         | week        | \$ 100.00     | \$        | - 9    | ş -       | \$-                | \$ | 300.00       | \$ -         | \$ 47.73         | \$ 34.77     | \$ 382.50     |    |           |
|            |                                                  |              |             |               |           |        |           |                    |    |              |              |                  |              |               |    |           |
|            | Equipment                                        |              |             |               |           |        |           |                    |    |              |              |                  |              |               | \$ | 86,835.27 |
|            | Mob/Demob of Equipment (estm)                    | 1.00         | LS          | \$ 3,000.00   | \$        | - 9    | - i       | \$-                | \$ | 3,000.00     | s -          | \$ 477.30        | \$ 347.73    | \$ 3,825.03   |    |           |
|            | Manlift                                          | 1.00         | week        | \$ 533.75     | \$        | - 9    | - i       | \$-                | \$ | 533.75       | s -          | \$ 84.92         | \$ 61.87     | \$ 680.54     |    |           |
|            | Extendable Boom forklift                         | 1.00         | month       | \$ 2,680.63   | \$        | - 4    | -         | \$-                | \$ | 2,680.63     | s -          | \$ 426.49        | \$ 310.71    | \$ 3,417.82   |    |           |
|            | Generator                                        | 1.00         | month       | \$ 1,125.86   | \$        | - 5    | -         | \$-                | \$ | 1,125.86     | \$ -         | \$ 179.12        | \$ 130.50    | \$ 1,435.49   |    |           |
|            | Rental of TCS                                    | 1.00         | month       | \$ 40,909.00  | \$        | - 1    | s -       | \$-                | \$ | 40,909.00    | \$ -         | \$ 6,508.62      | \$ 4,741.76  | \$ 52,159.38  |    |           |
|            | Rental of Car Bottom Chamber                     | 1.00         | month       | \$ 9,091.00   | \$        | - 1    | s -       | \$-                | \$ | 9,091.00     | \$ -         | \$ 1,446.38      | \$ 1,053.74  | \$ 11,591.12  |    |           |
|            | Propane for Furnace                              | 3000.00      | gal         | \$ 2.00       | \$        | - 1    | s -       | \$-                | \$ | 6,000.00     | \$ -         | \$ 954.60        | \$ 695.46    | \$ 7,650.06   |    |           |
|            | Crane with Riggers                               | 1.00         | mob/demob   | \$ 1,685.25   | \$        | - 9    | ş -       | \$-                | \$ | 1,685.25     | \$ -         | \$ 268.12        | \$ 195.34    | \$ 2,148.71   |    |           |
|            | Office Trailer                                   | 1.00         | month       | \$ 357.61     | \$        | - 9    | ş -       | \$-                | \$ | 357.61       | \$ -         | \$ 56.90         | \$ 41.45     | \$ 455.96     |    |           |
|            | Storage Container                                | 1.00         | month       | \$ 90.74      | \$        | - 1    | · -       | \$-                | \$ | 90.74        | s -          | \$ 14.44         | \$ 10.52     | \$ 115.69     |    |           |
|            | Port-A-John                                      | 1.00         | month       | \$ 80.06      | \$        | - 1    | -         | \$-                | \$ | 80.06        | \$ -         | \$ 12.74         | \$ 9.28      | \$ 102.08     |    |           |
|            | Dumpster                                         | 1.00         | month       | \$ 51.66      | \$        | - 9    | ş -       | \$-                | \$ | 51.66        | \$ -         | \$ 8.22          | \$ 5.99      | \$ 65.86      |    |           |
|            | Diesel for Equipment (500 gal/month)             | 1.00         | month       | \$ 2,500.00   | \$        | - 9    | ş -       | \$-                | \$ | 2,500.00     | \$ -         | \$ 397.75        | \$ 289.78    | \$ 3,187.53   |    |           |
|            |                                                  |              |             |               |           |        |           |                    |    |              |              |                  |              |               |    |           |
|            | Materials                                        |              |             |               |           |        |           |                    |    |              |              |                  |              |               | \$ | 956.26    |
|            | Miscellaneous Operating and Safety Supplies      | 3.00         | week        | \$ 250.00     | \$        | - 9    | \$ 750.00 | \$-                | \$ | -            | \$ -         | \$ 119.33        | \$ 86.93     | \$ 956.26     |    |           |
|            |                                                  |              |             |               |           |        |           |                    |    |              |              |                  |              |               |    |           |
|            | TOTAL for Task 4                                 |              |             |               | \$ 18,835 | 26     | \$ 750.00 | \$-                | \$ | 81,835.66    | \$ 17,710.80 | \$ 18,953.86     | \$ 13,808.56 | \$ 151,894.13 |    |           |
|            |                                                  |              |             |               |           |        |           |                    | _  |              |              |                  |              |               |    |           |
| Task 5     | Final Report                                     | -            |             |               |           |        |           |                    | _  |              |              |                  |              |               | \$ | 8,710.26  |
|            |                                                  | -            |             |               |           |        |           |                    | _  |              |              |                  |              |               |    |           |
|            | Personnel Draft Final Report                     | -            |             |               |           |        |           |                    |    |              |              |                  |              |               | \$ | 5,407.53  |
|            | Sr. Project Manager                              | 8.00         | hour        | \$ 54.75      | \$ 437    | .96 \$ | \$ -      | \$ -               | \$ | -            | \$ 411.82    | <u>\$</u> 135.20 | \$ 98.50     | \$ 1,083.48   | -  |           |
|            | Project Engineer/Scientist                       | 40.00        | hour        | \$ 39.49      | \$ 1,579  | .55 \$ | -         | \$ -               | \$ | -            | \$ 1,485.25  | <u>\$</u> 487.61 | \$ 355.24    | \$ 3,907.66   | -  |           |
|            | Project Administrator                            | 8.00         | hour        | \$ 21.04      | \$ 168    | .31 \$ | -         | \$-                | \$ | -            | \$ 158.27    | <u>\$</u> 51.96  | \$ 37.85     | \$ 416.39     |    |           |
|            | Personnel - Final Penort                         |              |             |               |           |        |           |                    |    |              |              |                  |              |               | \$ | 3 302 73  |
|            | Sr. Project Manager                              | 4 00         | hour        | \$ 54.75      | \$ 218    | 98     | · -       | s -                | \$ | -            | \$ 205.91    | ¢ 67.60          | \$ 49.25     | \$ 541.74     | Ť  | 0,002.70  |
|            | Project Engineer/Scientist                       | 24.00        | hour        | \$ 39.49      | \$ 947    | 73 9   | -         | \$ -               | \$ |              | \$ 891.15    | ¢ 292.57         | \$ 213.14    | \$ 2 344 59   | 1  |           |
|            | Project Administrator                            | 8.00         | hour        | \$ 21.04      | \$ 169    | .31    | -         | \$ -               | \$ | -            | \$ 158.27    | ¢ 51.96          | \$ 37.85     | \$ 416.39     | 1  |           |
|            |                                                  | 0.00         |             | 21.04         | - 100     |        |           |                    | Ť  | -            | - 130.27     |                  | ÷ 07.03      | - 10.37       | 1  |           |
|            | TOTAL for Line 5                                 |              |             |               | \$ 3,520  | 86     | \$-       | \$ -               | \$ | -            | \$ 3,310.66  | \$ 1.086.89      | \$ 791.84    | \$ 8,710.26   |    |           |
|            |                                                  |              |             |               | 2,520     |        |           |                    | Ť  |              |              |                  |              |               |    |           |



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# **APPENDIX G**

## **MEC Demolition Cost Estimate**

|                                                         |                 |                |                 |     |                  | 94.03%          | 15.91%          | 10.00%          |                  |
|---------------------------------------------------------|-----------------|----------------|-----------------|-----|------------------|-----------------|-----------------|-----------------|------------------|
|                                                         | Labor           | Material       | Sub Contracts   | Oti | her Direct Costs | он              | G&A             | <br>Profit      | Total            |
| Task 1 ESS Amendment                                    | \$<br>6,164.62  | \$<br>-        | \$<br>-         | \$  | -                | \$<br>5,796.59  | \$<br>1,903.03  | \$<br>1,386.42  | \$<br>15,250.67  |
| Task 2 Amend Work Plan and Site Safety & Health Plan    | \$<br>7,363.45  | \$<br>-        | \$<br>-         | \$  | -                | \$<br>6,923.85  | \$<br>2,273.11  | \$<br>1,656.04  | \$<br>18,216.45  |
| Task 3 Notifications                                    | \$<br>534.89    | \$<br>-        | \$<br>-         | \$  | -                | \$<br>502.96    | \$<br>165.12    | \$<br>120.30    | \$<br>1,323.27   |
| Task 4 MEC Demolition & 5X Certification and MD Removal | \$<br>24,471.11 | \$<br>9,006.49 | \$<br>4,914.50  | \$  | 28,016.37        | \$<br>23,010.18 | \$<br>14,226.51 | \$<br>10,364.52 | \$<br>114,009.68 |
| Task 5 Site Sampling                                    | \$<br>-         | \$<br>-        | \$<br>10,490.00 | \$  | -                | \$<br>-         | \$<br>1,668.96  | \$<br>1,215.90  | \$<br>13,374.85  |
| Task 6 Site Restoration                                 | \$<br>3,463.89  | \$<br>333.86   | \$<br>-         | \$  | 4,387.23         | \$<br>3,257.10  | \$<br>1,820.44  | \$<br>1,326.25  | \$<br>14,588.77  |
| Task 7 Final Report                                     | \$<br>3,594.66  | \$<br>-        | \$<br>-         | \$  | -                | \$<br>3,380.06  | \$<br>1,109.68  | \$<br>808.44    | \$<br>8,892.83   |
| TOTAL                                                   | \$<br>45,592.62 | \$<br>9,340.35 | \$<br>15,404.50 | \$  | 32,403.60        | \$<br>42,870.74 | \$<br>23,166.84 | \$<br>16,877.87 | \$<br>185,656.52 |

#### Disposal of Munitions and Explosives of Concern (MEC), Discarded Military Munitions (DMM) and Munitions Components (MC), Ravenna Army Ammunition Plant

### Cost Spreadsheet - Disposal of MEC, DMM and MC RVAAP

|            |                                                   |              |              |                   |                 |                   |                   | Other Direct | 94.03%      | 15.91%               | 10.00%      |              |           |            |
|------------|---------------------------------------------------|--------------|--------------|-------------------|-----------------|-------------------|-------------------|--------------|-------------|----------------------|-------------|--------------|-----------|------------|
|            | Description                                       | Quantity     | Units        | Unit cost         | Labor           | Material          | Sub Contracts     | Costs        | он          | G&A                  | Profit      | Total        |           |            |
| Disease    | f Munihiana and European of Canadam (MEC). Dia    | and a Milli  |              |                   | Munikiana Commo | (MC) Deve         |                   | n Diant      |             |                      |             |              |           |            |
| Disposal c | of Munitions and Explosives of Concern (MEC), Dis | carded Milli | tary Munitic | ons (Divilvi) and | Munitions Compo | nents (MC), Raver | na Army Ammunitio | on Plant     | 1           | 1                    |             |              |           |            |
| Task 1     | ESS Amendment                                     |              |              |                   |                 |                   |                   |              |             |                      |             | <b> </b>     | \$        | 15,250.67  |
|            |                                                   |              |              |                   |                 |                   |                   |              |             |                      |             | <b> </b>     | <u> </u>  |            |
|            | Personnel - Draft ESS                             |              |              |                   |                 |                   |                   |              |             |                      |             |              | \$        | 9,830.99   |
|            | Sr. Project Manager                               | 8.00         | hour         | \$ 54.75          | \$ 437.96       | \$ -              | \$ -              | \$ -         | \$ 411.82   | s 135.20             | \$ 98.50    | \$ 1,083.48  | —         |            |
|            | Project Engineer                                  | 24.00        | hour         | \$ 39.49          | \$ 947.73       | \$ -              | \$ -              | \$ -         | \$ 891.15   | <u>\$</u> 292.57     | \$ 213.14   | \$ 2,344.59  |           |            |
|            | Technical Writer                                  | 60.00        | hour         | \$ 34.67          | \$ 2,080.42     | \$ -              | \$ -              | \$ -         | \$ 1,956.22 | \$ 642.23            | \$ 467.89   | \$ 5,146.75  |           |            |
|            | CAD/GIS Operator                                  | 16.00        | hour         | \$ 21.22          | \$ 339.46       | \$ -              | \$ -              | \$ -         | \$ 319.19   | \$ 104.79            | \$ 76.34    | \$ 839.78    | —         |            |
|            | Project Administrator                             | 8.00         | hour         | \$ 21.04          | \$ 168.31       | \$-               | \$-               | ş -          | \$ 158.27   | \$ 51.96             | \$ 37.85    | \$ 416.39    | ──        |            |
|            | Demonstration ( 500                               |              |              |                   |                 |                   |                   |              |             |                      |             |              | ÷         | 5 440 47   |
|            | Personnel - Final ESS                             | 1.00         | . Is a set   | A 54.75           |                 | •                 | ÷                 |              | A 005.01    | (7.(0                | a 40.05     |              | >         | 5,419.67   |
|            | Sr. Project Manager                               | 4.00         | nour         | \$ 54.75          | \$ 218.98       | \$ -              | \$ -              | \$ -         | \$ 205.91   | \$ 67.60             | \$ 49.25    | \$ 541.74    |           |            |
|            | Project Engineer                                  | 16.00        | nour         | \$ 39.49          | \$ 631.82       | \$ -              | \$ -              | \$ -         | \$ 594.10   | \$ 195.04            | \$ 142.10   | \$ 1,563.06  |           |            |
|            | Lechnical Writer                                  | 24.00        | hour         | \$ 34.67          | \$ 832.17       | \$ -              | \$-               | \$ -         | \$ 782.49   | s 256.89             | \$ 187.15   | \$ 2,058.70  | ──        |            |
|            | CAD/GIS Operator                                  | 16.00        | nour         | \$ 21.22          | \$ 339.46       | \$ -              | \$ -              | \$ -         | \$ 319.19   | \$ 104.79            | \$ 76.34    | \$ 839.78    |           |            |
|            | Project Assistant                                 | 8.00         | nour         | \$ 21.04          | \$ 168.31       | \$ -              | \$ -              | \$ -         | \$ 158.27   | \$ 21.90             | \$ 37.85    | \$ 416.39    |           |            |
| L          | Total for Tack 1                                  |              |              |                   | ¢ 616670        | ¢                 | ¢                 | ¢            | ¢ 5 70( 50  | 1 002 02             | ¢ 1 296 42  | ¢ 15.050./7  | <u> </u>  |            |
|            |                                                   |              |              |                   |                 | <b>р</b> -        | <b>ə</b> -        | ə -          | a 5,796.59  | \$ 1,903.03          |             |              | <u> </u>  |            |
| Tack 2     | Amond Work Dian and Site Sofety & Health Dia      | L            | <u> </u>     |                   | +               |                   | +                 |              |             |                      |             | ł            | ¢         | 10 314 45  |
| Task 2     | Amend work Plan and Site Salety & Health Pla      | in<br>I      |              |                   |                 |                   |                   |              |             |                      |             | <u> </u>     | 2         | 18,210.45  |
|            | Percennel Droft WD                                |              |              |                   |                 |                   |                   |              |             |                      |             |              | ¢         | 12 004 92  |
|            | Sr. Drojost Managor                               | 14.00        | hour         | ¢ 54.75           | ¢ 075.02        | ¢                 | ¢                 | e            | ¢ 022.44    | + 270.40             | \$ 107.00   | \$ 2144.04   | \$        | 13,094.02  |
|            | Si. Floject Malagel                               | 40.00        | hour         | \$ 34.73          | \$ 157055       | 3 -<br>¢          | э -<br>с          | 3 -<br>e     | \$ 1.495.25 | \$ 270.40            | \$ 197.00   | \$ 2,100.90  |           |            |
|            | Corporate Health and Safety                       | 24.00        | hour         | \$ 52.44          | \$ 1,377.33     |                   | э -<br>с          | э -<br>с     | \$ 1,405.25 | \$ 407.01            | \$ 300.42   | \$ 3,707.00  |           |            |
|            | Tochnical Writer                                  | 40.00        | hour         | \$ 33.44          | \$ 1,202.44     |                   | э -<br>с          | э -<br>с     | \$ 1,203.00 | \$ 375.07            | \$ 200.42   | \$ 3,172.04  |           |            |
|            | Project Administrator                             | 40.00        | hour         | \$ 34.07          | \$ 1,000.74     | э -<br>с          | э -<br>с          | э -<br>с     | \$ 1,504.14 | \$ 420.15<br>• 51.06 | \$ 37.95    | \$ 3,431.10  |           |            |
|            | Project Administrator                             | 0.00         | nou          | φ 21.04           | 3 100.51        | \$                |                   | 3            | ş 130.27    | <u>s</u> 51.70       | \$ 57.05    | \$ 410.37    |           |            |
| -          | Personnel - Final W/P                             |              |              |                   |                 |                   |                   |              |             |                      |             | i            | ¢         | 5 121 63   |
|            | Sr. Project Manager                               | 8.00         | hour         | \$ 54.75          | \$ 437.96       | \$ -              | \$ -              | \$ -         | \$ 411.82   | ¢ 135.20             | \$ 98.50    | \$ 1.083.48  | , v       | 5,121.05   |
|            | Project Engineer                                  | 16.00        | hour         | \$ 39.49          | \$ 631.82       | \$ -              | \$ -              | \$ -         | \$ 594.10   | ¢ 195.04             | \$ 142.10   | \$ 1,563.06  |           |            |
|            | Technical Writer                                  | 24.00        | hour         | \$ 34.67          | \$ 832.17       | \$ -              | \$ -              | \$ -         | \$ 782.49   | ¢ 256.89             | \$ 187.15   | \$ 2.058.70  |           |            |
|            | Project Assistant                                 | 8.00         | hour         | \$ 21.04          | \$ 168.31       | \$ -              | \$ -              | \$ -         | \$ 158.27   | s 51.96              | \$ 37.85    | \$ 416.39    |           |            |
|            |                                                   |              |              |                   |                 | •                 | -                 | -            |             | .5 00                |             |              |           |            |
|            | Total for Task 2                                  |              |              |                   | \$ 7.363.45     | \$-               | \$ -              | \$ -         | \$ 6.923.85 | s 2,273.11           | \$ 1.656.04 | \$ 18,216,45 |           |            |
|            |                                                   |              |              |                   |                 | -                 |                   | -            | ,-=         |                      |             |              |           |            |
| Task 3     | Notifications                                     |              | 1            |                   |                 |                   |                   |              |             |                      |             | Í            | \$        | 1,323.27   |
|            |                                                   |              | 1            |                   |                 |                   |                   |              |             |                      |             | Í            | 1         |            |
|            | Personnel                                         |              |              |                   |                 |                   |                   |              |             |                      |             | ſ            | \$        | 1,323.27   |
|            | Sr. Project Manager                               | 4.00         | hour         | \$ 54.75          | \$ 218.98       | \$ -              | \$ -              | \$-          | \$ 205.91   | \$ 67.60             | \$ 49.25    | \$ 541.74    |           |            |
|            | Project Engineer                                  | 8.00         | hour         | \$ 39.49          | \$ 315.91       | \$ -              | \$ -              | \$-          | \$ 297.05   | \$ 97.52             | \$ 71.05    | \$ 781.53    |           |            |
|            |                                                   |              |              |                   |                 |                   |                   |              |             |                      |             | ſ            |           |            |
|            | Total for Task 3                                  |              |              |                   | \$ 534.89       | \$-               | \$-               | \$-          | \$ 502.96   | \$ 165.12            | \$ 120.30   | \$ 1,323.27  |           |            |
|            |                                                   |              |              |                   |                 |                   |                   |              |             |                      |             |              |           |            |
| Task 4     | MEC Demolition & 5X Certification and MD Ren      | noval        |              |                   |                 |                   |                   |              |             |                      |             |              | \$        | 114,009.68 |
|            |                                                   |              |              |                   |                 |                   |                   |              |             |                      |             |              |           |            |
|            | Mobilization/Demobilization, Site Set-up and 1    | Fraining     |              |                   |                 |                   |                   |              |             |                      |             |              | \$        | 18,003.27  |
|            |                                                   |              |              |                   |                 |                   |                   |              |             |                      |             |              |           |            |
|            | Personnel                                         |              |              |                   |                 |                   |                   |              |             |                      |             | I            | \$        | 10,865.73  |
|            | Sr. Project Manager                               | 4.00         | hour         | \$ 54.75          | \$ 218.98       | \$-               | \$ -              | \$ -         | \$ 205.91   | \$ 67.60             | \$ 49.25    | \$ 541.74    |           |            |
|            | Project Engineer                                  | 24.00        | hour         | \$ 39.49          | \$ 947.73       | \$-               | \$ -              | \$ -         | \$ 891.15   | \$ 292.57            | \$ 213.14   | \$ 2,344.59  |           |            |
|            | Senior UXO Supervisor                             | 24.00        | hour         | \$ 37.98          | \$ 911.54       | \$-               | \$ -              | \$ -         | \$ 857.12   | \$ 281.39            | \$ 205.01   | \$ 2,255.06  | $\bot$    |            |
|            | UXO Safety/QC Specialist (UXO TIII)               | 24.00        | hour         | \$ 33.62          | \$ 806.88       | \$-               | \$ -              | \$ -         | \$ 758.71   | \$ 249.09            | \$ 181.47   | \$ 1,996.14  |           |            |
|            | 1 UXO Technician III                              | 24.00        | hour         | \$ 33.62          | \$ 806.88       | \$ -              | \$ -              | \$ -         | \$ 758.71   | \$ 249.09            | \$ 181.47   | \$ 1,996.14  | $\square$ |            |
| L          | 1 UXO Technician II                               | 24.00        | hour         | \$ 29.17          | \$ 700.13       | \$-               | \$ -              | \$ -         | \$ 658.33   | \$ 216.13            | \$ 157.46   | \$ 1,732.05  |           |            |
| L          |                                                   |              |              |                   | ļ               |                   | ļ                 |              |             |                      |             | <b></b>      |           |            |
| L          | Travel                                            |              |              |                   | ļ               |                   | ļ                 |              |             |                      |             | <b></b>      | \$        | 7,137.55   |
| L          | Airfare                                           | 5.00         | roundtrip    | \$ 500.00         | \$ -            | \$-               | \$ -              | \$ 2,500.00  | \$ -        | \$ 397.75            | \$ 289.78   | \$ 3,187.53  | $\vdash$  |            |
| L          | Car Rental                                        | 0.25         | month        | \$ 465.43         | \$ -            | \$-               | \$-               | \$ 116.36    | \$ -        | s 18.51              | \$ 13.49    | \$ 148.36    | —         |            |
| L          | 2 Pickup Truck                                    | 0.25         | month        | \$ 1,782.70       | \$ -            | \$-               | \$ -              | \$ 445.68    | \$ -        | \$ 70.91             | \$ 51.66    | \$ 568.24    | —         |            |
| 1          | Per Diem                                          | 21.00        | day          | \$ 116.00         | \$ -            | \$-               | \$ -              | \$ 2,436.00  | \$-         | \$ 387.57            | \$ 282.36   | \$ 3,105.92  | 1         |            |

#### Cost Spreadsheet - Disposal of MEC, DMM and MC RVAAP

|                                                            |              |              |                       |                 |                        |                   | Other Dir |       | 94.03%        | 15.91%                | 10.00%                 |                            |          |           |
|------------------------------------------------------------|--------------|--------------|-----------------------|-----------------|------------------------|-------------------|-----------|-------|---------------|-----------------------|------------------------|----------------------------|----------|-----------|
| Description                                                | Quantity     | Units        | Unit cost             | Labor           | Material               | Sub Contracts     | Costs     | ect   | он            | G&A                   | Profit                 | Total                      |          |           |
| Disposal of Munitions and Explosives of Concern (MEC), Dis | carded Milit | tary Munitio | ons (DMM) and         | Munitions Compo | nents (MC), Rave       | nna Army Ammuniti | ion Plant |       |               |                       |                        |                            |          |           |
| Gasoline for Auto Rental                                   | 1.00         | wook         | \$ 100.00             | \$              | \$                     | \$ .              | \$ 10     | 0.00  | ۶             | 15.91                 | \$ 11.50               | \$ 127.50                  | ——       |           |
|                                                            | 1.00         | WCCK         | \$ 100.00             |                 | ф —                    | Э                 | \$ 10     | 0.00  | ş -           | <u>s</u> 13.71        | φ 11.J7                | \$ 127.30                  |          |           |
| Site Work - MEC Demolition, 5X Certification &             | MD Remov     | /al          |                       |                 |                        |                   |           |       |               |                       |                        |                            | \$       | 96.006.40 |
|                                                            |              |              |                       |                 |                        |                   |           |       |               |                       |                        |                            | Ť        |           |
| Personnel                                                  |              |              |                       |                 |                        |                   |           |       |               |                       |                        |                            | \$       | 51,407.41 |
| Sr. Project Manager                                        | 12.00        | hour         | \$ 54.75              | \$ 656.95       | \$ -                   | \$ -              | \$        | -     | \$ 617.73     | \$ 202.80             | \$ 147.75              | \$ 1,625.22                |          |           |
| Project Engineer                                           | 60.00        | hour         | \$ 39.49              | \$ 2,369.33     | \$-                    | \$-               | \$        | -     | \$ 2,227.88   | s 731.42              | \$ 532.86              | \$ 5,861.49                |          |           |
| Senior UXO Supervisor                                      | 120.00       | hour         | \$ 37.98              | \$ 4,557.70     | \$-                    | \$ -              | \$        | -     | \$ 4,285.60   | s 1,406.97            | \$ 1,025.03            | \$ 11,275.29               |          |           |
| UXO Safety/QC Specialist (UXO TIII w/ 8% Haz. Pay          | 120.00       | hour         | \$ 36.31              | \$ 4,357.15     | \$-                    | \$-               | \$        | -     | \$ 4,097.03   | s 1,345.06            | \$ 979.92              | \$ 10,779.17               |          |           |
| 1 UXO Technician III )w/ 8% Haz. Pay)                      | 120.00       | hour         | \$ 36.31              | \$ 4,357.15     | \$-                    | \$ -              | \$        | -     | \$ 4,097.03   | \$ 1,345.06           | \$ 979.92              | \$ 10,779.17               |          |           |
| 1 UXO Technician II (w/ 8% Haz. Pay)                       | 120.00       | hour         | \$ 31.51              | \$ 3,780.69     | \$ -                   | \$ -              | \$        | -     | \$ 3,554.98   | s 1,167.11            | \$ 850.28              | \$ 9,353.06                |          |           |
| 1 Licensed Surveyor                                        | 16.00        | hour         | \$ 85.00              | \$ -            | \$-                    | \$ 1,360.00       | \$        | -     | \$ -          | s 216.38              | \$ 157.64              | \$ 1,734.01                |          |           |
|                                                            |              |              |                       |                 |                        |                   |           |       |               |                       |                        |                            |          |           |
| Travel                                                     |              |              |                       |                 |                        |                   |           |       |               |                       |                        |                            | \$       | 16,582.91 |
| Car Rental                                                 | 0.75         | month        | \$ 465.43             | \$ -            | \$ -                   | \$ -              | \$ 34     | 9.07  | \$ -          | \$ 55.54              | \$ 40.46               | \$ 445.07                  | ┿        |           |
| 2 Pickup Truck                                             | 0.75         | month        | \$ 1,782.70           | \$ -            | \$ -                   | \$ -              | \$ 1,33   | 7.03  | \$            | \$ 212.72             | \$ 154.97              | \$ 1,704.72                | ┿        |           |
| Per Diem                                                   | 95.00        | day          | \$ 116.00             | \$ -            | \$ -                   |                   | \$ 11,02  | 0.00  | <u>s</u> -    | \$ 1,753.28           | \$ 1,277.33            | \$ 14,050.61               | ──       |           |
| Gasoline for Auto Rental                                   | 3.00         | week         | \$ 100.00             | » -             | » -                    | > -               | \$ 30     | 00.00 | s -           | <u>\$</u> 47.73       | \$ 34.77               | \$ 382.50                  | +        |           |
| Equipment                                                  |              |              |                       |                 |                        |                   |           |       |               |                       |                        |                            | -        | 10 000 70 |
| Equipment                                                  | 1.00         | 10           | ¢ 0.000.00            | ¢               | ¢                      | ¢                 | ¢ 2.00    | 0.00  | <u>,</u>      | 210.20                | ¢ 001.00               | Ê 2.550.02                 | >        | 12,000.70 |
| Mob/Demob of Equipment (estin)                             | 1.00         | LS           | \$ 2,000.00           | 5 -<br>¢        | 5 -<br>¢               | 5 -<br>¢          | \$ 2,00   | 0.00  | s -           | \$ 318.20<br>. 318.20 | \$ 231.82<br>¢ 221.02  | \$ 2,550.02                |          |           |
| Mob/Demob of Magazine (estin)                              | 0.25         | LS           | \$ 2,000.00           | 5 -<br>¢        | 5 -<br>¢               | 5 -<br>¢          | \$ 2,00   | 0.00  | s -           | \$ 318.20<br>. 167.06 | \$ 231.82<br>¢ 101.71  | \$ 2,550.02                |          |           |
| Base Station + Rover                                       | 0.25         | month        | \$ 4,200.00           | 5 -<br>¢        | 5 -<br>¢               | 5 -<br>¢          | \$ 1,0    | 0.00  | s -           | \$ 107.00             | \$ 121.71<br>\$ 104.99 | \$ 1,338.70<br>\$ 2,142.40 |          |           |
| 45kW Generator                                             | 0.75         | month        | \$ 1,241.73           | \$ -            | s -                    | \$ .              | \$ 1,00   | 01.31 | <u> </u>      | \$ 207.30<br>• 178.33 | \$ 194.00              | \$ 2,143.09                |          |           |
| Office Trailer                                             | 0.75         | month        | \$ 357.61             | \$              | s .                    | \$                | \$ 2/     | 8 21  | \$ .          | A2 67                 | \$ 31.09               | \$ 3/1.97                  | +        |           |
| Storage Container                                          | 0.75         | month        | \$ 90.74              | \$ -            | \$ -                   | \$ -              | \$ 20     | 8.05  | \$ -          | ¢ 10.83               | \$ 7.89                | \$ 86.77                   | -        |           |
| Port-A-John                                                | 0.75         | month        | \$ 80.06              | \$ -            | \$ -                   | \$ -              | \$        | 0.05  | s -           | s 9.55                | \$ 6.96                | \$ 76.56                   |          |           |
| Dumpster                                                   | 0.75         | month        | \$ 51.66              | \$ -            | \$ -                   | \$ -              | \$        | 8.74  | s -           | ¢ 6.16                | \$ 4.49                | \$ 49.40                   |          |           |
| Diesel for Equipment (500 gal/month)                       | 0.75         | month        | \$ 1.500.00           | \$ -            | \$ -                   | \$ -              | \$ 1.12   | 5.00  | \$ -          | s 178.99              | \$ 130.40              | \$ 1,434,39                |          |           |
|                                                            | 1            |              |                       |                 |                        |                   |           |       |               |                       |                        |                            |          |           |
| Materials                                                  | 1            |              |                       |                 |                        |                   |           |       |               |                       |                        |                            | \$       | 6,787.25  |
| Emergency Shower                                           | 1.00         | pack         | \$ 122.94             | \$-             | \$ 122.94              | \$-               | \$        | -     | \$-           | s 19.56               | \$ 14.25               | \$ 156.75                  |          |           |
| Eye Wash Station                                           | 1.00         | each         | \$ 233.72             | \$ -            | \$ 233.72              | \$ -              | \$        | -     | s -           | s 37.18               | \$ 27.09               | \$ 297.99                  |          |           |
| Leather Gloves                                             | 20.00        | each         | \$ 5.28               | \$-             | \$ 105.68              | \$ -              | \$        | -     | \$-           | s 16.81               | \$ 12.25               | \$ 134.75                  |          |           |
| Fire Extinguishers                                         | 2.00         | each         | \$ 113.80             | \$ -            | \$ 227.59              | \$ -              | \$        | -     | \$ -          | s 36.21               | \$ 26.38               | \$ 290.18                  |          |           |
| First Aid Kits                                             | 2.00         | each         | \$ 20.74              | \$ -            | \$ 41.48               | \$-               | \$        | -     | \$ -          | \$ 6.60               | \$ 4.81                | \$ 52.89                   |          |           |
| MSDS Station                                               | 1.00         | each         | \$ 52.63              | \$-             | \$ 52.63               | \$ -              | \$        | -     | \$-           | s 8.37                | \$ 6.10                | \$ 67.10                   |          |           |
| Spill Kits                                                 | 1.00         | each         | \$ 52.15              | \$-             | \$ 52.15               | \$ -              | \$        | -     | \$-           | s 8.30                | \$ 6.04                | \$ 66.49                   |          |           |
| Safety and Caution Signs                                   | 5.00         | each         | \$ 18.09              | \$ -            | \$ 90.47               | \$ -              | \$        | -     | \$ -          | \$ 14.39              | \$ 10.49               | \$ 115.35                  | ┿        |           |
| Back Support Belts                                         | 4.00         | each         | \$ 19.86              | \$ -            | \$ 79.42               | \$ -              | \$        | -     | \$ -          | <u>\$</u> 12.64       | \$ 9.21                | \$ 101.26                  | ──       |           |
| Irauma Bag                                                 | 2.00         | each         | \$ 99.38              | > -             | \$ 198.77              | > -               | \$        | -     | <u>&gt;</u> - | \$ 31.62              | \$ 23.04               | \$ 253.43                  | ──       |           |
| Sandbags for Demo Operations                               | 600.00       | eacn         | \$ 3.90               | 3 -<br>¢        | \$ 2,337.83            | ъ -               | \$<br>\$  | -     | 3 -<br>¢      | \$ 3/1.95             | \$ 270.98<br>\$ 27.00  | \$ 2,980.75                | <u> </u> |           |
| 55 Gallon Motal Drums                                      | 1.00         | LS           | ⇒ 320.25<br>\$ 102.00 | ۍ -<br>د        | ⇒ 320.25<br>¢ 409.00   | э -<br>с          | э<br>¢    | -     | ۍ -<br>د      | \$ 50.95              | ⇒ 37.12<br>¢ 47.20     | a 408.32                   | 1        |           |
| FYPRAV Kit                                                 | 4.00         | edun         | \$ 252.00             | \$              | \$ 408.00<br>\$ 252.24 | <u>،</u>          | \$        | -     | ۰<br>د        | \$ 4.91               |                        | \$ 320.20                  | +        |           |
| Shipping of Supplies (estm)                                | 1.00         | 15           | \$ 202.00             | с<br>с          | \$ 202.00              | E                 | ¢         | -     | s -           | \$ 40.13<br>+ 127.28  | \$ 02.72               | \$ 1,020,01                | <u> </u> |           |
| Shipping of Supplies (estin)                               | 1.00         | LJ           | \$ 800.00             | Э               | \$ 000.00              | ş -               | φ         | -     | ş -           | <u>s</u> 127.20       | \$ 72.73               | \$ 1,020.01                | <u> </u> |           |
| Demolition Explosives                                      | t            | 1            | 1                     | 1               |                        | 1                 | 1         |       |               |                       | 1                      |                            | \$       | 4 696 12  |
| Perforators 22g (50/box)                                   | 3,00         | box          | \$ 350.00             | \$ -            | \$ 1.050.00            | s -               | \$        | -     | s -           | ¢ 167.06              | \$ 121.71              | \$ 1,338.76                | Ť        | 7,070.12  |
| Blasting Caps                                              | 2.00         | box          | \$ 225.00             | \$ -            | \$ 450.00              | \$ -              | \$        | -     | s -           | \$ 71.60              | \$ 52.16               | \$ 573.75                  | 1        |           |
| 80-gr Detonation Cord                                      | 1.00         | roll         | \$ 500.00             | \$ -            | \$ 500.00              | \$ -              | \$        | -     | s -           | \$ 79.55              | \$ 57.96               | \$ 637.51                  | 1        |           |
| 50-gr Detonation Cord                                      | 2000.00      | ft           | \$ 0.34               | \$ -            | \$ 683.20              | \$ -              | \$        | -     | \$ -          | \$ 108.70             | \$ 79.19               | \$ 871.09                  |          |           |
| Shipping of Explosives                                     | 1.00         | LS           | \$ 1,000.00           | \$ -            | \$ 1,000.00            | \$ -              | \$        | -     | \$ -          | \$ 159.10             | \$ 115.91              | \$ 1,275.01                | Γ.       |           |
|                                                            |              |              |                       |                 |                        |                   |           |       |               |                       |                        |                            | Γ        |           |
| Analytical, Transportation & Disposal of Non-H             | lazardous S  | and - Post I | Demo                  |                 |                        |                   |           |       |               |                       |                        |                            | \$       | 4,532.02  |
| Full TCLP                                                  | 1.00         | sample       | \$ 580.00             | \$ -            | \$ -                   | \$ 580.00         | \$        | -     | \$ -          | \$ 92.28              | \$ 67.23               | \$ 739.51                  |          |           |
| PH                                                         | 1.00         | sample       | \$ 13.00              | \$ -            | \$ -                   | \$ 13.00          | \$        | -     | \$ -          | \$ 2.07               | \$ 1.51                | \$ 16.58                   | $\vdash$ |           |
| Reactive Cyanide                                           | 1.00         | sample       | \$ 36.00              | \$ -            | \$ -                   | \$ 36.00          | \$        | -     | \$ -          | <u>\$</u> 5.73        | \$ 4.17                | \$ 45.90                   | $\vdash$ |           |
| Reactive Sulfide                                           | 1.00         | sample       | \$ 36.00              | \$-             | \$ -                   | \$ 36.00          | \$        | -     | \$ -          | s 5.73                | \$ 4.17                | \$ 45.90                   | 1        |           |

### Cost Spreadsheet - Disposal of MEC, DMM and MC RVAAP

|              |                                                          |              |             |               |                   |                   |                   | Other Direct | 94.03%       | 15.91%              | 10.00%       |               |              |
|--------------|----------------------------------------------------------|--------------|-------------|---------------|-------------------|-------------------|-------------------|--------------|--------------|---------------------|--------------|---------------|--------------|
|              | Description                                              | Quantity     | Units       | Unit cost     | Labor             | Material          | Sub Contracts     | Costs        | он           | G&A                 | Profit       | Total         |              |
| Disposal o   | f Munitions and Explosives of Concern (MEC). Dis         | carded Milit | ary Munitio | ons (DMM) and | Munitions Compo   | nents (MC). Raver | na Army Ammunitio | on Plant     |              |                     |              |               |              |
|              | Eveloping                                                | 1.00         | campla      | ¢ 100.00      |                   | ¢                 | ¢ 199.00          | 4            | ¢            | . 20.01             | ¢ 21.70      | ¢ 220.70      |              |
|              | Propellants                                              | 1.00         | sample      | \$ 188.00     | \$ .              | \$ .              | \$ 188.00         | \$ -         | s -          | \$ 29.91<br>• 42.96 | \$ 21.79     | \$ 239.70     |              |
|              |                                                          | 1.00         | sample      | \$ 30.00      | \$ -              | \$ -              | \$ 30.00          | \$ -         | \$ -         | ¢ 4.77              | \$ 3.48      | \$ 38.25      |              |
|              | MI Sample Processing                                     | 1.00         | sample      | \$ 60.00      | š -               | \$                | \$ 60.00          | \$           | s -          | ¢ 9.55              | \$ 6.95      | \$ 76.50      | l l          |
|              | in ouriple rocessing                                     | 1.00         | Sumple      | ÷ 00.00       | Ť                 | Ŷ                 | * 00.00           | ÷            | Ť            | .5                  | ÷ 0.70       | * 70.00       | l l          |
|              | Transportation & Disposal                                |              |             |               |                   |                   |                   |              |              |                     |              |               |              |
|              | Tansportation of Non-Hazardous Soil                      | 1.00         | loads       | \$ 380.00     | s -               | \$-               | \$ 380.00         | \$ -         | s -          | s 60.46             | \$ 44.05     | \$ 484.50     | Í            |
|              | Disposal of Non-Hazardous Soil                           | 5.00         | tons        | \$ 42.00      | s -               | \$-               | \$ 210.00         | \$ -         | s -          | s 33.41             | \$ 24.34     | \$ 267.75     | Í            |
|              | Transportation of scrap to the Smelter Facility (Joliet) | 1.00         | loads       | \$ 1,751.50   | s -               | s -               | \$ 1,751.50       | \$ -         | s -          | s 278.66            | \$ 203.02    | \$ 2,233.18   | Í            |
|              |                                                          |              |             |               |                   |                   |                   |              |              |                     |              |               | ſ            |
|              | TOTAL for Task 4                                         |              |             |               | \$ 24,471.11      | \$ 9,006.49       | \$ 4,914.50       | \$ 28,016.37 | \$ 23,010.18 | \$ 14,226.51        | \$ 10,364.52 | \$ 114,009.68 |              |
|              |                                                          |              |             |               |                   |                   |                   |              |              |                     |              |               |              |
| Task 5       | Site Sampling                                            |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 13,374.85 |
|              |                                                          |              |             |               |                   |                   |                   |              |              |                     |              |               |              |
|              | Soil Samples                                             |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 5,559.04  |
|              | Full-Suite Explosives SW846 8330                         | 8.00         | sample      | \$ 145.00     | \$ -              | \$ -              | \$ 1,160.00       | \$ -         | \$ -         | \$ 184.56           | \$ 134.46    | \$ 1,479.01   | ļ            |
|              | Propellants                                              | 8.00         | sample      | \$ 215.00     | \$ -              | \$-               | \$ 1,720.00       | \$-          | \$ -         | s 273.65            | \$ 199.37    | \$ 2,193.02   |              |
|              | TAL Metals                                               | 8.00         | sample      | \$ 125.00     | \$ -              | \$ -              | \$ 1,000.00       | \$-          | \$-          | s 159.10            | \$ 115.91    | \$ 1,275.01   |              |
|              | MI Sample Processing                                     | 8.00         | sample      | \$ 60.00      | \$ -              | \$ -              | \$ 480.00         | \$-          | \$-          | \$ 76.37            | \$ 55.64     | \$ 612.00     |              |
|              |                                                          |              |             |               |                   |                   |                   |              |              |                     |              |               |              |
|              | Water Samples                                            |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 3,710.28  |
| -            | Full-Suite Explosives SW846 8330                         | 6.00         | sample      | \$ 145.00     | \$ -              | \$ -              | \$ 870.00         | \$ -         | \$ -         | \$ 138.42           | \$ 100.84    | \$ 1,109.26   |              |
|              | Propellants                                              | 6.00         | sample      | \$ 215.00     | \$ -              | \$ -              | \$ 1,290.00       | \$ -         | \$ -         | \$ 205.24           | \$ 149.52    | \$ 1,644.76   |              |
|              | TAL Metals                                               | 6.00         | sample      | \$ 125.00     | \$-               | \$ -              | \$ 750.00         | \$ -         | \$ -         | <u>\$</u> 119.33    | \$ 86.93     | \$ 956.26     | l            |
|              |                                                          |              |             |               |                   |                   |                   |              |              |                     |              |               |              |
|              | Data Validation                                          |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 4,105.53  |
| -            | Explosives                                               | 14.00        | sample      | \$ 50.00      | \$ -              | \$ -              | \$ 700.00         | \$ -         | s -          | \$ 111.37           | \$ 81.14     | \$ 892.51     |              |
| -            | Propellants                                              | 14.00        | sample      | \$ 70.00      | \$ -              | \$ -              | \$ 980.00         | \$ -         | s -          | \$ 155.92           | \$ 113.59    | \$ 1,249.51   |              |
|              | I OTAI METAIS                                            | 14.00        | sample      | \$ 110.00     | \$ -              | \$ -              | \$ 1,540.00       | \$ -         | \$ -         | \$ 245.01           | \$ 178.50    | \$ 1,963.52   | <u> </u>     |
|              | TOTAL for Task 5                                         |              |             |               | ¢                 | ¢ .               | \$ 10,490,00      | e .          | ¢ .          | \$ 1669.06          | \$ 1 215 90  | ¢ 12 27/ 95   |              |
|              | TOTAL IOF TASK 5                                         |              |             |               | -                 | <b>J</b> -        | \$ 10,490.00      |              | <b>\$</b>    | \$ 1,000.70         | φ 1,213.70   | \$ 13,374.03  |              |
| Task 6       | Site Pestoration                                         |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 14 588 77 |
| Task o       | Site Residuation                                         |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 14,500.77 |
|              | Personnel                                                |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 8 569 33  |
|              | Project Engineer                                         | 30.00        | hour        | \$ 39.49      | \$ 1 184 66       | \$ -              | \$ -              | \$ -         | \$ 1 113 94  | ¢ 365.71            | \$ 266.43    | \$ 2 930 74   | ¢ 0,007.00   |
|              | UXO Safety/QC Specialist                                 | 30.00        | hour        | \$ 33.62      | \$ 1,008.60       | \$-               | \$-               | \$ -         | \$ 948.39    | s 311.36            | \$ 226.83    | \$ 2,495,18   |              |
|              | 1 Equipment Operators                                    | 46.00        | hour        | \$ 27.62      | \$ 1,270.63       | \$ -              | \$ -              | \$ -         | \$ 1,194.77  | s 392.25            | \$ 285.76    | \$ 3,143.41   |              |
|              |                                                          |              |             |               |                   |                   |                   |              |              | -D                  |              |               |              |
|              | Travel                                                   |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 3,975.73  |
|              | Airfare                                                  | 1.00         | roundtrip   | \$ 500.00     | \$-               | \$-               | \$ -              | \$ 500.00    | \$ -         | \$ 79.55            | \$ 57.96     | \$ 637.51     |              |
|              | Car Rental                                               | 0.25         | month       | \$ 465.43     | \$ -              | \$ -              | \$ -              | \$ 116.36    | \$ -         | s 18.51             | \$ 13.49     | \$ 148.36     |              |
|              | 1 Pickup Truck                                           | 0.25         | month       | \$ 891.35     | \$ -              | \$-               | \$-               | \$ 222.84    | \$ -         | \$ 35.45            | \$ 25.83     | \$ 284.12     |              |
|              | Per Diem                                                 | 19.00        | day         | \$ 116.00     | \$ -              | \$ -              | \$-               | \$ 2,204.00  | \$-          | \$ 350.66           | \$ 255.47    | \$ 2,810.12   |              |
|              | Gasoline for Auto Rental                                 | 0.75         | week        | \$ 100.00     | \$ -              | \$ -              | \$ -              | \$ 75.00     | \$ -         | \$ 11.93            | \$ 8.69      | \$ 95.63      |              |
|              |                                                          |              |             |               |                   |                   |                   |              |              |                     |              |               | ļ            |
|              | Equipment                                                |              |             |               |                   |                   |                   |              |              |                     |              |               | \$ 1,618.03  |
|              | Skidsteer                                                | 1            | week        | \$ 410.99     | \$ -              | \$-               | \$-               | \$ 410.99    | \$ -         | \$ 65.39            | \$ 47.64     | \$ 524.01     | ļ!           |
|              | Office Trailer                                           | 0.25         | month       | \$ 357.61     | \$-               | \$-               | \$-               | \$ 89.40     | \$-          | s 14.22             | \$ 10.36     | \$ 113.99     |              |
|              | 45kW Generator                                           | 0.25         | month       | \$ 1,494.50   | \$ -              | \$-               | \$-               | \$ 373.63    | \$ -         | \$ 59.44            | \$ 43.31     | \$ 476.38     |              |
| $\vdash$     | Port-A-John                                              | 0.25         | month       | \$ 80.06      | \$ -              | \$ -              | \$-               | \$ 20.02     | \$ -         | \$ 3.18             | \$ 2.32      | \$ 25.52      |              |
|              | Diesel for Equipment (500 gal/month)                     | 0.25         | month       | \$ 1,500.00   | \$ -              | \$ -              | \$ -              | \$ 375.00    | \$-          | \$ 59.66            | \$ 43.47     | \$ 478.13     |              |
|              |                                                          | <u> </u>     |             |               | l                 |                   |                   |              |              |                     |              |               | l            |
|              | Materials                                                |              |             | ±             |                   |                   |                   |              |              |                     | a            | <u> </u>      | \$ 425.68    |
| <b>├</b> ──┤ | Seeding (IIA)                                            | 0.50         | acre        | \$ 222.04     | \$ -              | \$ 111.02         | \$ -              | \$ -         | 5 -          | \$ 17.66            | \$ 12.87     | \$ 141.55     |              |
| $\vdash$     | Sulaw Bales                                              | 50.00        | ea          | \$ 3.74       | 3 -               | 3 186.81          | > -               | ъ -          | 3 -          | \$ 29.72            | > 21.65      | \$ 238.19     |              |
| $\vdash$     | Backhill Material                                        | 5.00         | tons        | » /.21        | <del>ک</del> -    | ə <u>36.03</u>    | » -               | » -          | <b>b</b> -   | \$ 5.73             | ⇒ 4.18       | \$ 45.94      |              |
|              | Total for Task 6                                         |              |             |               | ¢ 24/202          | ¢ 000.01          | ¢                 | ¢ 4007.00    | ¢ 0.057.40   | ¢ 1000.11           | ¢ 100/05     | ¢ 14 500 77   |              |
| <u>├</u>     |                                                          |              |             |               | <i>↓</i> 3,403.89 |                   | <b>.</b> -        |              |              |                     |              |               |              |
|              |                                                          |              |             | 1             | 1                 | 1                 | 1                 | 1            | 1            | 1                   | 1            |               | ·            |

### Cost Spreadsheet - Disposal of MEC, DMM and MC RVAAP

|            |                                                  |               |             |              |                 |                   |                   |                       | 94.03%      | 15.91%      | 10.00%    |             |             |
|------------|--------------------------------------------------|---------------|-------------|--------------|-----------------|-------------------|-------------------|-----------------------|-------------|-------------|-----------|-------------|-------------|
|            | Description                                      | Quantity      | Units       | Unit cost    | Labor           | Material          | Sub Contracts     | Other Direct<br>Costs | он          | G&A         | Profit    | Total       |             |
| Disposal o | f Munitions and Explosives of Concern (MEC), Dis | scarded Milit | ary Munitio | ns (DMM) and | Munitions Compo | nents (MC), Raver | nna Army Ammuniti | on Plant              |             |             |           |             |             |
| Task 7     | Final Report                                     |               |             |              |                 |                   |                   |                       |             |             |           |             | \$ 8,892.83 |
|            |                                                  |               |             |              |                 |                   |                   |                       |             |             |           |             |             |
|            | Personnel Draft Final Report                     |               |             |              |                 |                   |                   |                       |             |             |           |             | \$ 6,189.06 |
|            | Sr. Project Manager                              | 8.00          | hour        | \$ 54.75     | \$ 437.96       | \$-               | \$ -              | \$ -                  | \$ 411.82   | \$ 135.20   | \$ 98.50  | \$ 1,083.48 |             |
|            | Project Engineer/Scientist                       | 48.00         | hour        | \$ 39.49     | \$ 1,895.46     | \$-               | \$ -              | \$-                   | \$ 1,782.30 | \$ 585.13   | \$ 426.29 | \$ 4,689.19 |             |
|            | Project Administrator                            | 8.00          | hour        | \$ 21.04     | \$ 168.31       | \$-               | \$ -              | \$ -                  | \$ 158.27   | \$ 51.96    | \$ 37.85  | \$ 416.39   |             |
|            |                                                  |               |             |              |                 |                   |                   |                       |             |             |           |             |             |
|            | Personnel - Final Report                         |               |             |              |                 |                   |                   |                       |             |             |           |             | \$ 2,703.76 |
|            | Sr. Project Manager                              | 4.00          | hour        | \$ 54.75     | \$ 218.98       | \$-               | \$ -              | \$-                   | \$ 205.91   | \$ 67.60    | \$ 49.25  | \$ 541.74   |             |
|            | Project Engineer/Scientist                       | 20.00         | hour        | \$ 39.49     | \$ 789.78       | \$-               | \$ -              | \$-                   | \$ 742.63   | \$ 243.81   | \$ 177.62 | \$ 1,953.83 |             |
|            | Project Administrator                            | 4.00          | hour        | \$ 21.04     | \$ 84.16        | \$-               | \$ -              | \$-                   | \$ 79.13    | s 25.98     | \$ 18.93  | \$ 208.20   |             |
|            |                                                  |               |             |              |                 |                   |                   |                       |             |             |           |             |             |
|            | TOTAL for Line 7                                 |               |             |              | \$ 3,594.66     | \$-               | \$-               | \$-                   | \$ 3,380.06 | \$ 1,109.68 | \$ 808.44 | \$ 8,892.83 |             |
|            |                                                  |               |             |              |                 |                   |                   |                       |             |             |           |             |             |



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# APPENDIX H

## Flame Proofing Building Hazard Analysis Report









#### **Building 8-51 Exterior**



Historical Archive Search Results and Preliminary Visual Inspection

The Area of Concern (AOC) known as the 1037 Building - laundry waste water sump (RVAAP- 35) is a small building located on the north side of RVAAP Building 1037. Building 1037 was used from World War II up until 1992 as the RVAAP laundry and flame proofing building. Building 1037 has since been converted into the RVAAP administration building. All laundry rinse water was discharged to the laundry waste water sump prior to entering the sanitary sewer. The waste water sump consists of a large (13-ft by 16-ft) concrete settling basin (constructed below ground surface) located just outside the northern end of Building 1037. The settling basin was used to capture solids, including potentially explosives contaminated residue prior to entering the sanitary sewer. Periodically the basin would be cleaned by removing accumulated solids for disposal by open burning at the Winklepeck Burning Grounds. In approximately 1954, the basin was emptied and backfilled (in place) with clean soil for closure and has since been identified as an AOC (i.e., RVAAP-35).

Area of Building Footprint (sq. ft.): 6-feet wide by 13 feet long (80 square feet total)



٦

### Wall Inspection Information

| wait inspection inform    | nation                                                                        |                       |                      |                    |            |          |  |  |  |  |
|---------------------------|-------------------------------------------------------------------------------|-----------------------|----------------------|--------------------|------------|----------|--|--|--|--|
|                           |                                                                               |                       |                      |                    |            |          |  |  |  |  |
|                           |                                                                               |                       |                      |                    |            |          |  |  |  |  |
| Wall Material             | Concrete                                                                      | Cinder Block          | Brick                | Metal              | Wood Frame | Transite |  |  |  |  |
|                           |                                                                               |                       |                      |                    |            |          |  |  |  |  |
| Are Surfaces Painted .    |                                                                               |                       |                      | ng of Paint Observ |            |          |  |  |  |  |
| Observations/Comments     | None                                                                          |                       | וו וכז, שמז רפפוו    |                    |            |          |  |  |  |  |
|                           |                                                                               |                       |                      |                    |            |          |  |  |  |  |
| Visible Explosives Presen | t: 🗌 Yes                                                                      | ⊠ No If Ye            | es identify location | below.             |            |          |  |  |  |  |
| Location: Not Applicable  |                                                                               |                       |                      |                    |            |          |  |  |  |  |
| Thickness of Material/Wa  | II/Slab > 1/8"                                                                | ⊠Yes □No              | If Yes answer        | pelow:             |            |          |  |  |  |  |
| Are Cracks, Crevices, Ope | enings bigger thar                                                            | a hairline: Yes       | s 🖾 No               |                    |            |          |  |  |  |  |
| Entrapment of Explosive   | Residues in Crack                                                             | s, Crevices, or Openi | ings observed:       | _Yes ⊠No           |            |          |  |  |  |  |
|                           | Other suspect surfaces present that are not accessible for Visual Inspection: |                       |                      |                    |            |          |  |  |  |  |



For hollow wall construction (i.e. tile), is internal examination needed around wall penetrations or suspect areas?

If yes, identify location and report findings below:

Observations/Notes: None



#### **Roof Inspection Information**





| Entrapment of Explosive Residues in Cracks, Crevices, or Openings observed: Yes No |
|------------------------------------------------------------------------------------|
| Suspect surfaces present that are not accessible for Visual Inspection:            |
| Other Observations/Notes: None                                                     |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |
|                                                                                    |



| Floor Inspection Inform                                                          | Floor Inspection Information |                          |                            |                                |  |  |  |  |
|----------------------------------------------------------------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|--|--|--|--|
|                                                                                  |                              |                          |                            |                                |  |  |  |  |
| Floor Type                                                                       | Concrete                     | Wood                     | Steel                      | Other                          |  |  |  |  |
| Floor Liner                                                                      | Lead                         | Rubber                   | Composite                  | None                           |  |  |  |  |
| Visible Explosives Present:                                                      | □Yes ⊠No                     | If yes identify location | below.                     |                                |  |  |  |  |
| Location: Not Applicable                                                         |                              |                          |                            |                                |  |  |  |  |
| Thickness of Slab > 1/8"                                                         | ⊠Yes □No                     | Thickness of liner > 1/8 | " Yes No NA                | If Yes to either answer below: |  |  |  |  |
| Are Slab Cracks, Crevices,                                                       | Openings bigger that         | an a hairline: Yes       | No                         |                                |  |  |  |  |
| Are floor liner Cracks, Crev                                                     | ices, Openings bigg          | er than a hairline:      | Yes 🖾 No 🗍 NA              |                                |  |  |  |  |
| Entrapment of Explosive Re                                                       | esidues in Cracks, C         | revices, or Openings ob  | served in floor slab. Yes  | No                             |  |  |  |  |
| Entrapment of Explosive Re                                                       | esidues in Cracks, C         | revices, or Openings ob  | served in floor liner. Yes | 5 □No ⊠NA                      |  |  |  |  |
| Suspect surfaces present that are not accessible for Visual Inspection. □Yes ⊠No |                              |                          |                            |                                |  |  |  |  |



Other Observations/Notes: None



| Process Equipment and         | Piping Inspection Info                    | rmation                            |            |        |  |  |  |  |  |
|-------------------------------|-------------------------------------------|------------------------------------|------------|--------|--|--|--|--|--|
|                               |                                           |                                    |            |        |  |  |  |  |  |
|                               |                                           |                                    |            |        |  |  |  |  |  |
| Process Piping                | Process Equipment                         | ⊠ Stainless Steel Basin<br>- empty | Sump Water | □ None |  |  |  |  |  |
| Has Sump Water been Ana       | lyzed by Lab: 🗌 Yes                       | No NA                              |            |        |  |  |  |  |  |
| ** Attach sump water samp     | ple results to Inspection fc              | orm as applicable                  |            |        |  |  |  |  |  |
| Visible Explosives Present o  | on Process Equipment/Pipir                | ng: 🛛 Yes 🖾 No                     |            |        |  |  |  |  |  |
| Visible Explosives Present in | /isible Explosives Present in Basin: □Yes |                                    |            |        |  |  |  |  |  |



Observations/Notes: EXPRAY results for equipment and piping were negative.



| Non-process Equipmen       | t and Piping Inspec | tion Information |       |  |
|----------------------------|---------------------|------------------|-------|--|
|                            |                     |                  |       |  |
|                            |                     | Not Applicable   |       |  |
|                            |                     |                  |       |  |
| Steam                      | U Water             | Floor Drain      | Other |  |
| Other Fixtures:            |                     |                  |       |  |
| Underground Sump:          |                     |                  |       |  |
| Visible Explosives Present | □Yes □No            |                  |       |  |
| Observations/Notes: Not    | Applicable          |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |
|                            |                     |                  |       |  |



|           | Non Explosive Hazards of Concern – Check all that apply                                   |
|-----------|-------------------------------------------------------------------------------------------|
|           | Residual Peeling Paint Chips on the Walls, Equipment and Piping, and Structural Members   |
|           | Observation of animal droppings and miscellaneous debris on floor of buildings            |
| $\bowtie$ | Asbestos Containing Material (Transite, Utility Pipe Insulation, lighting fixtures, etc.) |
|           | Overhead Conveyors and Belt Systems, and Elevators                                        |
|           | Mercury Switches                                                                          |
|           | PCB Light Ballast                                                                         |
|           | Physical Safety Hazard from Removed or Damaged Building Structural Members                |
|           | Other (please explain)                                                                    |

### Type of Demo Required Based on above Observations (please explain):

| Thermal Decomposition                                                               | Demo with Engineering Controls                                                                                           | <b>Conventional Demo</b>                                               |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Conclusions:                                                                        |                                                                                                                          |                                                                        |
| Very small structure. No staining or oth<br>during closure. Backfill in sump area a | ner signs of any past release etc Facility appears to have b<br>ppears "clean" as well. Recommend demolition with harder | been thoroughly cleaned and flushed<br>ned equipment as per RVAAP ESS. |
|                                                                                     |                                                                                                                          |                                                                        |

| Comments      |        |                    |          |
|---------------|--------|--------------------|----------|
| Data Engineer | Bafatt | UXO Safety Officer | Leus Kai |



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# APPENDIX I

## Flame Proofing Building GPS Data

#### LAUNDRY FLAME PROOFING BUILDING AND SUMP GPS COORDINATES

| File         | Point     | Description | <b>GPS Height</b> | Vert Prec | POINT X         | POINT Y        | Easting       | Northing      |
|--------------|-----------|-------------|-------------------|-----------|-----------------|----------------|---------------|---------------|
| Laundry Bldg | Sump-1    | BLDG Corner | 906.583           | 0.4       | -81.08467675870 | 41.17182494000 | 81d05'04.84"W | 41d10'18.57"N |
|              | Sump-2    | BLDG Corner | 908.945           | 0.2       | -81.08471610690 | 41.17182703780 | 81d05'04.98"W | 41d10'18.58"N |
|              | Sump-3    | BLDG Corner | 910.618           | 0.2       | -81.08471393290 | 41.17179378710 | 81d05'04.97"W | 41d10'18.46"N |
|              | Sump-4    | BLDG Corner | 909.418           | 0.2       | -81.08467146770 | 41.17179267090 | 81d05'04.82"W | 41d10'18.45"N |
|              | Laundry-1 | BLDG Corner | 910.700           | 0.2       | -81.08466685080 | 41.17177476750 | 81d05'04.8"W  | 41d10'18.39"N |
|              | Laundry-2 | BLDG Corner | 908.321           | 0.3       | -81.08472240310 | 41.17177814180 | 81d05'05"W    | 41d10'18.4"N  |



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# **APPENDIX J**

### **Asbestos Disposal Records**

.

### **REGULATED ASBESTOS MATERIAL** WASTE SHIPMENT RECORD

Page 1 of 2

|                   |                                                                                                    | GENERATO                                                                                                      | OR SECTION                                                                                            |                                                                           |  |  |  |  |
|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
| ¥.                | I. Facility Name: BAUENNA ARMY AMMUNITION PLANT                                                    |                                                                                                               |                                                                                                       |                                                                           |  |  |  |  |
|                   | Address:       3451         City:       KAVENNA         Owner's Name:          Telephone:       () | STATE KOUTE S                                                                                                 | State: <u>OHID</u> Z<br>Fax: ()                                                                       | ip Code: <u>44266</u>                                                     |  |  |  |  |
| т.                | Operator's Name: Di                                                                                | Unour ENVIRONMEN                                                                                              | TAL                                                                                                   |                                                                           |  |  |  |  |
|                   | Address: <u>3624</u><br>City: <u>RAJENNA</u><br>Telephone: <u>(333)</u> 4                          | 27. RT. 203                                                                                                   | State; <u>04-10</u> Z<br>Fax: <u>(330) 422</u>                                                        | ip Code: <u>나</u> 지도 (                                                    |  |  |  |  |
| Ш.                | Waste Disposal Site (W                                                                             | DS) Name: MINErve                                                                                             | Enterprises                                                                                           |                                                                           |  |  |  |  |
|                   | "on-site" disposal                                                                                 | 🗹 Yes 🔲 No                                                                                                    |                                                                                                       |                                                                           |  |  |  |  |
|                   | Physical Location:<br>Address: <u>9060</u><br>City: <u>12010000000000000000000000000000000000</u>  | Minerva Road                                                                                                  | State: Z<br>Fax: (335) 866-                                                                           | ip Code: <u>44688</u><br>3435                                             |  |  |  |  |
|                   | Mailing Address:<br>City: <u>Geoco</u><br>Telephone: <u>(330)</u>                                  | <u>cynesburg</u><br>866 - <u>3435</u>                                                                         | State: <u>64</u> Z<br>Fax: <u>(331) 866</u>                                                           | ip Code: 44688                                                            |  |  |  |  |
| IV.               | Responsible Agency (L<br>Name: <u>NA - Pa</u><br>Address:                                          | ocal, District, State, or EPA Offic                                                                           | ce where notification was sent)                                                                       | FRAME                                                                     |  |  |  |  |
|                   | City:                                                                                              |                                                                                                               |                                                                                                       |                                                                           |  |  |  |  |
| <b>v.</b>         | Materials                                                                                          | Number                                                                                                        | · Type                                                                                                | (cubic yards)                                                             |  |  |  |  |
| TP                | ANGTE                                                                                              |                                                                                                               |                                                                                                       | 168 5F                                                                    |  |  |  |  |
|                   |                                                                                                    |                                                                                                               |                                                                                                       |                                                                           |  |  |  |  |
| VIII.<br>Me<br>Me | Special Handling Instru<br>sterial wrapped<br>sterial wetter<br>aterial label                      | ictions and Additional Informa<br>- in 12mil plasti<br>prior to wrap<br>ed.                                   | lition                                                                                                | _ <b>_</b>                                                                |  |  |  |  |
| IX.               | Generator's Certification<br>above by proper shipping<br>for transport by highway                  | on: I hereby declare that the con<br>, name and are classified, packed<br>according to applicable internation | tents of this consignment are fu<br>, marked and labeled, and are i<br>onal and government regulation | Ily and accurately described<br>n all respects in proper condition<br>18. |  |  |  |  |
|                   | Kent & Bul                                                                                         | <u> </u>                                                                                                      | S Keith R. Bi                                                                                         | <u>ckel</u>                                                               |  |  |  |  |

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ROM : DIAMOND ENVIRONMENTAL LLC FAX NO. : 3306865910

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### **REGULATED ASBESTOS MATERIAL** WASTE SHIPMENT RECORD

Page 2 of 2

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|                | TRANSP                                                                           | ORTER SECTION                                                              |  |  |  |  |  |  |  |
|----------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Х,             | Transporter 1 (Acknowledgement of receipt of ma                                  | nterials)                                                                  |  |  |  |  |  |  |  |
|                | Name: DIAHOND ENVIRONHENTAL                                                      |                                                                            |  |  |  |  |  |  |  |
|                | Address: 3624 ST-RT. 303                                                         |                                                                            |  |  |  |  |  |  |  |
|                | City: ROUENNA                                                                    | State: OHIO Zip Code: 44266                                                |  |  |  |  |  |  |  |
|                | Telephone: (330) 422-0795                                                        | Fax: (330) 422-0798                                                        |  |  |  |  |  |  |  |
|                | W. BRID C.                                                                       |                                                                            |  |  |  |  |  |  |  |
|                | Signature Date                                                                   | Nune or Drint Name and Title                                               |  |  |  |  |  |  |  |
|                | Signature Nute                                                                   | Type of Finit Marile and Mile                                              |  |  |  |  |  |  |  |
|                | Rejected Materials (if any)                                                      | Destination                                                                |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
| <u></u><br>XI. | Transporter 2 (Acknowledgement of receipt of ma<br>Name:                         | teriuls)                                                                   |  |  |  |  |  |  |  |
|                | Address:                                                                         |                                                                            |  |  |  |  |  |  |  |
|                | City:                                                                            | State: Zip Code;                                                           |  |  |  |  |  |  |  |
|                | Telephone: ()                                                                    | Fax: ( )                                                                   |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                | · .                                                                              | <u>.</u>                                                                   |  |  |  |  |  |  |  |
|                | Signature Date                                                                   | Type or Print Name and Title                                               |  |  |  |  |  |  |  |
|                | Rejected Materials (if any)                                                      | Destination                                                                |  |  |  |  |  |  |  |
|                |                                                                                  | · · · · · · · · · · · · · · · · · · ·                                      |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                | DISPOSA                                                                          | L SITE SECTION                                                             |  |  |  |  |  |  |  |
| m.             | Discrepancy indication space                                                     | · · · · ·                                                                  |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
|                |                                                                                  |                                                                            |  |  |  |  |  |  |  |
| <u> </u>       | Waste disposal site owner or operator: Certificati<br>except as noted in item 12 | on of receipt of asbestos materials covered by this manifest               |  |  |  |  |  |  |  |
| <u></u>        | Waste disposal site owner or operator: Certificati<br>except as noted in item 12 | ion of receipt of asbestos materials covered by this manifest $\nabla = 0$ |  |  |  |  |  |  |  |
| <u>m</u> .     | Waste disposal site owner or operator: Certificati<br>except as noted in item 12 | 5-09 Steve Chandler                                                        |  |  |  |  |  |  |  |



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# **APPENDIX K**

### Asbestos Removal Air Monitoring Reports

Date 25-Sep-09

Client PIKA International

Project Laundry Flame Proofing Building

#### DIAMOND ENVIRONMENTAL,LLC. AIRBORNE FIBER MONITORING REPORT DESCRIPTIVE INFORMATION

Diamond Project # 9-0110 Client Project ID#

| SAMPLE I.D. | SAMPLE<br>TYPE | WORKER'S NAME | SOCIAL SECURITY # | LOCATION                                 | ACTIVITY | RESPIRATOR<br>TYPE |
|-------------|----------------|---------------|-------------------|------------------------------------------|----------|--------------------|
| 09252009-01 | PRM            |               |                   | North of Laundry Flame Proofing Building | REM      | HM-APR             |
| 09252009-02 | FB             |               |                   |                                          |          |                    |
| 09252009-03 | FB             |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |
|             |                |               |                   |                                          |          |                    |

### ANALYTICAL INFORMATION

#### FILTER COLLECTION AREA 385 mm2

### GRATICULE FIELD AREA 0.00785 mm2

|             |        | CALIB. FLOW RATE (L/min) |      | Running Time (min) |       | VOLUME | FIBERS/  | FIBERS/  | LOQ     | FIBERS/      |         |              |
|-------------|--------|--------------------------|------|--------------------|-------|--------|----------|----------|---------|--------------|---------|--------------|
| SAMPLE I.D. | PUMP # | BEGINNING                | END  | AVERAGE            | START | STOP   | DURATION | (Liters) | FIELDS  | mm2          | FIBERS/ | cm3          |
|             |        |                          |      |                    |       |        |          |          |         | (Blank Corr) | cm3     | (Blank Corr) |
| 09252009-01 | LV-1   | 2.00                     | 2.00 | 2.00               | 0829  | 1133   | 184      | 368      | 7.5/100 | 9.55         | 0.013   | < 0.013      |
| 09252009-02 | _      |                          |      |                    |       |        |          |          | 0/100   | < 0.01       |         |              |
| 09252009-03 |        |                          |      |                    |       |        |          |          | 0/100   | < 0.01       |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |
|             |        |                          |      |                    |       |        |          |          |         |              |         |              |

Comments :

|                                   | KEY TO ABBREV     | IATIONS          |                         |             |
|-----------------------------------|-------------------|------------------|-------------------------|-------------|
| SAMPLE TYPE                       | ACTIVE            | ΓY               | RESPIRATOR              |             |
| PRS=personal ENV=environmental    | REM=removal       | PREP=site prep   | HM=half mask            | Sampled by  |
| PRM=perimeter HEX=hepa exhaust    | CLN=clean-up      | IC=inside cont.  | FF=full face            |             |
| BGD=backgroun CL=clearance        | GLBG=glovebag     | OC=outside cont. | P=powered               | Analyzed by |
| FB=field blank FC=final clearance | BGLO=bag load out |                  | APR=air purifying resp. |             |
| EL=excursion limit                | LB=lab blank      |                  | SA=supplied air         | ļ           |

Keith Bickel

Keith Bickel

Note: Sampling media used is 25mm MCE filter unless otherwise noted.

LOQ = Limit Of Quantitation: The method assumes the lowest quantitative concentration is 10 fibers/100 fields and is

volume dependent. Samples below the LOQ are non-quantifiable and therefore are non-reliable.



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# APPENDIX L

### **Building Demolition Visual Inspection Reports**



**Concrete Materials Inspection Form** 

PIKA International Inc. Ravenna Army Ammunition Plant Ravenna Ohio

Date: 9/27/09 Time: 1400 Load Line #: <u>
んみ</u>

**Building/Structure Materials Originated From:** 

BLDG 1037 GAUNDAY TWASTE SUMP

**Residual Explosives Noted:** 

If yes, has material been segregated for decon IAW DDESB approved RVAAP ESS.

Yes

| Yes | No |
|-----|----|
|     |    |

If No, collect composite sample of material for laboratory analysis of explosives and attach results to inspection form.

Photo's Taken and Attached:



No

No

If No, Explain in space below:

**Inspection Description:** 

• Visual Inspection During Demolition

9/27/09

9/27/09

- Visual Inspection of Stockpiled Material
- Visual Inspection During Load out for Off-site Disposal \_\_\_\_\_

**OS Print Name/Signature** Date

**UXO QA Specialist Print Name/Signature** 

Date



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# APPENDIX M

## **Building Debris Waste Characterization Results**

#### SUMMARY TABLE WASTE CHARACTRAZITION SAMPLES

| ANALYTE**, UNITS, METHOD NO. | LL1-4<br>Cleanup<br>Goals mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | LABLDG-WC-001 |
|------------------------------|---------------------------------|-----------------------|----------------------------------------------|---------------|
| Sample Date                  |                                 |                       |                                              | 9/28/2009     |
|                              |                                 |                       |                                              |               |
| EXPLOSIVES mg/kg             |                                 |                       |                                              |               |
| 1,3,5-Trinitrobenzene        |                                 | 183                   |                                              | BQL           |
| 1,3-Dinitrobenzene           |                                 | 0.61                  |                                              | BQL           |
| 2,4,6-Trinitrotoluene        | 1646                            | 16                    |                                              | BQL           |
| 2,4-Dinitrotoluene           |                                 | 12                    |                                              | BQL           |
| 2,6-Dinitrotoluene           |                                 | 6.1                   |                                              | BQL           |
| 2-Amino-4,6-Dinitrotoluene   |                                 |                       |                                              | BQL           |
| 2-Nitrotoluene               |                                 | 0.88                  |                                              | BQL           |
| 3-Nitrotoluene               |                                 | 73                    |                                              | BQL           |
| 4-Amino-2,6-Dinitrotoluene   |                                 |                       |                                              | BQL           |
| 4-Nitrotoluene               |                                 | 12                    |                                              | BQL           |
| HMX                          |                                 | 306                   |                                              | BQL           |
| Nitrobenzene                 |                                 | 2                     |                                              | BQL           |
| PETN                         |                                 |                       |                                              | BQL           |
| RDX                          | 838                             | 4.4                   |                                              | BQL           |
| Tetryl                       |                                 | 61                    |                                              | BQL           |
| Propellants mg/kg            |                                 |                       |                                              |               |
| Nitrocellulose               |                                 |                       |                                              | BQL           |
| Nitroglycerine               |                                 | 35                    |                                              | BQL           |
| Nitroguanidine               |                                 | 611                   |                                              | BQL           |

Notes:

ug/kg = micrograms per kilogram (parts per billion)

mg/kg = milligrams per liogram (parts per million)

Organics:

BQL = Below Quantitation Limit

J = Estimated result. Result is less than Reporting Limit

B = Method blank contamination. The associated method blank contains the target analyte at a reportable level. Inorganics:

ND = Indicates that the compound was analyzed for but not detected

J = Method blank contamination. The associated method blank contains the target analyte at a reportable level. B = Estimated result. Result is less than Reporting Limit

## **GPL** Laboratories, LLLP

## Sample Summary Report

### Pika International, Inc.

### Work Order: 909121

| Client Sample ID | Lab Sample ID      | Analytical Method | Matrix | Date<br>Sampled | Date<br>Recieved |
|------------------|--------------------|-------------------|--------|-----------------|------------------|
| LABLDG-WC-001    | 909121-001-001-1/1 | SW8330            | SOIL   | 09/28/2009      | 09/29/2009       |
|                  | 909121-001-002-1/1 | SW8330            |        |                 |                  |
|                  | 909121-001-002-1/1 | CLP_SOLIDS        |        |                 |                  |
|                  | 909121-001-002-1/1 | IAAP              |        |                 |                  |

| Client Name:        | Pika International, Inc. | Sample Matrix:      | SOIL               |
|---------------------|--------------------------|---------------------|--------------------|
| Client Sample ID:   | LABLDG-WC-001            | Lab Sample ID:      | 909121-001-001-1/1 |
| Sample Date/Time:   | 09/28/2009 12:00         | Percent Moisture:   | NA                 |
| Receipt Date/Time:  | 09/29/2009 12:22         | Preparation Method: | EXT_SW8330         |
| Prepared Date/Time: | 09/30/2009 00:00         | Analytical Method:  | SW8330             |
|                     |                          |                     |                    |

| # Parameter                   | CAS        | Reported<br>Result  | Q | Method<br>Detection<br>Limit | Reporting<br>Limit | Dil<br>Fact | Units | Analy<br>Date/  | /sis<br>Time |
|-------------------------------|------------|---------------------|---|------------------------------|--------------------|-------------|-------|-----------------|--------------|
| 1) 1,3,5-Trinitrobenzene      | 99-35-4    | BQL                 | U | 0.03                         | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 2) 1,3-Dinitrobenzene         | 99-65-0    | BQL                 | U | 0.005                        | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 3) 2,4,6-Trinitrotoluene      | 118-96-7   | BQL                 | U | 0.02                         | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 4) 2,4-Dinitrotoluene         | 121-14-2   | BQL                 | U | 0.035                        | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 5) 2,6-Dinitrotoluene         | 606-20-2   | BQL                 | U | 0.018                        | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 6) 2-Amino-4,6-Dinitrotoluene | 35572-78-2 | BQL                 | U | 0.025                        | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 7) 4-Amino-2,6-Dinitrotoluene | 19406-51-0 | BQL                 | U | 0.015                        | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 8) HMX                        | 2691-41-0  | BQL                 | U | 0.03                         | 0.20               | 1           | mg/kg | 09/30/09        | 18:44        |
| 9) Nitrobenzene               | 98-95-3    | BQL                 | U | 0.016                        | 0.10               | 1           | mg/kg | 09/30/09        | 18:44        |
| 10) Nitroglycerine            | 55-63-0    | BQL                 | U | 1.6                          | 10                 | 1           | mg/kg | 09/30/09        | 18:44        |
| 11) RDX                       | 121-82-4   | BQL                 | U | 0.18                         | 0.20               | 1           | mg/kg | 09/30/09        | 18:44        |
| 12) Tetryl                    | 479-45-8   | BQL                 | U | 0.035                        | 0.20               | 1           | mg/kg | 09/30/09        | 18:44        |
| 13) m-Nitrotoluene            | 99-08-1    | BQL                 | U | 0.055                        | 0.20               | 1           | mg/kg | 09/30/09        | 18:44        |
| 14) o-Nitrotoluene            | 88-72-2    | BQL                 | U | 0.022                        | 0.20               | 1           | mg/kg | 09/30/09        | 18:44        |
| 15) p-Nitrotoluene            | 99-99-0    | BQL                 | U | 0.09                         | 0.20               | 1           | mg/kg | 09/30/09        | 18:44        |
| # Surrogate Parameter         | CAS        | Percent<br>Recovery |   | Control<br>Limits            |                    | Dil<br>Fact |       | Analy<br>Date/1 | vsis<br>Fime |
| 16) 4-Nitroaniline            | 100-01-6   | 101 %               |   | 30 - 130                     |                    | 1           |       | 09/30/09        | 18:44        |

### Analytical Summary Report

| Client Name:        |                     | Sample Matrix:     |                    |                              | SOIL              |                |                    |               |              |  |
|---------------------|---------------------|--------------------|--------------------|------------------------------|-------------------|----------------|--------------------|---------------|--------------|--|
| Client Sample ID:   | e ID: LABLDG-WC-001 |                    |                    | Lab Sample ID:               |                   |                | 909121-001-002-1/1 |               |              |  |
| Sample Date/Time:   | Percent Moisture:   |                    |                    | re:                          | NA                |                |                    |               |              |  |
| Receipt Date/Time:  | Preparation Method: |                    |                    | ethod:                       | EXT_SW            | 8330           |                    |               |              |  |
| Prepared Date/Time: | 09/30/2009 00:00    |                    | Analytical Method: |                              | iod:              | SW8330         |                    |               |              |  |
| # Parameter         | CAS                 | Reported<br>Result | Q                  | Method<br>Detection<br>Limit | Reportir<br>Limit | ng Dil<br>Fact | Units              | Anal<br>Date/ | ysis<br>Time |  |
| 1) Nitroguanidine   | 556-88-7            | BQL                | ປ                  | 0.024                        | 0.12              | 1              | mg/kg              | 09/30/09      | 12:18        |  |

### Analytical Summary Report

| 1) Percent Solids   | 10-02-6                  | 84                   | 1                            | 1.0                | 1                  | %     | 10/01/09      | 08:32        |  |  |
|---------------------|--------------------------|----------------------|------------------------------|--------------------|--------------------|-------|---------------|--------------|--|--|
| # Parameter         | CAS                      | Reported<br>Result Q | Method<br>Detection<br>Limit | Reporting<br>Limit | Dil<br>Fact        | Units | Anal<br>Date/ | ysis<br>Time |  |  |
| Prepared Date/Time: |                          | Ana                  | alytical Meth                | iod: C             | LP_SOL             | IDS   |               | _            |  |  |
| Receipt Date/Time:  | Preparation Method:      |                      |                              | NA                 |                    |       |               |              |  |  |
| Sample Date/Time:   | 09/28/2009 12:00         | Percent Moisture:    |                              |                    | 16.12              |       |               |              |  |  |
| Client Sample ID:   | LABLDG-WC-001            | Lab Sample ID:       |                              |                    | 909121-001-002-1/1 |       |               |              |  |  |
| Client Name:        | Pika International, Inc. | Sample Matrix:       |                              |                    | SOIL               |       |               |              |  |  |

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| 1) Nitrocellulose   | 9004-70-0                | 24                   | 7.1                          | 7.1                | 1                  | mg/kg | 10/02/09       | 15:19        |  |  |
|---------------------|--------------------------|----------------------|------------------------------|--------------------|--------------------|-------|----------------|--------------|--|--|
| # Parameter         | CAS                      | Reported<br>Result ( | Method<br>Detection<br>Limit | Reporting<br>Limit | Dil<br>Fact        | Units | Analı<br>Date/ | ysis<br>Time |  |  |
| Prepared Date/Time: |                          | Ar                   | nalytical Meth               | iod: IA            | AP                 |       |                |              |  |  |
| Receipt Date/Time:  | 09/29/2009 12:22         | Preparation Method:  |                              |                    | NA                 |       |                |              |  |  |
| Sample Date/Time:   | 09/28/2009 12:00         | Pe                   | ercent Moistu                | ire: 16            | .12                |       |                |              |  |  |
| Client Sample ID:   | LABLDG-WC-001            | Lab Sample ID:       |                              |                    | 909121-001-002-1/1 |       |                |              |  |  |
| Client Name:        | Pika International, Inc. | Sa                   | Sample Matrix:               |                    |                    | SOIL  |                |              |  |  |
## GPL Laboratories, LLLP

## **Qualifier Definitions**

## Pika International, Inc.

## Work Order: 909121

## All Departments

- U Indicates that the compound was analyzed for but not detected
- BQL Below Quantitation Limit

## **Organics**

- B Indicates that the analyte was found in the associated blank as well as in the sample
- D Indicates that the analyte was reported from a diluted analysis
- E Indicates that the concentration detected exceeded the calibration range of the instrument
- J Value is less than the reporting limit but greater than the MDL
- P Indicates that there is greater than 25% difference for detected pesticide/Arochlor results between the two GC columns

## **Metals**

- J Indicates that the reported value was less than the reporting limit but greater than or equal to the IDL/MDL
- E Indicates that the reported value is estimated because of the possible presence of interference (i.e. the serial dilution not within control limits)
- H Indicates that the element was found in the associated blank as well as in the sample and the value is greater than or equal to the reporting limit
- D Indicates that the analyte was reported from a diluted analysis
- N Spiked sample recovery not within control limits
- \* Duplicate analysis not within control limits

Page 9 of 12 Printed: 10/27/09 Version 2.5.0 (Build 0)

#### 7210A Corporate Court GPI, LABORATORIES, LLC Finderick, MD 21705 Crohad Willing Feference (301) 634 5310 Fax (301) 640 0531 ৰ্গ Ρ<u>ρε</u>. 3 17/2/15 Frin 200ml Project: RMAQ Tumatound Tung 11 Client it of Cardoners ٦ International Inc $\Theta$ :V $\langle c \rangle$ ~ 2 Container Type Send Results Io: SEDAN Stockwell A CONTRACTION OF CONTRACT, AND A CONT Pressavotivo Used 8451 State Route 5 Addrees; RANNER , OH WC+366 Type of (Etplasting Pranter . Arialisais 330-358-4455 Phone: Time Sample Sampler's Date CLIENT Sample 80K 1-1881-0 Initials Samplad Sampled COMMENTS Laundry BLBG LABLDG-WC001128/01 1209 3 X 37 X Dates Time Date/Time Ralinguished By: Received By: Relinquished By: Received for Laboratory By: ιi<sup>ÿ)</sup> 1,084 1400 S. Tain S. willen Date/Time Antesil No.: Relinquished By; Received By: Data Time Shippor: Relinquished By: Date Tima Received By: Lab Commants: Temp: Z G.P. W.O. 90124

GPL Laboratories, LLLP Chain of Custody

Chain of Custody Pika International, Inc.

SDG: 909121

## Chain of Custody

Pika International, Inc.

SDG: 909121



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## Chain of Custody

## Pika International, Inc.

## SDG: 909121

| GPL | Laboratories, | LLLP |
|-----|---------------|------|
|-----|---------------|------|

|                                                                                                  | Figure 1<br>SAMPLE RECEIPT CHECKUS7                                                                                              |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| W.O.No: ⊂107172Å                                                                                 | Cerrier Name, Fred SK                                                                                                            |
| Cient Name: Pilker                                                                               | Property ( ) anarchin By: IF-1 9/00/07                                                                                           |
| Date Received. 9/29/09                                                                           |                                                                                                                                  |
| Time Received: <u>If IC</u>                                                                      | Site:                                                                                                                            |
| Received By:                                                                                     | VOA Folding Blank (D. No:                                                                                                        |
| Airbill/Mainifest Presont?                                                                       | YES NO<br>Trip Blanks: No. of Sets YES NO<br>Held Blanks: No. of Sets                                                            |
| No. 8000 4610:2375                                                                               | Equip. Blank: No. of Sets                                                                                                        |
| Shipping Container in Good Condition?                                                            | MS/MSD; Na of Se;s                                                                                                               |
| Custody Sea's Present on Shipping Container?<br>Condition: Broken<br>Intract-not dated or signed | VOA Vials Have Zero Hasdspace?     VOA Vials Have Zero Hasdspace?     If no, scheller ur greater Ihan a Green Pea (see comments) |
| Usage of Tamper Evident Type                                                                     | pH Check Required?                                                                                                               |
| Chain-of-Custody Prosent/                                                                        | In Prosent'n Shipping Containor?                                                                                                 |
| Chain-of-Costory Agrees with Sample Labois?                                                      | Container # Temp. Container # Temp.                                                                                              |
| Chain-of-Custody Signed?                                                                         |                                                                                                                                  |
| Packing Prasent in Shipping Conteilner <sup>9</sup><br>Type of Packing <u>Lange</u>              | <u> </u>                                                                                                                         |
| Custody seals on Sample Bottles?<br>Condition: Good Broken                                       |                                                                                                                                  |
| Total Number of Sample Bottles                                                                   |                                                                                                                                  |
| Total Number of Samples                                                                          |                                                                                                                                  |
| Semples Intact?                                                                                  | 1, - for E                                                                                                                       |
| Sufficient Sample Volume for Indicated Test?                                                     | Project Manager Contested?<br>Name:<br>Date Contacted:                                                                           |
| Any NO response must be detailed in the comments should be marked N/Ay                           | s section below. If items are not applicable to particular samples or contracts, they                                            |
| CDMMENTS:                                                                                        |                                                                                                                                  |
|                                                                                                  |                                                                                                                                  |
|                                                                                                  |                                                                                                                                  |
|                                                                                                  |                                                                                                                                  |
|                                                                                                  | Checklist Completed By: $17^{-1}$                                                                                                |
| SOP No: F.2V19                                                                                   | ч -                                                                                                                              |
|                                                                                                  |                                                                                                                                  |



Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

## APPENDIX N

## **Building Debris Waste Disposal Records**

## C & D Summary Table Laundry Flame Proofing Building Bldg 1037

|          |         |              | MIXED C & D         |             |                   |              |
|----------|---------|--------------|---------------------|-------------|-------------------|--------------|
| DATE     | TRUCK # | CARRIER      | DISPOSAL FACILITY   | Cubic Yards | BUILDING<br>#1037 | BOL #        |
| 10/07/09 | 77      | BDB Trucking | Minerva Enterprises | 50          | Bldg 1037         | BLDG1037-001 |
| 10/07/09 | 45      | BDB Trucking | Minerva Enterprises | 30          | Bldg 1037         | BLDG1037-002 |
| 10/07/09 | 77      | BDB Trucking | Minerva Enterprises | 50          | Bldg 1037         | BLDG1037-003 |
| 10/07/09 | 45      | BDB Trucking | Minerva Enterprises | 30          | Bldg 1037         | BLDG1037-004 |
|          |         |              |                     | 160         |                   |              |

| MINERVA ENTERPI                                                                                                   | RISES, IN                           |                                                                                                                                                                      | Ticket #                                      | 214920                                    |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| 4000 Min8iVa RG. P.O. Box 709<br>Waynasburg, OH 44689 Cu<br>Ph: 330-888-3435 PIKA Ir<br>Fax: 330-886-3489 PIKA Ir |                                     | Customer Name<br>A International Inc.                                                                                                                                | Date:<br>Time:                                | 10/07/2009<br>9:29:65 AM                  |
| Customer #                                                                                                        | 483                                 | Gross Weight:                                                                                                                                                        |                                               | 0                                         |
| Transporterr.                                                                                                     | BDB Trucking                        | Tare Weight:                                                                                                                                                         |                                               | 0                                         |
| Truck Type:                                                                                                       | Trailer dump                        | Net Weight(tons):                                                                                                                                                    |                                               | 0                                         |
| Truck License #                                                                                                   | 77                                  | Volume Recieved(yards):                                                                                                                                              |                                               | 50                                        |
| Location:                                                                                                         | OH, Revenne                         | Weste Type:                                                                                                                                                          | Mixed C                                       | &D                                        |
| Generator.                                                                                                        | Ravenna Army Am                     | Minerva Job #                                                                                                                                                        | 106                                           | 19                                        |
| ME REP/P.O.#<br>Accepted:<br>Driver:<br>I certify that all mat<br>County/ohio EPA s                               | erials meet Stark<br>pecifications. | naterial was rejected for the following reaso<br>Minerva Enterprises Representa<br>This certifies that the weste specified<br>disposed of in accordance with all loc | tive: ST<br>on this ticket<br>al, state and t | has been properly<br>rederal regulations. |

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| STRAIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BILL OF L                                                                                                                                  | ADING – ORIGINAL – NOT NE                                                                                                                                                                                                                                                                    | GOTIABLE                                                                                                                                                                                     | Shippe                                                                                                  | er's No. <b>B4D</b> G                                                                                   | 1037-00I                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Carrier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BAB                                                                                                                                        | SCA                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              | Carrio                                                                                                  | re No 7                                                                                                 | 17                                                                                                                                           |
| RECEIVED, subject to<br>established by the carr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | individually determined the and are available to                                                                                           | rates or contracts that have been agreed upon in writin<br>the shipper, on request; and all applicable state and fec                                                                                                                                                                         | g between the carrier and ship<br>leral reputations                                                                                                                                          | per, if applicable,                                                                                     | otherwise to the rates, cla                                                                             | stifications and rules that have been $AAP$                                                                                                  |
| the Property described by<br>contract as meaning any<br>carrier of all or any of sak<br>whether project exurting<br>the project of the | elow, in apparent good order,<br>person or corporation in posse<br>of Property over all or any porti-<br>barrolin contrained, text pipe it | except as noted (contents and condition of contents of packages unly<br>ssion of the property under the contract) agrees to carry to desivery a<br>on of said route to destination and as to each party at any time interes<br>manufacture to the there in which are horner are to built the | nown), marked, consigned, and desti-<br>t said destination, if on its route, or off<br>sted in all or any of said Property that is<br>force and according to be according to the             | hed as indicated be of<br>erwise to deliver to an<br>every service to be per-                           | w which said company (the word<br>other carrier on the route to said<br>formed hereunder shall be subje | company being understood throughout this<br>destination. It is mutually agreed as to each<br>ct to all the conditions not prohibited by law, |
| TO:<br>Consignee M<br>Street 90<br>Destination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ninerva Er<br>100 Miner<br>Wallack                                                                                                         | terprises, Inc.<br>va. Rd., P.O. Box 709                                                                                                                                                                                                                                                     | FROM: RAU<br>Shipper PT<br>Street & 45                                                                                                                                                       | enna<br>KA In<br>TI ST                                                                                  | AAA<br>RTS                                                                                              | zin 442/0/-                                                                                                                                  |
| Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>vecentresp</u>                                                                                                                          | <u> </u>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                              |                                                                                                         |                                                                                                         | LIP I TAULE                                                                                                                                  |
| Delivering Ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rrier                                                                                                                                      |                                                                                                                                                                                                                                                                                              | Vehicle<br>Number                                                                                                                                                                            |                                                                                                         | U.S. DOT Hazmat<br>Reg. Number                                                                          |                                                                                                                                              |
| umber and Type<br>of Packages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HM I.D.<br>Number                                                                                                                          | Description of Ar                                                                                                                                                                                                                                                                            | licles                                                                                                                                                                                       | Hazard<br>Class                                                                                         | Pkg. Total Quantity<br>Grp. (mass, volume, or<br>activity)                                              | (subject to<br>correction) Class or<br>Rate                                                                                                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N                                                                                                                                          | Concrete                                                                                                                                                                                                                                                                                     | C+D                                                                                                                                                                                          |                                                                                                         | IDT                                                                                                     |                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                              |                                                                                                         |                                                                                                         |                                                                                                                                              |
| <u>-</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                              |                                                                                                         |                                                                                                         |                                                                                                                                              |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |                                                                                                                                                                                                                                                                                              | ······································                                                                                                                                                       |                                                                                                         |                                                                                                         |                                                                                                                                              |
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| Remit COD to<br>Address:<br>City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>   </u><br>):                                                                                                                           | State: Zip:                                                                                                                                                                                                                                                                                  | Subject to Section 7 of co<br>shipment is to be delivered to<br>without recourse on the c<br>consignor shall sign the following<br>The carrier shall not make<br>shipment without payment of | nditions, if this<br>the consignee<br>ansigner, the<br>statement:<br>deEvery of this<br>freight and all | COD AMT:                                                                                                | COD FEE:                                                                                                                                     |
| NOTE: Where the rate<br>he agreed or declare<br>ereby specifically sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e is dependent on value<br>ed value of the proper<br>ted by the shipper to be                                                              | e, shippers are required to state specifically in writing<br>y. The agreed or declared value of the property is<br>a not exceeding \$ Per                                                                                                                                                    | Signature of Conside                                                                                                                                                                         | <u></u> \$                                                                                              | TOTAL CHARGES:                                                                                          |                                                                                                                                              |
| OTE: Liability Limit<br>4706(c)(1)(A) and (B)<br>his is to certify that t<br>nd labeled, and are in<br>Department of Transport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ation for loss or dama<br>).<br>The above-named mater<br>n proper condition for the<br>ortation. Per a                                     | ge in this shipment may be applicable. See 49 U.S<br>ials are properly classified, described, packaged, mar<br>ansportation according to the applicable regulations of                                                                                                                       | REQUIRED                                                                                                                                                                                     | 1                                                                                                       | PLACARDS<br>SUPPLIED<br>DRIVER'S<br>SIGNATURE:                                                          |                                                                                                                                              |
| SHIPPER: P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TRAL                                                                                                                                       | DATE: 10/1/109                                                                                                                                                                                                                                                                               | CARRIER:                                                                                                                                                                                     | NA                                                                                                      | 17th                                                                                                    | ATE: 10/7 10                                                                                                                                 |
| MERGENCY R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ESPONSE<br>JMBER: (                                                                                                                        | )                                                                                                                                                                                                                                                                                            | Monitored at all<br>including storag                                                                                                                                                         | times the Ha<br>e incidental to                                                                         | zardous Material is<br>5 transportation (17                                                             | in transportation (                                                                                                                          |
| 3LS-B4 434 (Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | iv. 1/07)                                                                                                                                  |                                                                                                                                                                                                                                                                                              | <u></u>                                                                                                                                                                                      |                                                                                                         |                                                                                                         | · · · ·                                                                                                                                      |

·



Level of Contamination: 5X

DATE: <u>10/7/09</u>

TRUCK / CONTAINER NO.  $\frac{77}{2}$ 

SHIPMENT NO. BLDG 1037-00

ITEM DESCRIPTION: CONCRETE

Source: BLDG 1037 Laundry Waste Sump, Ravenna AAP, Ravenna, Oh 44266

According to the U.S. Army Pamphlet Industrial Operations Command (IOCP 385-1), the 5X level of contamination exists "when no significant amounts (not enough to present explosive safety hazard) of contaminants remain. The article, equipment, or building does not pose an explosive safety hazard and is safe for welding, drilling, sawing, etc., and sale to general public." The item(s) identified by Truck and Shipment No. above have been sampled and inspected by the site PIKA International, Inc. (PIKA) Unexploded Ordnance (UXO) Quality Assurance (QA) Specialist to ensure no explosive safety hazard exists. Therefore, to the best of our knowledge, the condition of the items identified above by Truck and Shipment No. are 5X.

Mel Lau Senior UXO Supervisor PIKA International, Inc.

Lew Kovarik UXO Quality Assurance Specialist PIKA International, Inc.

|                                                                | INERVA ENTERPRISES, IN<br>00 Minarva Rd. P.O. Box 709 |                                                                           |                                          |                                          |  |  |
|----------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------|------------------------------------------|--|--|
| Adaynaoburg, OH 44889<br>Ph: 330-866-3435<br>Fax: 330-866-3489 |                                                       | Custemer Name<br>A International Inc.                                     | Data:<br>Time:                           | 10/07/2009<br>9:56:14 AM                 |  |  |
| Customer #                                                     | 483                                                   | Gross Weight:                                                             |                                          | Ô                                        |  |  |
| Transporter:                                                   | BDB Trucking                                          | Tare Weight:                                                              | 0                                        |                                          |  |  |
| Truck Type:                                                    | Trailer dump                                          | Net Weight(tons):                                                         | 0                                        |                                          |  |  |
| Truck License #                                                | 45                                                    | Volume Recieved(yerds);                                                   | 30                                       |                                          |  |  |
| Location:                                                      | OH, Revenna                                           | Waste Type:                                                               | Mixed C                                  | &D                                       |  |  |
| Generator.                                                     | Ravenna Army Am                                       | Minerva Job #                                                             | 1061                                     | 9                                        |  |  |
| ME REP/P.O.#                                                   | sji                                                   |                                                                           |                                          |                                          |  |  |
| Accepted:                                                      | Yes If No, this n                                     | naterial was rejected for the following re                                | esons                                    |                                          |  |  |
| Driver. Myh                                                    | ltt                                                   | Minerva Enterprises Represe                                               | ntative: S.1                             | ornero                                   |  |  |
| I certify that all mate<br>County/ohio EPA sp                  | eriels meet Sterk<br>secifications.                   | This certifies that the weste speci<br>disposed of in accordance with all | ied on this ticket<br>local, state end f | has been properly<br>ederal regulations. |  |  |

| STRAIGHT BILL OF LADING - ORIGINAL - NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NEGOTIABLE Shipper's No. BLDG 1037-00                                                                                                                                                                                                                                                                                                                                                                                             |
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| BNR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Carrier SC<br>RECEIVED, subject to individually determined rates or contracts that have been agreed upon in v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CACCarrier's No                                                                                                                                                                                                                                                                                                                                                                                                                   |
| c establishes by the carrier and are available to the shipper, on request, and all applicable state an<br>at $K/M$ da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | te 10-2-09 from RAVEWARAM                                                                                                                                                                                                                                                                                                                                                                                                         |
| the Property described below, in apparent good order, except as noted (contents and condition of contents of packag<br>contract as meaning any person or corporation in possession of the property under the conditional agrees to carry to define<br>contract as meaning any person or corporation in possession of the property under the conditional agrees to carry to define<br>conditional data can use any brond of user of the major additional data and any barry state.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | es unknown), marked, consigned, and destined as indicated below which said company (the word company being understood throughout thin<br>very at said destination, if on its route, or otherwise to detiver to another carrier on the route to said destination. It is mutually agreed as to easi<br>through the indicated and the approximation is the prodomet house the said be strated to all the contineer of particular the |
| whether printed or written, herein contained, including the conditions of the back that as a breach purpty are by the the conditions on the back hereof, which are hereby agreed to by $\mathbf{TO}$ : $(1, MP)VA = \xi af - c o c c' < c < 1/2$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the shiper and accepted to thise if and its assigns.                                                                                                                                                                                                                                                                                                                                                                              |
| Consignee and Minerica Rd RD Box R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 69 Shipper Pika INC                                                                                                                                                                                                                                                                                                                                                                                                               |
| Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street $57/51$ $57/RT = 414/2/1$                                                                                                                                                                                                                                                                                                                                                                                                  |
| Boute Destination W44 wes burg Oft Zip 99688                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Origin RAVENNA DH LIP 71266                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Delivering Carrier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Véhicke U.S. DOT Hazinet<br>Number Reg. Number                                                                                                                                                                                                                                                                                                                                                                                    |
| Number and Type HM I.D. Description of Description of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Articles Hazard Pkg. Iotal Quantity Weight Class C<br>Class Grp. (mass volume, or (subject to<br>class Grp. (mass volume, or concertion) Rate                                                                                                                                                                                                                                                                                     |
| 1 Paula at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| N CONCIE/e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Hemit COD to:<br>Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | stuperal to be delivered to the consigner, the COD AMT:                                                                                                                                                                                                                                                                                                                                                                           |
| City: State: Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The carrier shall not make delivery of this shipment without payment of freight and ab S Collect                                                                                                                                                                                                                                                                                                                                  |
| NOTE: Where the rate is dependent on value, shippers are required to state specifically in with agreed or declared value of the property. The agreed or declared value of the property accordingly is built of the property of |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NOTE: Liability Limitation for loss or damage in this shipment may be applicable. See 45 14706(cM1(A) and (B).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I (Signature of Consignor) [Ψ[L] Prepaid [Colle<br>9 U.S.C. PLACARDS                                                                                                                                                                                                                                                                                                                                                              |
| This is to certify that the above-named materials are properly classified, described, packaged,<br>and labeled, and are in proper condition for transportation according to the applicable regulation<br>Department of Transportation. Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | marked PLACARDS SHIPPER BY CAR                                                                                                                                                                                                                                                                                                                                                                                                    |
| SHIPPER: C/KA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CARRIEB: MATTA                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PER: /// DATE:/0-7-09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PER: DATE: /d 7 - @ §                                                                                                                                                                                                                                                                                                                                                                                                             |
| EMERGENCY RESPONSE<br>TELEPHONE NUMBER: ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Monitored at all times the Hazardous Material is in transportation including storage incidental to transportation (172.604).                                                                                                                                                                                                                                                                                                      |
| 9-BLS-B4 434 (Rev. 1/07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | U .                                                                                                                                                                                                                                                                                                                                                                                                                               |



Level of Contamination: 5X

DATE: <u>10/7/09</u>

TRUCK / CONTAINER NO. \_\_\_\_\_\_\_

SHIPMENT NO. BLDG 1037-002

ITEM DESCRIPTION: CONCRETE

Source: BLDG 1037 Laundry Waste Sump, Ravenna AAP, Ravenna, Oh 44266

According to the U.S. Army Pamphlet Industrial Operations Command (IOCP 385-1), the 5X level of contamination exists "when no significant amounts (not enough to present explosive safety hazard) of contaminants remain. The article, equipment, or building does not pose an explosive safety hazard and is safe for welding, drilling, sawing, etc., and sale to general public." The item(s) identified by Truck and Shipment No. above have been sampled and inspected by the site PIKA International, Inc. (PIKA) Unexploded Ordnance (UXO) Quality Assurance (QA) Specialist to ensure no explosive safety hazard exists. Therefore, to the best of our knowledge, the condition of the items identified above by Truck and Shipment No. are 5X.

Mel Lau Senior UXO Supervisor PIKA International, Inc.

Lew Kovarik UXO Quality Assurance Specialist PIKA International, Inc.

| ISES, IN                          |                                                                                                                                                                                    | Ticket #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 214947<br>10/07/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3ox 709                           | 1                                                                                                                                                                                  | Dete:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PI                                | Tims:                                                                                                                                                                              | 12:48:51 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 483                               | Gross Weight:                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | j .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BDB Trucking                      | Tare Wsight:                                                                                                                                                                       | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Trailer dump                      | Net Weight(tons):                                                                                                                                                                  | · · · (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 77                                | Volume Recieved(yards):                                                                                                                                                            | e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| OH, Ravønna                       | Weste Type:                                                                                                                                                                        | Mixed C8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ravenya Army Am                   | Minerva Job #                                                                                                                                                                      | 1061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| sjt //                            |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| tes If No, this                   | s material was rejected for the following reason                                                                                                                                   | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| cht for                           | Minerva Enterprises Representation                                                                                                                                                 | re: <u>S.1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ornero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| riels meet Stark<br>ecifications. | This certifies thet the waste specified o<br>disposed of in accordance with all loca                                                                                               | n this ticket h<br>I, state and fe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ias been properly<br>deral regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                   | ISES, IN<br>Box 709<br>PII<br>483<br>BDB Trucking<br>Trailer dump<br>77<br>OH, Ravenne<br>Ravenne Army on<br>sjt<br>Yes<br>If No, this<br>WAA<br>riels meet Stark<br>ecifications. | ISES, IN<br>Box 709<br>Customer Neme<br>PIKA International Inc.<br>483<br>Gross Weight:<br>BDB Trucking<br>Tare Weight:<br>Trailer dump<br>Net Weight(tons):<br>77<br>Volume Recieved(yards):<br>0H, Revenne<br>Revenne<br>Revenne<br>Revenne<br>Sit<br>ys<br>If No, this material was rejected for the following reason<br>Minerva Job #<br>sit<br>ys<br>Minerva Enterprises Representation<br>riels meet Stark<br>ecifications.<br>Minerva Enterprises Representation<br>This certifies that the waste specified construction<br>disposed of in accordance with all loce | ISES, IN       Ticket #         Box 709       Dete:<br>Customer Nome       Time:<br>Time:         PIKA International Inc.       Time:         483       Gross Weight:       0         BDB Trucking       Tare Weight:       0         Trailer dump       Net Weight(tons):       0         77       Volume Recieved(yards):       6         0H, Ravenna       Waste Type:       Mixed C8         Ravenna Army Am       Minerva Job #       10611         sit       If No, this material was rejected for the following reasons. |

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| STRAIGHT                                                                                                                               | BILL OF LAI                                                                                                     | DING – ORIGINAL – NOT NEO                                                                                                                                                                                            | GOTIABLE                                                                                                                                                                                                             | Shippor's No. BLI                                                                                                            | A 1237-002                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                                                                                                                                        | and                                                                                                             |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              | 77                                                                                           |
| Carrier                                                                                                                                | individually determined rate                                                                                    | s or contracts that have been agreed upon in writing                                                                                                                                                                 | between the carrier and shippe                                                                                                                                                                                       | _ Carrier's No/                                                                                                              | sifications and rules that have been                                                         |
| atBA                                                                                                                                   | 103 2<br>Iow, Mapparent good order, exce                                                                        | RUAR , date ,<br>as noted (contents and condition of contents of packages unkn                                                                                                                                       | 0-7-07                                                                                                                                                                                                               | _ from <u>KAVENNA</u><br>tas indicated below which said company (the word of                                                 | ompany being understood throughout this                                                      |
| contract as meaning any p<br>carrier of all or any of said<br>whether printed or written,                                              | person or corporation in possessio<br>Property over all or any portion of<br>herein contained, including the co | of the property under the contract) agrees to carry to defivery at a<br>said route to destination and as to each party at any time interests<br>inditions on the back hereof, which are hereby agreed to by the ship | aid destination, if on its route, or otherw<br>d in all or any of said Property that even<br>oper and accepted for himself and his as                                                                                | rise to deliver to another carder on the route to said or<br>ty service to be performed hereunder shall be subjec-<br>signs. | estination. It is mutually agreed as to each<br>to all the conditions not prohibited by law, |
| TO:<br>Consignee<br>Street                                                                                                             | Minerva E.<br>000 mine                                                                                          | iterprises inc<br>rure Rd Box 709                                                                                                                                                                                    | Shipper Diff.                                                                                                                                                                                                        | A INC<br>ST RT 5 ,                                                                                                           |                                                                                              |
| Route                                                                                                                                  | VAgensburg                                                                                                      | 0/F Zip 77689                                                                                                                                                                                                        | Origin <i>RAve</i>                                                                                                                                                                                                   | and OH                                                                                                                       | Zip 99266                                                                                    |
| Delivering Ca                                                                                                                          | rrier                                                                                                           |                                                                                                                                                                                                                      | Vehicle<br>Number                                                                                                                                                                                                    | U.S. DOT Hazmat<br>Reg. Number                                                                                               |                                                                                              |
| Number and Type<br>of Packages                                                                                                         | HM I.D.<br>Number                                                                                               | Description of Arti                                                                                                                                                                                                  | cles                                                                                                                                                                                                                 | Hazard Pkg. Total Quantity<br>Class Grp. (mass, volume, or<br>activity)                                                      | Weight<br>(subject to<br>correction) Class or<br>Rate                                        |
| 1                                                                                                                                      | N                                                                                                               | Concrete a                                                                                                                                                                                                           | 9+0                                                                                                                                                                                                                  | 107                                                                                                                          |                                                                                              |
|                                                                                                                                        |                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              |                                                                                              |
|                                                                                                                                        |                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              |                                                                                              |
|                                                                                                                                        |                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              |                                                                                              |
|                                                                                                                                        |                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              |                                                                                              |
| ×n∟v⊾                                                                                                                                  |                                                                                                                 |                                                                                                                                                                                                                      | ματριμή τη Υπογάλα, <sub>1</sub> . 20. <b>3 </b>                                                                                                                                                                     |                                                                                                                              |                                                                                              |
| · · · · · · · · · · · ·                                                                                                                |                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              |                                                                                              |
| ча 204 — — — — — — — — — — — — — — — — — — —                                                                                           |                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              | n                                                                                            |
|                                                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                                                           |                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                              | · · · · · · · · · · · · · · · · · · ·                                                        |
| Remit COD to<br>Address:<br>City:                                                                                                      | :<br>St                                                                                                         | ate: Zip:                                                                                                                                                                                                            | Subject to Section 7 of condi-<br>shipment is to be delivered to the<br>without recourse on the cons-<br>consignor shall sign the following siz<br>The carrier shall not make de<br>shipment without payment of frei | Lions, if this<br>jenor, the<br>idenor, the<br>iterment:<br>Svey of Dis<br>Standard S                                        | COD FEE:<br>Prepaid                                                                          |
| NOTE: Where the rate<br>the agreed or declare<br>hereby specifically stat                                                              | Is dependent on value, si<br>d value of the property.<br>ed by the shipper to be no                             | hippers are required to state specifically in writing<br>the agreed or declared value of the property is<br>t exceeding \$ Per                                                                                       | (Signature of Consignor)                                                                                                                                                                                             | TOTAL CHARGES:                                                                                                               |                                                                                              |
| NOTE: Liability Limita<br>14706(c)(1)(A) and (B).<br>This is to certify that the<br>and labeled, and are in<br>Department of Transport | tion for loss or damage<br>a above-named materials<br>proper condition for transprise<br>reation. Per           | In this shipment may be applicable. See 49 U.S.(<br>are properly classified, described, packaged, mark<br>portation according to the applicable regulations of th                                                    | C.<br>PLACARDS<br>REQUIRED                                                                                                                                                                                           | PLACARDS<br>SUPPLIED<br>DRIVER'S<br>SIGNATURE:                                                                               |                                                                                              |
| SHIPPER:                                                                                                                               | <u>lika</u>                                                                                                     |                                                                                                                                                                                                                      | CARRIER:                                                                                                                                                                                                             | ///                                                                                                                          |                                                                                              |
| PER:                                                                                                                                   |                                                                                                                 | DATE: /0-7-09                                                                                                                                                                                                        | <u>PER:</u>                                                                                                                                                                                                          | DA<br>nes the Hazardous Material is in                                                                                       | TE: $10 - 7.09$                                                                              |
| TELEPHONE NU                                                                                                                           | MBER: (                                                                                                         | )                                                                                                                                                                                                                    | including storage i                                                                                                                                                                                                  | incidental to transportation (172                                                                                            | .604).                                                                                       |
| 9-812-84 434 (Re)                                                                                                                      | v. 1/07)                                                                                                        |                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                    |                                                                                                                              |                                                                                              |



Level of Contamination: 5X

DATE: <u>10/7/09</u>

TRUCK / CONTAINER NO.  $\underline{77}$ 

SHIPMENT NO. BLDG 1037-003

ITEM DESCRIPTION: CONCRETE

Source: BLDG 1037 Laundry Waste Sump, Ravenna AAP, Ravenna, Oh 44266

According to the U.S. Army Pamphlet Industrial Operations Command (IOCP 385-1), the 5X level of contamination exists "when no significant amounts (not enough to present explosive safety hazard) of contaminants remain. The article, equipment, or building does not pose an explosive safety hazard and is safe for welding, drilling, sawing, etc., and sale to general public." The item(s) identified by Truck and Shipment No. above have been sampled and inspected by the site PIKA International, Inc. (PIKA) Unexploded Ordnance (UXO) Quality Assurance (QA) Specialist to ensure no explosive safety hazard exists. Therefore, to the best of our knowledge, the condition of the items identified above by Truck and Shipment No. are 5X.

Mel Lau Senior UXO Supervisor PIKA International, Inc.

Lew Kovarik

UXO Quality Assurance Specialist PIKA International, Inc.

| ſ |                                          | RISES, IN         | · · · · · · · · · · · · · · · · · · ·     | Ticket #       | 21494                    |
|---|------------------------------------------|-------------------|-------------------------------------------|----------------|--------------------------|
|   | Weynesburg, OH 44893<br>Ph: 330-868-3435 | PIKA              | Customer Name<br>International Inc.       | Dale:<br>Time: | 10/07/2001<br>1:06:21 PN |
| L | F 6X: 330-858-3489                       | 169               | Crace Mainht                              |                |                          |
|   | Cusioniai #.                             | 903               | Tere Weight:                              |                | 0<br>0                   |
|   | Truck Type:                              | Trailer dump      | Net Weight(tons):                         |                | 0                        |
|   | Truck License #                          | 45                | Volume Recieved(yards):                   |                | 30                       |
|   | Location:                                | OH, Revenne       | Wasie Type:                               | Mixed C        | &D                       |
|   | Generator:                               | Ravanna Army Am   | Minerva Job #                             | 1061           | 9                        |
|   | ME REP/P.O.#                             | ydh               |                                           |                |                          |
|   | Accepted:                                | Yes If No, this m | aterial was rejected for the following re | asons          |                          |

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|                                                                                                             | DAD                                                                                                                                               |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      |                                                                                                                | · · · · · · · · · · · · · · ·                                                             | اسمار بر                                                                                    |                                                                                            |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|                                                                                                             | <u>BIB</u>                                                                                                                                        | tion or contracts that have been age                                                                                                                                                               |                                                                                                                    | hotwaan the corrier                                                                                                  | Car                                                                                                            | rier's No                                                                                 | 7.5<br>rates classifications of                                                             | and alloc that have heer                                                                   |
| at                                                                                                          | rrier and are available to th                                                                                                                     | e shipper, on request; and all applic                                                                                                                                                              | able state and feder                                                                                               | al regulations:                                                                                                      | fron                                                                                                           | n <u>RAVEN</u>                                                                            | NA AA                                                                                       |                                                                                            |
| the Property described<br>contract as meaning an<br>carrier of all or any of si<br>whether printed or write | below, in apparent good order, e.<br>y person or corporation in posses<br>ald Property over all or any portion<br>or borein created including the | cept as noted (contents and condition of con<br>sion of the property under the contract) agrees<br>of said route to destination and as to each pp<br>conditions on the back backet, which are back | tents of packages unkno<br>s to carry to delivery at sa<br>arty at any time intereste<br>the arread to by the shin | ian), marked, consigned.<br>ald destination, if on its ro<br>d in all or any of said Pro<br>par and accented for him | and destined as indicated<br>ute, or otherwise to delive<br>perty that every service to<br>eat and his assigns | I below which said company<br>r to another carrier on the ro<br>be performed hereunder sh | (the word company being<br>use to said destination. It is<br>all be subject to all the con- | understood throughout this<br>mutually agreed as to each<br>ditions not prohibited by law, |
| TO:                                                                                                         | MINICONA                                                                                                                                          | ENTERPRISE 1                                                                                                                                                                                       | NC                                                                                                                 | FROM:                                                                                                                | RAVENA                                                                                                         | A AAP                                                                                     |                                                                                             | <u> </u>                                                                                   |
| Consignee                                                                                                   | 9000 Mi                                                                                                                                           | VERVIA Ro BO                                                                                                                                                                                       | 38 709                                                                                                             | Shipper                                                                                                              | PIKA 1                                                                                                         | AIG.                                                                                      |                                                                                             |                                                                                            |
| Destination                                                                                                 | NAVINEShur                                                                                                                                        | AH Zip 44                                                                                                                                                                                          | 1688                                                                                                               | Origin                                                                                                               | 5451                                                                                                           | STRT S                                                                                    | Zip                                                                                         | 44266                                                                                      |
| Route                                                                                                       | <u>Non y loca por</u>                                                                                                                             |                                                                                                                                                                                                    |                                                                                                                    | 1 0                                                                                                                  | RHUCAR                                                                                                         | <u>- 0</u> µ                                                                              | <u> </u>                                                                                    |                                                                                            |
| Delivering C                                                                                                | arrier                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                    | Vehicle<br>Number                                                                                                    |                                                                                                                | U.S. DOT Hazma<br>Reg. Number                                                             | l                                                                                           |                                                                                            |
| umber and Typ                                                                                               | e HM                                                                                                                                              | Desc                                                                                                                                                                                               | ription of Artic                                                                                                   | cles                                                                                                                 | Haza                                                                                                           | rd Pkg. Total Q                                                                           | uantity Weigi                                                                               | ht Class or                                                                                |
| of Packages                                                                                                 | Number                                                                                                                                            |                                                                                                                                                                                                    |                                                                                                                    | anda anternaria).                                                                                                    |                                                                                                                | s Grp. <sub>acti</sub>                                                                    | /ily) correcti                                                                              | on) Hate                                                                                   |
| /                                                                                                           | N                                                                                                                                                 | Concrete                                                                                                                                                                                           | <u> </u>                                                                                                           | . + 0                                                                                                                |                                                                                                                | 11                                                                                        | 17                                                                                          |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    | 99. L. 189. (L. 199.     |                                                                                                                      |                                                                                                                |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      |                                                                                                                |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      |                                                                                                                |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   | ····                                                                                                                                                                                               |                                                                                                                    |                                                                                                                      |                                                                                                                |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      |                                                                                                                |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      |                                                                                                                |                                                                                           |                                                                                             |                                                                                            |
| **** 0 * * * ***##                                                                                          |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      | i                                                                                                              |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      |                                                                                                                |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      | $\mathbf{x}$                                                                                                   |                                                                                           |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    | M                                                                                                                  |                                                                                                                      |                                                                                                                | 1                                                                                         |                                                                                             |                                                                                            |
|                                                                                                             |                                                                                                                                                   | <u>\_</u> }                                                                                                                                                                                        | GHALF                                                                                                              | <u>nfll-</u> (                                                                                                       | Allha                                                                                                          |                                                                                           | $\gamma   \Delta $                                                                          | 1                                                                                          |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    | $\rho \sim \sim \rho$                                                                                              |                                                                                                                      | Pg')                                                                                                           | IM                                                                                        | ( O )                                                                                       |                                                                                            |
| Remit COD t                                                                                                 | 0:                                                                                                                                                |                                                                                                                                                                                                    |                                                                                                                    | Subject to Secti<br>shipment is to be de                                                                             | on 7 of conditions, if this<br>livered to the consigned                                                        |                                                                                           |                                                                                             | ) FEE:                                                                                     |
| Address:                                                                                                    |                                                                                                                                                   | Neter Zin.                                                                                                                                                                                         | U                                                                                                                  | without recourse of<br>consignor shall sign the<br>The carrier shall                                                 | n the consignor, the<br>e following statement:<br>not make delivery of this                                    |                                                                                           | Prepa                                                                                       | id 🗌                                                                                       |
| VOTE: Where the ra                                                                                          | ite is dependent on value                                                                                                                         | shippers are required to state spe                                                                                                                                                                 | cifically in writing                                                                                               | shipment without pa<br>other lawful charges.                                                                         | yment of freight and al                                                                                        |                                                                                           | Colle                                                                                       |                                                                                            |
| he agreed or decla<br>tereby specifically s                                                                 | red value of the property<br>tated by the shipper to be                                                                                           | The agreed or declared value on texceeding \$ Pe                                                                                                                                                   | t the property is<br>ar                                                                                            | (Signature                                                                                                           | of Consignor)                                                                                                  | \$                                                                                        |                                                                                             | epaid CHARGES                                                                              |
| NOTE: Liability Lim<br>14706(c)(1)(A) and (                                                                 | llation for loss or damag<br>B)                                                                                                                   | e în this shipment may be applic                                                                                                                                                                   | able. See 49 U.S.C                                                                                                 |                                                                                                                      |                                                                                                                | PLACA<br>SUPPL                                                                            | DS                                                                                          |                                                                                            |
| This is to certify that<br>and labeled, and are<br>Department of Treas                                      | the above-named materia<br>in proper condition for tra                                                                                            | us are properly classified, described<br>asportation according to the application                                                                                                                  | <ol> <li>packaged, marke<br/>ole regulations of th</li> </ol>                                                      |                                                                                                                      |                                                                                                                | DRIVER'S                                                                                  | his Mls-                                                                                    | 4                                                                                          |
|                                                                                                             | KA                                                                                                                                                |                                                                                                                                                                                                    |                                                                                                                    | CARRIEF                                                                                                              | BAI                                                                                                            | 3                                                                                         | <u>, i i i i i i i i i i i i i i i i i i i</u>                                              |                                                                                            |
| PER:                                                                                                        | <u></u>                                                                                                                                           | DATE: 10-7                                                                                                                                                                                         | 2-09                                                                                                               | PER:                                                                                                                 |                                                                                                                |                                                                                           | DATE: /                                                                                     | 10-2-09                                                                                    |
| EMERGENCY I                                                                                                 | RESPONSE<br>IUMBER: (                                                                                                                             | )                                                                                                                                                                                                  |                                                                                                                    | Monitorec                                                                                                            | l at all times the storage incident                                                                            | Hazardous Mate<br>al to transportati                                                      | orial is in transpo<br>on (172.604).                                                        | ortation                                                                                   |
|                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                      |                                                                                                                |                                                                                           | . ,                                                                                         |                                                                                            |



Level of Contamination: 5X

DATE: <u>10/ 7/09</u>

TRUCK / CONTAINER NO.  $-\frac{45}{5}$ 

SHIPMENT NO. BLDG 1037-004

ITEM DESCRIPTION: <u>CONCRETE</u>

Source: BLDG 1037 Laundry Waste Sump, Ravenna AAP, Ravenna, Oh 44266

According to the U.S. Army Pamphlet Industrial Operations Command (IOCP 385-1), the 5X level of contamination exists "when no significant amounts (not enough to present explosive safety hazard) of contaminants remain. The article, equipment, or building does not pose an explosive safety hazard and is safe for welding, drilling, sawing, etc., and sale to general public." The item(s) identified by Truck and Shipment No. above have been sampled and inspected by the site PIKA International, Inc. (PIKA) Unexploded Ordnance (UXO) Quality Assurance (QA) Specialist to ensure no explosive safety hazard exists. Therefore, to the best of our knowledge, the condition of the items identified above by Truck and Shipment No. are 5X.

Mel Lau Senior UXO Supervisor PIKA International, Inc.

Lew Kovarik UXO Quality Assurance Specialist PIKA International, Inc.



Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# APPENDIX O

## Sand and Off-Site Backfill Sample Results

| ANALYTE**, UNITS, METHOD NO. | LL1-4 Cleanup<br>Goals mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | LABLDG-BFSAND-001 |
|------------------------------|------------------------------|-----------------------|----------------------------------------------|-------------------|
| Sample Date                  |                              |                       | I                                            | 9/28/2009         |
|                              |                              |                       |                                              |                   |
| EXPLOSIVES mg/kg             |                              |                       |                                              |                   |
| 1,3,5-Trinitrobenzene        |                              | 183                   |                                              | ND                |
| 1,3-Dinitrobenzene           |                              | 0.61                  |                                              | ND                |
| 2,4,6-Trinitrotoluene        | 1646                         | 16                    |                                              | ND                |
| 2,4-Dinitrotoluene           |                              | 12                    |                                              | ND                |
| 2,6-Dinitrotoluene           |                              | 6.1                   |                                              | ND                |
| 2-Amino-4,6-Dinitrotoluene   |                              |                       |                                              | ND                |
| 2-Nitrotoluene               |                              | 0.88                  |                                              | ND                |
| 3-Nitrotoluene               |                              | 73                    |                                              | ND                |
| 4-Amino-2,6-Dinitrotoluene   |                              |                       |                                              | ND                |
| 4-Nitrotoluene               |                              | 12                    |                                              | ND                |
| НМХ                          |                              | 306                   |                                              | ND                |
| Nitrobenzene                 |                              | 2                     |                                              | ND                |
| PETN                         |                              |                       |                                              | ND                |
| RDX                          | 838                          | 4.4                   |                                              | ND                |
| Tetryl                       |                              | 61                    |                                              | ND                |
| Propellants mg/kg            |                              |                       |                                              |                   |
| Nitrocellulose               |                              |                       |                                              | ND                |
| Nitroglycerine               |                              | 35                    |                                              | ND                |
| Nitroguanidine               |                              | 611                   |                                              | ND                |
| TAL METALS 6010B mg/kg       |                              |                       |                                              |                   |
| Arsenic                      | 31                           | 0.39                  | 15.4                                         | 15.5              |
| Lead                         | 1995                         | 400                   | 26.1                                         | 7.3               |
| Selenium                     |                              | 39                    | 1.4                                          | ND                |
| Thallium                     |                              | 0.52                  | 0.00                                         | ND                |
| Silver                       |                              | 39                    | 0.00                                         | ND                |
| Aluminum                     | 34942                        | 7614                  | 17700                                        | 2210              |
| Barium                       | 3483                         | 538                   | 88.4                                         | 9.0               |
| Beryllium                    |                              | 15                    | 0.88                                         | 0.15 B            |
| Calcium                      |                              | (n)                   | 15800                                        | 19600             |
| Cadmium                      | 109                          | 3.7                   | 0.00                                         | ND                |
| Cobalt                       |                              | 30                    | 10.4                                         | 3.4               |
| Chromium                     | 16                           | 30                    | 17.4                                         | 32.3              |
| Copper                       |                              | 313                   | 17.7                                         | 11.8              |
| Iron                         |                              | 2346                  | 23100                                        | 11800             |
| Potassium                    |                              | (n)                   | 927                                          | 276 B,E           |
| Magnesium                    |                              | (n)                   | 3030                                         | 6210              |
| Manganese                    | 1800                         | 176                   | 1450                                         | 234               |
| Sodium                       |                              | (n)                   | 123                                          | ND                |
| Nickel                       |                              | 156                   | 21.1                                         | 21.5              |
| Antimony                     | 2458                         | 3.1                   | 0.96                                         | ND                |
| Vanadium                     |                              | 7.8                   | 31.1                                         | 4.5               |
| Zinc                         |                              | 2346                  | 61.8                                         | 43.8              |
| 7471A mg/kg                  |                              |                       |                                              |                   |
| Mercury                      |                              |                       | 0.04                                         | ND                |
| Cyanide 9012 mg/kg           |                              |                       |                                              |                   |
| Cyanide                      |                              |                       | 0.00                                         | ND                |
| Perchlorate 6860 ug/kg       |                              |                       |                                              |                   |
| Perchlorate                  |                              |                       | 0.00                                         | ND                |

| ANALYTE**, UNITS, METHOD NO. | LL1-4 Cleanup<br>Goals mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | LABLDG-BFSAND-001 |
|------------------------------|------------------------------|-----------------------|----------------------------------------------|-------------------|
| VOCS 8260B ug/kg             | 1                            |                       |                                              |                   |
| Chloromethane                |                              | 4.7                   |                                              | ND                |
| Bromomethane                 |                              | 0.39                  |                                              | ND                |
| Vinyl chloride               |                              | 0.079                 |                                              | ND                |
| Chloroethane                 |                              | 3                     |                                              | ND                |
| Methylene Chloride           |                              | 9.1                   |                                              | 3.7 J             |
| Acetone                      |                              | 1412                  |                                              | ND                |
| Carbon disulfide             |                              | 36                    |                                              | ND                |
| 1,1-Dichloroethene           |                              | 12                    |                                              | ND                |
| 1,1-Dichloroethane           |                              | 51                    |                                              | ND                |
| 1,2-Dichloroethene (total)   |                              | 6.9                   |                                              | ND                |
| Chloroform                   |                              | 0.22                  |                                              | ND                |
| 1,2-Dichloroethane           |                              | 0.28                  |                                              | ND                |
| 2-Butanone                   |                              | 2231                  |                                              | ND                |
| 1,1,1-Trichloroethane        |                              | 1200                  |                                              | ND                |
| Carbon tetrachloride         |                              | 0.25                  |                                              | ND                |
| Bromodichloromethane         |                              | 0.82                  |                                              | ND                |
| 1,2-Dichloropropane          |                              | 0.34                  |                                              | ND                |
| cis-1,3-Dichloropropene      |                              | 0.78                  |                                              | ND                |
| Trichloroethene              |                              | 0.48                  |                                              | ND                |
| Dibromochloromethane         |                              | 1.1                   |                                              | ND                |
| 1,1,2-Trichloroethane        |                              | 0.73                  |                                              | ND                |
| Benzene                      |                              | 0.64                  |                                              | ND                |
| trans-1,3-Dichloropropene    |                              | 0.78                  |                                              | ND                |
| Bromoform                    |                              | 62                    |                                              | ND                |
| 4-Methyl-2-pentanone         |                              | 528                   |                                              | ND                |
| 2-Hexanone                   |                              | 530                   |                                              | ND                |
| Tetrachloroethene            |                              | 0.48                  |                                              | ND                |
| 1,1,2,2-Tetrachloroethane    |                              | 0.41                  |                                              | ND                |
| Toluene                      |                              | 520                   |                                              | ND                |
| Chlorobenzene                |                              | 15                    |                                              | ND                |
| Ethylbenzene                 |                              | 395                   |                                              | ND                |
| Styrene                      |                              | 1700                  |                                              | ND                |
| Xylenes (Total)              |                              | 27                    |                                              | ND                |
| SVOC 8270 TCLP ug/kg         |                              |                       |                                              |                   |
| Phenol                       |                              | 1833                  |                                              | ND                |
| Bis(2-chloroethyl) ether     |                              | 0.22                  |                                              | ND                |
| 2-Chlorophenol               |                              | 6.3                   |                                              | ND                |
| 1,3-Dichlorobenzene          |                              | 53                    |                                              | ND                |
| 1,4-Dichlorobenzene          |                              | 3.4                   |                                              | ND                |
| 1,2-Dichlorobenzene          |                              | 600                   |                                              | ND                |
| 2-Methylphenol               |                              | 306                   |                                              | ND                |
| 2,2-oxybis (1-chloropropane) |                              | 2.9                   |                                              | ND                |
| 4-Methylphenol               |                              | 31                    |                                              | ND                |
| N-Nitroso-di-n-propylamine   |                              | 0.069                 |                                              | ND                |
| Hexachloroethane             |                              | 35                    |                                              | ND                |
| Nitrobenzene                 |                              | 2                     |                                              | ND                |
| Isophorone                   |                              | 512                   |                                              | ND                |
| 2-Nitrophenol                |                              |                       |                                              | ND                |
| 2,4-Dimethylphenol           |                              | 122                   |                                              | ND                |
| Bis(2-chloroethoxy)methane   |                              |                       |                                              | ND                |
| 2,4-Dichlorophenol           |                              | 18                    |                                              | ND                |

| ANALYTE**, UNITS, METHOD NO. | LL1-4 Cleanup<br>Goals mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | LABLDG-BFSAND-001 |
|------------------------------|------------------------------|-----------------------|----------------------------------------------|-------------------|
| 1,2,4-Trichlorobenzene       |                              | 6.2                   |                                              | ND                |
| Naphthalene                  |                              | 5.6                   |                                              | ND                |
| 4-Chloroaniline              |                              | 24                    |                                              | ND                |
| Hexachlorobutadiene          |                              | 6.2                   |                                              | ND                |
| 4-Chloro-3-methylphenol      |                              |                       |                                              | ND                |
| 2-Methylnaphthalene          |                              |                       |                                              | ND                |
| Hexachlorocyclopentadiene    |                              | 37                    |                                              | ND                |
| 2,4,6-Trichlorophenol        |                              | 0.61                  |                                              | ND                |
| 2,4,5-Trichlorophenol        |                              | 611                   |                                              | ND                |
| 2-Chloronaphthalene          |                              | 494                   |                                              | ND                |
| 2-Nitroaniline               |                              | 18.3                  |                                              | ND                |
| Dimethyl phthalate           |                              | 100000                |                                              | ND                |
| Acenaphthylene               |                              |                       |                                              | ND                |
| 2.6-Dinitrotoluene           |                              | 6.1                   |                                              | ND                |
| 3-Nitroaniline               |                              | 1.8                   |                                              | ND                |
| Acenaphthene                 |                              | 368                   |                                              | ND                |
| 2.4-Dinitrophenol            |                              | 12                    |                                              | ND                |
| 2-Nitrophenol                |                              |                       |                                              | ND                |
| Dibenzofuran                 |                              | 15                    |                                              | ND                |
| 2.4-Dinitrotoluene           |                              | 12                    |                                              | ND                |
| Diethyl phthalate            |                              | 4888                  |                                              | ND                |
| 4-Chlorophenyl phenyl ether  |                              |                       |                                              | ND                |
| Fluorene                     |                              | 275                   |                                              | ND                |
| 4-Nitroaniline               |                              | 23                    |                                              | ND                |
| 4.6-Dinitro-2-methylphenol   |                              | 0.61                  |                                              | ND                |
| n-Nitrosodiphenylamine       |                              | 99                    |                                              | ND                |
| 4-Bromophenyl phenyl ether   |                              |                       |                                              | ND                |
| Hexachlorobenzene            |                              | 0.3                   |                                              | ND                |
| Pentachlorophenol            |                              | 3                     |                                              | ND                |
| Phenanthrene                 |                              |                       |                                              | ND                |
| Anthracene                   |                              | 2189                  |                                              | ND                |
| Carbazole                    |                              | 24                    |                                              | ND                |
| Di-n-butyl phthalate         |                              | 611                   |                                              | ND                |
| Fluoranthene                 |                              | 229                   |                                              | ND                |
| Pyrene                       |                              | 232                   |                                              | ND                |
| Butyl benzyl phthalate       |                              | 1222                  |                                              | ND                |
| 3,3'-Dichlorobenzidine       |                              | 1.1                   |                                              | ND                |
| Benzo(a)anthracene           | 105                          | 0.62                  |                                              | ND                |
| Chrysene                     |                              | 62                    |                                              | ND                |
| Bis(2-ethylhexyl) phthalate  |                              | 35                    |                                              | ND                |
| Di-n-octyl phthalate         |                              | 244                   |                                              | ND                |
| Benzo(b)fluoranthene         | 105                          | 0.62                  |                                              | ND                |
| Benzo(k)fluoranthene         |                              | 6.2                   |                                              | ND                |
| Benzo(a)pyrene               | 10                           | 0.062                 |                                              | ND                |
| Indeno(1,2,3-cd)pyrene       |                              | 0.62                  |                                              | ND                |

| ANALYTE**, UNITS, METHOD NO. | LL1-4 Cleanup<br>Goals mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | LABLDG-BFSAND-001 |
|------------------------------|------------------------------|-----------------------|----------------------------------------------|-------------------|
| Dibenz(a,h)anthracene        | 10                           | 0.062                 |                                              | ND                |
| Benzo(g,h,i)perylene         |                              |                       |                                              | ND                |
| PESTICIDES 8081A TCLP ug/kg  |                              |                       |                                              |                   |
| alpha-BHC                    |                              | 0.09                  |                                              | ND                |
| beta-BHC                     |                              | 0.32                  |                                              | ND                |
| delta-BHC                    |                              |                       |                                              | ND                |
| gamma-BHC                    |                              | 0.44                  |                                              | ND                |
| Heptachlor                   |                              | 0.11                  |                                              | ND                |
| Aldrin                       |                              | 0.029                 |                                              | ND                |
| Heptachlor epoxide           |                              | 0.053                 |                                              | ND                |
| Endosulfan I                 |                              | 37                    |                                              | ND                |
| Dieldrin                     |                              | 0.030                 |                                              | ND                |
| 4,4'-DDE                     |                              | 1.7                   |                                              | ND                |
| Endrin                       |                              | 1.8                   |                                              | ND                |
| Endosulfan II                |                              | 37                    |                                              | ND                |
| 4,4'-DDD                     |                              | 2.4                   |                                              | ND                |
| Endosulfan sulfate           |                              | 37                    |                                              | ND                |
| 4,4'-DDT                     |                              | 1.7                   |                                              | ND                |
| Methoxychlor                 |                              | 31                    |                                              | ND                |
| Endrin ketone                |                              |                       |                                              | ND                |
| Endrin aldehyde              |                              |                       |                                              | ND                |
| alpha-Chlordane              |                              | 1.6                   |                                              | ND                |
| gamma-Chlordane              |                              | 1.6                   |                                              | ND                |
| Toxaphene                    |                              | 0.44                  |                                              | ND                |
| PCBs 8082 ug/kg              |                              |                       |                                              |                   |
| Aroclor-1016                 |                              | 0.39                  |                                              | ND                |
| Aroclor-1221                 |                              | 0.22                  |                                              | ND                |
| Aroclor-1232                 |                              | 0.22                  |                                              | ND                |
| Aroclor-1242                 |                              | 0.22                  |                                              | ND                |
| Aroclor-1248                 |                              | 0.22                  |                                              | ND                |
| Aroclor-1254                 | 35                           | 0.22                  |                                              | ND                |
| Aroclor-1260                 |                              | 0.22                  |                                              | ND                |

ug/L = micrograms per liter (parts per billion)

ug/kg = micrograms per kilogram (parts per billion)

mg/kg = milligrams per liogram (parts per million)

Organics:

ND = Indicates that the compound was analyzed for but not detected

J = Estimated result. Result is less than Reporting Limit

B = Method blank contamination. The associated method blank contains the target analyte at a reportable level. Inorganics:

ND = Indicates that the compound was analyzed for but not detected

J = Method blank contamination. The associated method blank contains the target analyte at a reportable level.

B = Estimated result. Result is less than Reporting Limit

E = Matrix Interference

| Project Name: <u>RVAAP</u>                                                                                      |                |                       | Field   | l Sampling R                            | leport                   |                                       | z             |                                 | N.,           |
|-----------------------------------------------------------------------------------------------------------------|----------------|-----------------------|---------|-----------------------------------------|--------------------------|---------------------------------------|---------------|---------------------------------|---------------|
| Location ID: <u>LABLDG-BF</u>                                                                                   | SAND-00        | <u>l</u>              |         |                                         |                          |                                       | Ravenna       | a Army Ammuniti<br>Revenue Obio | on Plant      |
| Date:09/28/2009                                                                                                 |                | Weather               |         | Cloudy                                  |                          | Tempera                               | sture         | 70                              |               |
| An training the part of the second |                | <u></u>               | Sa      | mpling Informa                          | tion                     |                                       |               |                                 | ·             |
| Source                                                                                                          | Grou           | ndwater / Product /   |         | Surface Wat                             | er /                     | Soil                                  | s / Sedimen   |                                 |               |
| Method                                                                                                          | Bailer         |                       | Sam     | ple Bottle                              |                          | Scoop                                 | x             | Trowel                          |               |
|                                                                                                                 | Pump           |                       | Bacc    | on Bomb                                 |                          | Bowl                                  | x             | Hand Auger                      |               |
|                                                                                                                 | Micro-purg     | ge                    |         |                                         |                          | Push Probe                            |               | Plastic Liner                   |               |
| Type/Construction                                                                                               |                | /                     |         |                                         | <b>I</b>                 | Mattocks                              | _             |                                 |               |
| Miscellaneous                                                                                                   | Well Purg      | ing Form              |         | /                                       |                          |                                       |               |                                 |               |
| Sample Collection:09001                                                                                         | hrs            | Sample Type: C        | omposi  | te MI - Grat                            | }                        | Loca                                  | tion: Plot    | ed on Map - Staked              | l in Field    |
| Sample Depth:0-6" FT                                                                                            | (below surfac  | e) Decon: De          | dicated | If MI, # of increme<br>- Each Day - Eac | nts taken:<br>h Location | · · · · · · · · · · · · · · · · · · · | Estimate      | ∲ - Measured -                  | Surveyed      |
| Field Parameters<br>(at time of sample)                                                                         | /              | Anal                  | ytical  | Parameters                              |                          | 0                                     | ther Para     | ameters                         |               |
| PID / FID Readings:                                                                                             |                | VOC                   |         | TPH GRO                                 |                          | Corrosivity                           | - ·           |                                 |               |
| Background:                                                                                                     | ppm            | SVOC (PAHs)           |         | TPH DRO                                 |                          | Reactivity Sulfide/C                  | yanide        |                                 |               |
|                                                                                                                 |                | Explosives            |         | Chromium +6                             |                          | Ignitability                          |               |                                 |               |
| Sample:                                                                                                         | ppm            | Propellants           |         | Nitrate                                 |                          |                                       |               |                                 |               |
| Water Level                                                                                                     | FT             | TAL Metals            |         | Sulfate                                 |                          |                                       | QA Sam        | iples                           | /             |
| Temperature                                                                                                     | ۴C             | Pesticides/PCBs       |         | Asbestos                                |                          | MS/MSD                                | Yes / No      | •                               | NA            |
| Sp. Conductance:                                                                                                | uMHOs          | RVAAP Full Suite      | x       | Arsenic                                 |                          | Duplicate ID                          | Yes / N       | 0                               | NA            |
| рН                                                                                                              | units          | тос                   |         | Chromium                                |                          | Equipment Rinse-ID                    | Yes / N       | 0                               | NA            |
| Turbidity                                                                                                       | N.T.U.         | Grain Size            |         |                                         |                          | Trip Blank ID                         | Yes / N       | lo –                            | NA            |
|                                                                                                                 | Sample         | e Description         |         |                                         | Enlit Comm               | Split                                 | Sample        |                                 |               |
| _COLOR: Ktown                                                                                                   |                | ODOR: NOV             | ne.     |                                         | Split Sampi              |                                       |               | /                               |               |
| _STAINING:                                                                                                      |                | TEXTURE:              | 2511    | <u> </u>                                | Name:                    |                                       |               |                                 |               |
| SORTING: Well C                                                                                                 | <u>6810-01</u> | _PLACHCHY:            | 101     | <u></u>                                 | Agency/Con<br>Address:   | npany:                                | /             | /                               |               |
|                                                                                                                 | 1              | 30//0                 |         |                                         | ·                        |                                       | $\square$     |                                 |               |
| Soil sample description should in                                                                               | neludar        |                       |         |                                         |                          |                                       |               |                                 |               |
| Munsell Color Odor Stai                                                                                         | ning Texture   | Sorting Plasticity Mo | isture  |                                         | ·                        |                                       |               |                                 |               |
| Water sample description should                                                                                 | l include:     | Sector Anoneny mo     |         |                                         | QA/QC Pro                | wided: MS/MSD - Duplicate             | - Trip Blanks | - Field Blanks                  |               |
| Color Odor Sheen Tu                                                                                             | rbidity        |                       |         |                                         |                          | - Jane 13 AUUVE - A                   |               |                                 | <u>,</u>      |
|                                                                                                                 |                |                       |         |                                         |                          |                                       |               |                                 |               |
|                                                                                                                 | 1              |                       |         |                                         | ·                        |                                       | D /.          |                                 |               |
| Logged By:Shahram Taherin<br>Signature:                                                                         |                | (Please               | Print)  |                                         | Rev                      | gnature:                              | Dole:         | Date: /0//                      | Piease Print) |
| - OV                                                                                                            |                |                       |         |                                         |                          |                                       |               | <u></u>                         |               |

#### Client Sample ID: LABLDG-BFSAND-001

#### HPLC

| Lot-Sample #:          | A91290275-002  | Work Order #:  | LLN3Q1A6   | Matrix | SO |
|------------------------|----------------|----------------|------------|--------|----|
| Date Sampled:          | 09/28/09 09:00 | Date Received: | 09/29/09   |        |    |
| Prep Date:             | 10/06/09       | Analysis Date: | 10/08/09   |        |    |
| Prep Batch #:          | 9279433        |                |            |        |    |
| Dilution Factor:       | 1              |                |            |        |    |
| <pre>% Moisture:</pre> | 0.43           | Method:        | SW846 8330 |        |    |

|                       |          | REPORTIN | IG    |       |  |
|-----------------------|----------|----------|-------|-------|--|
| PARAMETER             | RESULT   | LIMIT    | UNITS | MDL   |  |
| 1,3-Dinitrobenzene    | ND       | 0.25     | mg/kg | 0.050 |  |
| 2,4-Dinitrotoluene    | ND       | 0.25     | mg/kg | 0.020 |  |
| 2,6-Dinitrotoluene    | ND       | 0.25     | mg/kg | 0.030 |  |
| Nitrobenzene          | ND       | 0.25     | mg/kg | 0.050 |  |
| Nitroglycerin         | ND       | 0.50     | mg/kg | 0.13  |  |
| 1,3,5-Trinitrobenzene | ND       | 0.25     | mg/kg | 0.020 |  |
| 2,4,6-Trinitrotoluene | ND       | 0.25     | mg/kg | 0.020 |  |
| HMX                   | ND       | 0.25     | mg/kg | 0.030 |  |
| RDX                   | ND       | 0.25     | mg/kg | 0.040 |  |
| Tetryl                | ND       | 0.25     | mg/kg | 0.050 |  |
| 2-Nitrotoluene        | ND       | 0.25     | mg/kg | 0.080 |  |
| 3-Nitrotoluene        | ND       | 0.25     | mg/kg | 0.070 |  |
| 4-Nitrotoluene        | ND       | 0.25     | mg/kg | 0.080 |  |
| 4-Amino-2,6-          | ND       | 0.25     | mg/kg | 0.020 |  |
| dinitrotoluene        |          |          |       |       |  |
| 2-Amino-4,6-          | ND       | 0.30     | mg/kg | 0.10  |  |
| dinitrotoluene        |          |          |       |       |  |
| PETN                  | ND       | 0.50     | mg/kg | 0.16  |  |
|                       | PERCENT  | RECOVERY |       |       |  |
| SURROGATE             | RECOVERY | LIMITS   |       |       |  |
| 3,4-Dinitrotoluene    | 100      | (50 - 15 | 0)    |       |  |

## Client Sample ID: LABLDG-BFSAND-001

#### HPLC

| Lot-Sample #:          | A9I290275-002  | Work Order #:  | LLN3Q1A8   | Matrix |       | SO |
|------------------------|----------------|----------------|------------|--------|-------|----|
| Date Sampled:          | 09/28/09 09:00 | Date Received: | 09/29/09   |        |       |    |
| Prep Date:             | 10/06/09       | Analysis Date: | 10/08/09   |        |       |    |
| Prep Batch #:          | 9279435        |                |            |        |       |    |
| Dilution Factor:       | 1              |                |            |        |       |    |
| <pre>% Moisture:</pre> | 0.43           | Method:        | SW846 8330 | (Modif |       |    |
|                        |                |                | REPORTING  |        |       |    |
| PARAMETER              |                | RESULT         | LIMIT      | UNITS  | MDL   |    |
| Nitroguanidine         |                | ND             | 0.25       | mg/kg  | 0.020 |    |

#### Client Sample ID: LABLDG-BFSAND-001

#### General Chemistry

Matrix....: SO

Lot-Sample #...: A9I290275-002 Work Order #...: LLN3Q Date Sampled...: 09/28/09 09:00 Date Received..: 09/29/09 % Moisture....: 0.43

PREPARATION-PREP PARAMETER RESULT RLUNITS METHOD ANALYSIS DATE BATCH # Cyanide, Total ND 0.50 mg/kg SW846 9012A 10/01/09 9274341 Dilution Factor: 1 MDL..... 0.10 Nitrocellulose ND 5.0 MCAWW 353.2 10/22-10/30/09 9295257 mg/kg Dilution Factor: 1 MDL....: 0.78 Percent Solids 99.6 10.0 웅 MCAWW 160.3 MOD 10/09-10/10/09 9282315 Dilution Factor: 1 MDL..... 10.0 . Total phosphorus 170 50 mg/kg MCAWW 365.2 10/12/09 9285441 Dilution Factor: 5 MDL..... 12

#### NOTE (S):

**RL** Reporting Limit

Results and reporting limits have been adjusted for dry weight.

#### Client Sample ID: LABLDG-BFSAND-001

#### TOTAL Metals

Lot-Sample #...: A91290275-002 Date Sampled...: 09/28/09 09:00 Date Received..: 09/29/09 % Moisture....: 0.43

REPORTING PREPARATION-WORK PARAMETER UNITS METHOD ORDER # RESULT LIMIT ANALYSIS DATE Prep Batch #...: 9274015 Aluminum 2210 20.1 SW846 6010B 10/01-10/08/09 LLN301AE mg/kg Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 MDL..... 7.1 Instrument ID..: 15 Arsenic 15.5 1.0 mq/kq SW846 6010B 10/01-10/08/09 LLN301A1 Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID..: 15 MDL..... 0.37 Lead 7.3 1.0 SW846 6010B 10/01-10/08/09 LLN3Q1A2 mg/kg Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID..: 15 MDL....: 0.23 Antimony ND 10.0 SW846 6010B 10/01-10/08/09 LLN3Q1AF mq/kg Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID.,: 15 MDL....: 0.77 Barium SW846 6010B 9.0 1.0 mg/kg 10/01-10/08/09 LLN3Q1AG Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID..: 15 MDL..... 0.38 Selenium ND 1.0 mg/kg SW846 6010B 10/01-10/08/09 LLN3Q1A3 Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID..: 15 MDL..... 0.48 1.0 SW846 6010B 10/01-10/08/09 LLN3Q1AH Beryllium 0.15 B mg/kg Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID..: 15 MDL..... 0.051 Thallium ND 2.0 mg/kg SW846 6010B 10/01-10/08/09 LLN3Q1A4 Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID..: I5 MDL..... 0.76 Cadmium ND 1.0 SW846 6010B 10/01-10/08/09 LLN3Q1AJ mq/kg Dilution Factor: 1 Analysis Time..: 13:56 Analyst ID....: 000079 Instrument ID..: 15 MDL..... 0.029 Calcium 19600 100 SW846 6010B 10/01-10/08/09 LLN3Q1AK mg/kq Dilution Factor: 1 Analyst ID....: 000079 Analysis Time..: 13:56 Instrument ID..: 15 MDL..... 49.2

(Continued on next page)

Matrix....: SO

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#### Client Sample ID: LABLDG-BFSAND-001

#### TOTAL Metals

## Lot-Sample #...: A91290275-002

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Matrix....: SO

|           |         | REPORTI      | NG      |                    | PREPARATION- WORK       |
|-----------|---------|--------------|---------|--------------------|-------------------------|
| PARAMETER | RESULT  | LIMIT        | UNITS   | METHOD             | ANALYSIS DATE ORDER #   |
| Chromium  | 32.3    | 2.0          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AL |
|           |         | Dilution Fa  | ctor: 1 | Analysis Time: 13  | :56 Analyst ID: 000079  |
|           |         | Instrument   | ID: 15  | MDL 0.             | 22                      |
| Cobalt    | 3.4     | 2.0          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AM |
|           |         | Dilution Fa  | ctor: 1 | Analysis Time: 13  | :56 Analyst ID: 000079  |
|           |         | Instrument   | ID: 15  | MDL: 0.            | 11                      |
| Copper    | 11.8    | 2.0          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AN |
|           |         | Dilution Fa  | ctor: 1 | Analysis Time: 13  | :56 Analyst ID: 000079  |
|           |         | Instrument   | ID: 15  | MDL 0.             | 45                      |
| Iron      | 11800   | 20.1         | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AP |
|           |         | Dilution Fac | ctor: 1 | Analysis Time: 13  | :56 Analyst ID: 000079  |
|           |         | Instrument 3 | ID: 15  | MDL 11             | .0                      |
| Magnesium | 6210    | 100          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AQ |
|           |         | Dilution Fac | ctor: 1 | Analysis Time: 13  | :56 Analyst ID: 000079  |
|           |         | Instrument 1 | (D: 15  | MDL 9.             | 4                       |
| Manganese | 234     | 1.0          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AR |
|           |         | Dilution Fac | ctor: 1 | Analysis Time: 13  | :56 Analyst ID: 000079  |
|           |         | Instrument 1 | ID: 15  | MDL 0.1            | 28                      |
| Nickel    | 21.5    | 2.0          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AT |
|           |         | Dilution Fac | ctor: 1 | Analysis Time: 13  | :56 Analyst ID: 000079  |
|           |         | Instrument 1 | D: 15   | MDL 0.2            | 33                      |
| Potassium | 276 B,E | 502          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AU |
|           |         | Dilution Fac | tor: 1  | Analysis Time: 13  | 56 Analyst ID: 000079   |
|           |         | Instrument I | D: 15   | MDL 27             | .1                      |
| Silver    | ND      | 2.0          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AV |
|           |         | Dilution Fac | tor: 1  | Analysis Time: 13  | 56 Analyst ID: 000079   |
|           |         | Instrument I | D: 15   | MDL 0.1            | 15                      |
| Sodium    | ND      | 100          | mg/kg   | SW846 6010B        | 10/01-10/08/09 LLN3Q1AW |
|           |         | Dilution Fac | tor: 1  | Analysis Time: 13: | 56 Analyst ID: 000079   |
|           |         | Instrument I | D: I5   | MDL 85.            | 4                       |
|           |         |              |         |                    |                         |

(Continued on next page)

#### Client Sample ID: LABLDG-BFSAND-001

#### TOTAL Metals

#### Lot-Sample #...: A9I290275-002

#### Matrix..... SO

| PARAMETER<br>Vanadium | RESULT<br>4.5 | REPORTING<br>LIMIT<br>2.0                | UNITS<br>mg/kg         | METHOI<br>SW846          | )<br>6010B           | PREPARATION-<br>ANALYSIS DATE<br>10/01-10/08/09 | WORK<br>ORDER #<br>LLN3Q1AX |
|-----------------------|---------------|------------------------------------------|------------------------|--------------------------|----------------------|-------------------------------------------------|-----------------------------|
|                       |               | Dilution Facto<br>Instrument ID.         | or: 1<br>.: 15         | Analysis<br>MDL          | Time: 13:56          | Analyst ID                                      | : 000079                    |
| Zinc                  | 43.8          | 4.0<br>Dilution Facto<br>Instrument ID.  | mg/kg<br>x: 1<br>.: 15 | SW846<br>Analysis<br>MDL | 6010B<br>Time: 13:56 | 10/01-10/08/09<br>Analyst ID                    | LLN3Q1A0<br>: 000079        |
| Mercury               | ND            | 0.10<br>Dilution Facto<br>Instrument ID. | mg/kg<br>r: 1<br>.: H1 | SW846<br>Analysis<br>MDL | 7471A<br>Time: 14:07 | 10/01/09<br>Analyst ID                          | LLN3Q1A5<br>: 001576        |

#### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

B Estimated result. Result is less than RL.

E Matrix interference.

#### Client Sample ID: LABLDG-BFSAND-001

#### HPLC

| Lot-Sample <b>#:</b>   | A9I290275-002  | Work Order #:  | LLN3Q1D6   | Matrix | so   |
|------------------------|----------------|----------------|------------|--------|------|
| Date Sampled:          | 09/28/09 09:00 | Date Received: | 09/29/09   |        |      |
| Prep Date:             | 10/07/09       | Analysis Date: | 10/09/09   |        |      |
| Prep Batch #:          | 9280540        |                |            |        |      |
| Dilution Factor:       | 1              |                |            |        |      |
| <pre>% Moisture:</pre> | 0.43           | Method         | SW846 6860 |        |      |
|                        |                |                | REPORTING  |        |      |
| PARAMETER              |                | RESULT         | LIMIT      | UNITS  | MDL  |
| Perchlorate            |                | ND             | 0.60       | ug/kg  | 0.21 |

#### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

The analyte was not detected at the limit of detection.

#### Client Sample ID: LABLDG-BFSAND-001 (VOC)

#### GC/MS Volatiles

| Lot-Sample #:          | A9I290275-001  | Work Order #:               | LLN3J1AC    | Matrix:                   | SO   |
|------------------------|----------------|-----------------------------|-------------|---------------------------|------|
| Date Sampled:          | 09/28/09 09:00 | Date Received:              | 09/29/09    |                           |      |
| Prep Date:             | 09/30/09       | Analysis Date:              | 09/30/09    |                           |      |
| Prep Batch #:          | 9274561        |                             |             |                           |      |
| Dilution Factor:       | 1              | <pre>Initial Wgt/Vol:</pre> | 5 g         | <pre>Final Wgt/Vol:</pre> | 5 mL |
| <pre>% Moisture:</pre> | 4.5            | Method:                     | SW846 8260B |                           |      |

|                           |          | REPORTIN | NG    |      |  |
|---------------------------|----------|----------|-------|------|--|
| PARAMETER                 | RESULT   | LIMIT    | UNITS | MDL  |  |
| Chloromethane             | ND       | 5.2      | ug/kg | 0.43 |  |
| Bromomethane              | ND       | 5.2      | ug/kg | 0.57 |  |
| Vinyl chloride            | ND       | 5.2      | ug/kg | 0.41 |  |
| Chloroethane              | ND       | 5.2      | ug/kg | 0.90 |  |
| Methylene chloride        | 3.7 J,B  | 5.2      | ug/kg | 0.70 |  |
| Acetone                   | ND       | 21       | ug/kg | 6.6  |  |
| Carbon disulfide          | ND       | 5.2      | ug/kg | 0.46 |  |
| 1,1-Dichloroethene        | ND       | 5.2      | ug/kg | 0.54 |  |
| 1,1-Dichloroethane        | ND       | 5.2      | ug/kg | 0.38 |  |
| 1,2-Dichloroethene        | ND       | 10       | ug/kg | 0.81 |  |
| (total)                   |          |          |       |      |  |
| Chloroform                | ND       | 5.2      | ug/kg | 0.30 |  |
| 1,2-Dichloroethane        | ND       | 5.2      | ug/kg | 0.36 |  |
| 2-Butanone                | ND       | 21       | ug/kg | 1.5  |  |
| 1,1,1-Trichloroethane     | NÐ       | 5.2      | ug/kg | 0.59 |  |
| Carbon tetrachloride      | ND       | 5.2      | ug/kg | 0.39 |  |
| Bromodichloromethane      | ND       | 5.2      | ug/kg | 0.29 |  |
| 1,2-Dichloropropane       | ND       | 5.2      | ug/kg | 0.72 |  |
| cis-1,3-Dichloropropene   | ND       | 5.2      | ug/kg | 0.36 |  |
| Trichloroethene           | ND       | 5.2      | ug/kg | 0.44 |  |
| Dibromochloromethane      | ND       | 5.2      | ug/kg | 0.58 |  |
| 1,1,2-Trichloroethane     | ND       | 5.2      | ug/kg | 0.41 |  |
| Benzene                   | ND       | 5.2      | ug/kg | 0.24 |  |
| trans-1,3-Dichloropropene | ND       | 5.2      | ug/kg | 0.57 |  |
| Bromoform                 | ND       | 5.2      | ug/kg | 0.35 |  |
| 4-Methyl-2-pentanone      | ND       | 21       | ug/kg | 0.57 |  |
| 2-Hexanone                | ND       | 21       | ug/kg | 0.66 |  |
| Tetrachloroethene         | ND       | 5.2      | ug/kg | 0.54 |  |
| 1,1,2,2-Tetrachloroethane | ND       | 5.2      | ug/kg | 0.36 |  |
| Toluene .                 | ND       | 5.2      | ug/kg | 0.28 |  |
| Chlorobenzene             | ND       | 5.2      | ug/kg | 0.35 |  |
| Ethylbenzene              | ND       | 5.2      | ug/kg | 0.27 |  |
| Styrene                   | ND       | 5.2      | ug/kg | 0.16 |  |
| Xylenes (total)           | ND       | 10       | ug/kg | 0.70 |  |
|                           | PERCENT  | RECOVERY |       |      |  |
| SURROGATE                 | RECOVERY | LIMITS   |       |      |  |
| Dibromofluoromethane      | 109      | (50 - 15 | 0)    |      |  |
| 1,2-Dichloroethane-d4     | 106      | (50 - 15 | 0)    |      |  |
| Toluene-d8                | 108      | (50 - 15 | 0)    |      |  |

(Continued on next page)

(50 - 150)

108

4-Bromofluorobenzene

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## Client Sample ID: LABLDG-BFSAND-001

#### GC/MS Semivolatiles

| Lot-Sample #:            | A9I290275-002  | Work Order #:               | LLN3Q1CD    | Matrix:                   | SO   |
|--------------------------|----------------|-----------------------------|-------------|---------------------------|------|
| Date Sampled:            | 09/28/09 09:00 | Date Received:              | 09/29/09    |                           |      |
| Prep Date:               | 10/01/09       | Analysis Date:              | 10/13/09    |                           |      |
| Prep Batch #:            | 9274030        |                             |             |                           |      |
| Dilution Factor:         | 5              | <pre>Initial Wgt/Vol:</pre> | 30 g        | <pre>Final Wgt/Vol:</pre> | 2 mL |
| <pre>% Moisture: (</pre> | 0.43           | Method                      | SW846 8270C |                           |      |

|                                   | REPORT |       | ٩G    |     |     |  |
|-----------------------------------|--------|-------|-------|-----|-----|--|
| PARAMETER                         | RESULT | LIMIT | UNITS | MDL | MDL |  |
| Phenol                            | ND     | 250   | ug/kg | 130 |     |  |
| bis(2-Chloroethyl)-               | ND     | 500   | ug/kg | 10  |     |  |
| ether                             |        |       |       |     |     |  |
| 2-Chlorophenol                    | ND     | 250   | ug/kg | 130 |     |  |
| 1,3-Dichlorobenzene               | ND     | 250   | ug/kg | 120 |     |  |
| 1,4-Dichlorobenzene               | ND     | 250   | ug/kg | 110 |     |  |
| 1,2-Dichlorobenzene               | ND     | 250   | ug/kg | 150 |     |  |
| 2-Methylphenol                    | ND     | 1000  | ug/kg | 140 |     |  |
| 2,2'-oxybis(1-Chloro-<br>propane) | ND     | 500   | ug/kg | 130 |     |  |
| 4-Methylphenol                    | ND     | 1000  | ug/kg | 110 |     |  |
| N-Nitrosodi-n-propyl-<br>amine    | ND     | 250   | ug/kg | 120 |     |  |
| Hexachloroethane                  | ND     | 250   | uq/kq | 140 |     |  |
| Nitrobenzene                      | ND     | 500   | ua/ka | 11  |     |  |
| Isophorone                        | ND     | 250   | ua/ka | 110 |     |  |
| 2-Nitrophenol                     | ND     | 250   | ug/kg | 95  |     |  |
| 2,4-Dimethylphenol                | ND     | 750   | ua/ka | 100 |     |  |
| bis(2-Chloroethoxy)               | ND     | 500   | ua/ka | 110 |     |  |
| methane                           |        |       |       |     |     |  |
| 2,4-Dichlorophenol                | ND     | 750   | uq/kq | 100 |     |  |
| 1,2,4-Trichloro-                  | ND     | 250   | uq/kq | 120 |     |  |
| benzene                           |        |       |       |     |     |  |
| Naphthalene                       | ND     | 33    | ug/kg | 8.0 |     |  |
| 4-Chloroaniline                   | ND     | 750   | ug/kg | 85  |     |  |
| Hexachlorobutadiene               | ND     | 250   | ug/kg | 130 |     |  |
| 4-Chloro-3-methylphenol           | ND     | 750   | ug/kg | 110 |     |  |
| 2-Methylnaphthalene               | ND     | 33    | ug/kg | 7.5 |     |  |
| Hexachlorocyclopenta-<br>diene    | ND     | 1700  | ug/kg | 80  |     |  |
| 2,4,6-Trichloro-<br>phenol        | ND     | 750   | ug/kg | 110 |     |  |
| 2,4,5-Trichloro-                  | ND     | 750   | ug/kg | 130 |     |  |
| 2-Chloronaphthalene               | ND     | 250   | ua/ka | 110 |     |  |
| 2-Nitroaniline                    | ND     | 1000  | ug/kg | 110 |     |  |
| Dimethyl phthalate                | ND     | 250   | ug/kg | 110 |     |  |
| Acenaphthylene                    | ND     | 33    | ug/kg | 6.0 |     |  |

(Continued on next page)

#### Client Sample ID: LABLDG-BFSAND-001

### GC/MS Semivolatiles

Lot-Sample #...: A9I290275-002 Work Order #...: LLN3Q1CD Matrix......... SO

|                                |        | REPORTIN | ₹G     |      |           |
|--------------------------------|--------|----------|--------|------|-----------|
| PARAMETER                      | RESULT | LIMIT    | UNITS  | MDL  |           |
| 2,6-Dinitrotoluene             | ND     | 1000     | ug/kg  | 110  | • • • • • |
| 3-Nitroaniline                 | ND     | 1000     | ug/kg  | 80   |           |
| Acenaphthene                   | ND     | 33       | ug/kg  | 6.5  |           |
| 2,4-Dinitrophenol              | ND     | 1700     | ug/kg  | 420  |           |
| 4-Nitrophenol                  | ND     | 1700     | ug/kg  | 550  |           |
| Dibenzofuran                   | ND     | 250      | ug/kg  | 100  |           |
| 2,4-Dinitrotoluene             | ND     | 1000     | ug/kg  | 90   |           |
| Diethyl phthalate              | ND     | 250      | ug/kg  | 95   |           |
| 4-Chlorophenyl phenyl<br>ether | ND     | 250      | ug/kg  | 120  |           |
| Fluorene                       | ND     | 33       | ua/ka  | 6.0  |           |
| 4-Nitroaniline                 | ND     | 1000     | ug/kg  | 130  |           |
| 4.6-Dinitro-                   | ND     | 750      | ug/kg  | 65   |           |
| 2-methylphenol                 |        | 700      | ug/ ng | 00   |           |
| N-Nitrosodiphenylamine         | ND     | 250      | na/ka  | 110  |           |
| 4-Bromonhenvl phenvl           | ND     | 250      | ug/kg  | 110  |           |
| ether                          | ND     | 2.50     | uy/ ky | 110  |           |
| Hexachlorobenzene              | ND     | 33       | ug/kg  | 11   |           |
| Pentachlorophenol              | ND     | 750      | ug/kg  | 410  |           |
| Phenanthrene                   | ND     | 33       | ug/kg  | 10   |           |
| Anthracene                     | ND     | 33       | ug/kg  | 6.5  |           |
| Carbazole                      | ND     | 250      | ug/kg  | 95   |           |
| Di-n-butyl phthalate           | ND     | 250      | ug/kg  | 95 · |           |
| Fluoranthene                   | ND     | 33       | ug/kg  | 6.0  |           |
| Pyrene                         | ND     | 33       | ug/kg  | 5.5  |           |
| Butyl benzyl phthalate         | ND     | 250      | ug/kg  | 95   |           |
| 3,3'-Dichlorobenzidine         | ND     | 500      | ug/kg  | 90   |           |
| Benzo (a) anthracene           | ND     | 33       | ug/kg  | 4.8  |           |
| Chrysene                       | ND     | 33       | ug/kg  | 4.5  |           |
| bis(2-Ethylhexyl)<br>phthalate | ND     | 250      | ug/kg  | 90   |           |
| Di-n-octvl phthalate           | ND     | 250      | ua/ka  | 90   |           |
| Benzo(b)fluoranthene           | ND     | 33       | ug/kg  | 6.0  |           |
| Benzo(k)fluoranthene           | ND     | 33       | υσ/kα  | 8.5  |           |
| Benzo(a)pyrene                 | ND     | 33       | ua/ka  | 6.5  |           |
| Indeno(1,2,3-cd)pvrene         | ND     | 33       | ug/ka  | 7.5  |           |
| Dibenz(a,h)anthracene          | ND     | 33       | ua/ka  | 6.5  |           |
| Benzo(ghi)pervlene             | ND     | 33       | ug/kg  | 65   |           |
| pouro/AuriborArene             | 11.2   | 55       | uy/ ky | 0.0  |           |

(Continued on next page)

Client Sample ID: LABLDG-BFSAND-001

#### GC Semivolatiles

| Lot-Sample #:          | A9I290275-002  | Work Order #:               | LLN3Q1CE    | Matrix:        | SO    |
|------------------------|----------------|-----------------------------|-------------|----------------|-------|
| Date Sampled:          | 09/28/09 09:00 | Date Received:              | 09/29/09    |                |       |
| Prep Date:             | 10/01/09       | Analysis Date:              | 10/02/09    |                |       |
| Prep Batch #:          | 9274038        |                             |             |                |       |
| Dilution Factor:       | 1              | <pre>Initial Wgt/Vol:</pre> | 30.18 g     | Final Wgt/Vol: | 10 mL |
| <pre>% Moisture:</pre> | 0.43           | Method:                     | SW846 8081A |                |       |

|                      |          | REPORTIN  | IG    |      |  |
|----------------------|----------|-----------|-------|------|--|
| PARAMETER            | RESULT   | LIMIT     | UNITS | MDL  |  |
| alpha-BHC            | ND       | 1.7       | ug/kg | 0.73 |  |
| beta-BHC             | ND       | 1.7       | ug/kg | 1.1  |  |
| delta-BHC            | ND       | 1.7       | ug/kg | 1.2  |  |
| gamma-BHC (Lindane)  | ND       | 1.7       | ug/kg | 0.74 |  |
| Heptachlor           | ND       | 1.7       | ug/kg | 1.1  |  |
| Aldrin               | ND       | 1.7       | ug/kg | 1.2  |  |
| Heptachlor epoxide   | ND       | 1.7       | ug/kg | 0.80 |  |
| Endosulfan I         | ND       | 1.7       | ug/kg | 0.52 |  |
| Dieldrin             | ND       | 1.7       | ug/kg | 0.47 |  |
| 4,4'-DDE             | ND       | 1.7       | ug/kg | 0.39 |  |
| Endrin               | ND       | 1.7       | ug/kg | 0.50 |  |
| Endosulfan II        | ND       | 1.7       | ug/kg | 0.82 |  |
| 4,4'-DDD             | ND       | 1.7       | ug/kg | 0.62 |  |
| Endosulfan sulfate   | ND       | 1.7       | ug/kg | 0.87 |  |
| 4,4'-DDT             | ND       | 1.7       | ug/kg | 0.63 |  |
| Methoxychlor         | ND       | 3.3       | ug/kg | 1.5  |  |
| Endrin ketone        | ND       | 1.7       | ug/kg | 0.63 |  |
| Endrin aldehyde      | ND       | 1.7       | ug/kg | 1.0  |  |
| alpha-Chlordane      | ND       | 1.7       | ug/kg | 0.94 |  |
| gamma-Chlordane      | ND       | 1.7       | ug/kg | 0.42 |  |
| Toxaphene            | ND       | 67        | ug/kg | 19   |  |
|                      | PERCENT  | RECOVERY  |       |      |  |
| SURROGATE            | RECOVERY | LIMITS    |       |      |  |
| Tetrachloro-m-xylene | 68       | (50 - 15) | 0)    |      |  |
| Decachlorobiphenyl   | 70       | (50 - 15) | 0)    |      |  |

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#### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

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## Client Sample ID: LABLDG-BFSAND-001

#### GC Semivolatiles

| Lot-Sample #:          | A9I290275-002  | Work Order #:               | LLN3Q1CF   | Matrix:        | SO    |
|------------------------|----------------|-----------------------------|------------|----------------|-------|
| Date Sampled:          | 09/28/09 09:00 | Date Received:              | 09/29/09   |                |       |
| Prep Date:             | 10/01/09       | Analysis Date:              | 10/07/09   |                |       |
| Prep Batch #:          | 9274042        |                             |            |                | •     |
| Dilution Factor:       | 1              | <pre>Initial Wgt/Vol:</pre> | 30.18 g    | Final Wgt/Vol: | 10 mL |
| <pre>% Moisture:</pre> | 0.43           | Method:                     | SW846 8082 |                |       |
|                        |                |                             |            |                |       |

|                      |          | REPORTING  |       |     |
|----------------------|----------|------------|-------|-----|
| PARAMETER            | RESULT   | LIMIT      | UNITS | MDL |
| Aroclor 1016         | ND       | 50         | ug/kg | 6.7 |
| Aroclor 1221         | ND       | 50         | ug/kg | 9.9 |
| Aroclor 1232         | ND       | 50         | ug/kg | 5.2 |
| Aroclor 1242         | ND       | 50         | ug/kg | 10  |
| Aroclor 1248         | ND       | 50         | ug/kg | 4.8 |
| Aroclor 1254         | ND       | 50         | ug/kg | 4.3 |
| Aroclor 1260         | ND       | 50         | ug/kg | 8.0 |
|                      | PERCENT  | RECOVERY   |       |     |
| SURROGATE            | RECOVERY | LIMITS     |       |     |
| Tetrachloro-m-xylene | 102      | (50 - 150) |       |     |
| Decachlorobiphenyl   | 99       | (50 - 150) |       |     |

#### NOTE (S):

Results and reporting limits have been adjusted for dry weight.

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| ANALYTE**, UNITS, METHOD<br>NO. | WBG Clean-<br>up Goals<br>mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | MEC-FILL-<br>OO1 | MEC-FILL-<br>OO2 | WBG-FILL-<br>OO1 | WBG-FILL-<br>OO2 |
|---------------------------------|---------------------------------|-----------------------|----------------------------------------------|------------------|------------------|------------------|------------------|
| Sample Date                     |                                 |                       |                                              | 6/21/2007        | 6/21/2007        | 12/16/2008       | 12/16/2008       |
|                                 |                                 |                       |                                              |                  |                  |                  |                  |
| EXPLOSIVES mg/kg                | [                               | 100                   |                                              |                  |                  |                  |                  |
| 1,3,5-Trinitrobenzene           |                                 | 183                   |                                              | ND               | ND               | -                | -                |
| 1,3-Dinitrobenzene              |                                 | 0.61                  |                                              | ND               | ND               | -                | -                |
| 2,4,6-Trinitrotoluene           |                                 | 16                    |                                              | ND               | ND               | -                | -                |
| 2,4-Dinitrotoluene              |                                 | 12                    |                                              | ND               | ND               | -                | -                |
| 2,6-Dinitrotoluene              |                                 | 6.1                   |                                              | ND               | ND               | -                | -                |
| 2-Amino-4,6-Dinitrotoluene      |                                 |                       |                                              | ND               | ND               | -                | -                |
| 2-Nitrotoluene                  |                                 | 0.88                  |                                              | ND               | ND               | -                | -                |
| 3-Nitrotoluene                  |                                 | 73                    |                                              | ND               | ND               | -                | -                |
| 4-Amino-2,6-Dinitrotoluene      |                                 |                       |                                              | ND               | ND               | -                | -                |
| 4-Nitrotoluene                  |                                 | 12                    |                                              | ND               | ND               | -                | -                |
| HMX                             |                                 | 306                   |                                              | ND               | ND               | -                | -                |
| Nitrobenzene                    |                                 | 2                     |                                              | ND               | ND               | -                | -                |
| PETN                            |                                 |                       |                                              | ND               | ND               | -                | -                |
| RDX                             | 617                             | 4.4                   |                                              | ND               | ND               | -                | -                |
| Tetryl                          |                                 | 61                    |                                              | ND               | ND               | -                | -                |
| Propellants mg/kg               | r                               | Γ                     | ſ                                            |                  |                  |                  |                  |
| Nitrocellulose                  |                                 |                       |                                              | 2.3 B            | 0.91 B           | -                | -                |
| Nitroglycerine                  |                                 | 35                    |                                              | ND               | ND               | -                | -                |
| Nitroguanidine                  |                                 | 611                   |                                              | 0.039 J,B        | 0.049 J,B        | -                | -                |
| METALS 6010B mg/kg              |                                 |                       |                                              |                  |                  |                  |                  |
| Arsenic                         |                                 | 0.39                  | 15.40                                        | 18.8             | 4.9              | 10.8             | 10.2             |
| Lead                            |                                 | 400                   | 26.1                                         | 10               | 6.4              | -                | -                |
| Selenium                        |                                 | 39                    | 1.4                                          | ND               | ND               | -                | -                |
| Thallium                        |                                 | 0.52                  | 0.00                                         | ND               | ND               | -                | -                |
| Silver                          |                                 | 39                    | 0.00                                         | ND               | ND               | -                | -                |
| Aluminum                        |                                 | 7614                  | 17700                                        | 6570             | 2520             | -                | -                |
| Barium                          |                                 | 538                   | 88.40                                        | 28.8             | 13.3             | -                | -                |
| Beryllium                       |                                 | 15                    | 0.88                                         | 0.43 B           | 0.30 B           | -                | -                |
| Calcium                         |                                 | (n)                   | 15800.00                                     | 4250             | 8540             | -                | -                |
| Cadmium                         |                                 | 3.7                   | 0.00                                         | ND               | ND               | -                | -                |
| Cobalt                          |                                 | 30                    | 10.40                                        | 8.4              | 4.5              | -                | -                |
| Chromium                        |                                 | 30                    | 17.40                                        | 10.5             | 19.9             | 16.1             | 25.1             |
| Copper                          |                                 | 313                   | 17.70                                        | 17.4             | 9.7              | -                | -                |
| Iron                            |                                 | 2346                  | 23100.00                                     | 21300            | 15100            | -                | -                |
| Potassium                       |                                 | (n)                   | 927.00                                       | 1040 J           | 449 B,J          | -                | -                |
| Magnesium                       |                                 | (n)                   | 3030.00                                      | 3630 J           | 2550 J,B         | -                | -                |
| Manganese                       |                                 | 176                   | 1450.00                                      | 316              | 244              | -                | -                |
| Sodium                          |                                 | (n)                   | 123.00                                       | ND               | ND               | -                | -                |
| Nickel                          |                                 | 156                   | 21.10                                        | 20.3             | 17.0             | -                | -                |
| Antimony                        |                                 | 3.1                   | 0.96                                         | 0.56 B           | ND               | -                | -                |
| Vanadium                        |                                 | 7.8                   | 31.10                                        | 11.3             | 6.6              | -                | -                |
| Zinc                            |                                 | 2346                  | 61.80                                        | 50.1             | 36.9             | -                | -                |
| 7471A mg/kg                     |                                 |                       |                                              |                  |                  |                  |                  |
| Mercury                         |                                 |                       | 0.04                                         | ND               | ND               | -                | -                |
| Cyanide 9012 mg/kg              |                                 |                       |                                              |                  |                  |                  |                  |
| Cyanide                         |                                 |                       | 0.00                                         | ND               | ND               | -                | -                |
| VOCS 8260B ug/kg                |                                 |                       |                                              |                  |                  |                  |                  |
| Chloromethane                   |                                 | 4.7                   |                                              | ND               | ND               | -                | -                |
| Bromomethane                    |                                 | 0.39                  |                                              | ND               | ND               | -                | -                |
| Vinyl chloride                  |                                 | 0.079                 |                                              | ND               | ND               | -                | -                |
| Chloroethane                    |                                 | 3                     |                                              | ND               | ND               | -                | -                |
| Methylene Chloride              |                                 | 9.1                   |                                              | 2.7 J,B          | 5.8 B            | -                | -                |

| ANALYTE**, UNITS, METHOD<br>NO. | WBG Clean-<br>up Goals<br>mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | MEC-FILL-<br>OO1 | MEC-FILL-<br>OO2 | WBG-FILL-<br>OO1 | WBG-FILL-<br>OO2 |
|---------------------------------|---------------------------------|-----------------------|----------------------------------------------|------------------|------------------|------------------|------------------|
| Acetone                         |                                 | 1412                  |                                              | ND               | ND               | -                | -                |
| Carbon disulfide                |                                 | 36                    |                                              | ND               | ND               | -                | -                |
| 1.1-Dichloroethene              |                                 | 12                    |                                              | ND               | ND               | -                | -                |
| 1 1-Dichloroethane              |                                 | 51                    |                                              | ND               | ND               | _                | _                |
| 1 2-Dichloroethene (total)      |                                 | 6.9                   |                                              | ND               | ND               | _                | _                |
| Chloroform                      |                                 | 0.22                  |                                              | ND               | ND               | _                | _                |
| 1 2-Dichloroethane              |                                 | 0.22                  |                                              | ND               | ND               | _                |                  |
| 2 Butanone                      |                                 | 2221                  |                                              | ND               |                  | _                | _                |
| 1 1 1 Trichloroothano           |                                 | 1200                  |                                              |                  |                  | -                | _                |
|                                 |                                 | 0.25                  |                                              |                  |                  | -                | _                |
| Carbon tetrachionde             |                                 | 0.23                  |                                              |                  |                  | -                | -                |
|                                 |                                 | 0.82                  |                                              |                  |                  | -                | -                |
|                                 |                                 | 0.34                  |                                              |                  |                  | -                | -                |
| cis-1,3-Dichloropropene         |                                 | 0.78                  |                                              | ND               |                  | -                | -                |
| Tricnioroethene                 |                                 | 0.48                  |                                              | ND               | 0.47 J           | -                | -                |
|                                 |                                 | 1.1                   |                                              |                  |                  | -                | -                |
| 1,1,2-Trichloroethane           |                                 | 0.73                  |                                              | ND               | ND               | -                | -                |
| Benzene                         |                                 | 0.64                  |                                              | ND               | ND               | -                | -                |
| trans-1,3-Dichloropropene       |                                 | 0.78                  |                                              | ND               | ND               | -                | -                |
| Bromoform                       |                                 | 62                    |                                              | ND               | ND               | -                | -                |
| 4-Methyl-2-pentanone            |                                 | 528                   |                                              | ND               | ND               | -                | -                |
| 2-Hexanone                      |                                 | 530                   |                                              | ND               | ND               | -                | -                |
| Tetrachloroethene               |                                 | 0.48                  |                                              | ND               | ND               | -                | -                |
| 1,1,2,2-Tetrachloroethane       |                                 | 0.41                  |                                              | ND               | ND               | -                | -                |
| Toluene                         |                                 | 520                   |                                              | ND               | ND               | -                | -                |
| Chlorobenzene                   |                                 | 15                    |                                              | ND               | ND               | -                | -                |
| Ethylbenzene                    |                                 | 395                   |                                              | ND               | ND               | -                | -                |
| Styrene                         |                                 | 1700                  |                                              | ND               | ND               | -                | -                |
| Xylenes (Total)                 |                                 | 27                    |                                              | ND               | ND               | -                | -                |
| SVOC 8270 ug/kg                 |                                 |                       |                                              |                  |                  |                  |                  |
| Phenol                          |                                 | 1833                  |                                              | ND               | ND               | -                | -                |
| Bis(2-chloroethyl) ether        |                                 | 0.22                  |                                              | ND               | ND               | -                | -                |
| 2-Chlorophenol                  |                                 | 6.3                   |                                              | ND               | ND               | -                | -                |
| 1,3-Dichlorobenzene             |                                 | 53                    |                                              | ND               | ND               | -                | -                |
| 1,4-Dichlorobenzene             |                                 | 3.4                   |                                              | ND               | ND               | -                | -                |
| 1,2-Dichlorobenzene             |                                 | 600                   |                                              | ND               | ND               | -                | -                |
| 2-Methylphenol                  |                                 | 306                   |                                              | ND               | ND               | -                | -                |
| 2.2-oxybis (1-chloropropane)    |                                 | 2.9                   |                                              | ND               | ND               | -                | -                |
| 4-Methylphenol                  |                                 | 31                    |                                              | ND               | ND               | -                | _                |
| N-Nitroso-di-n-propylamine      |                                 | 0.069                 |                                              | ND               | ND               | -                | _                |
| Hexachloroethane                |                                 | 35                    |                                              | ND               | ND               | _                | _                |
| Nitrobenzene                    |                                 | 2                     |                                              | ND               | ND               | _                | _                |
| Isophorope                      |                                 | 512                   |                                              | ND               | ND               | _                | _                |
| 2-Nitrophenol                   |                                 | 512                   |                                              | ND               | ND               | _                |                  |
| 2.4 Dimethylphenol              |                                 | 122                   |                                              | ND               | ND               |                  |                  |
| Pis(2 chloroothovu)mothano      |                                 | 122                   |                                              |                  |                  | -                | _                |
| 2 4 Dishlorophonol              |                                 | 10                    |                                              |                  |                  | -                | -                |
|                                 |                                 | 10                    |                                              |                  |                  | -                | -                |
|                                 |                                 | 0.Z                   |                                              |                  |                  | -                | -                |
| Naprinalene                     |                                 | 5.6                   |                                              |                  |                  | -                | -                |
|                                 |                                 | 24                    |                                              |                  |                  | -                | -                |
|                                 |                                 | 6.2                   |                                              | ND               |                  | -                | -                |
| 4-Unioro-3-methylphenol         |                                 |                       |                                              | ND               |                  | -                | -                |
| 2-Methylnaphthalene             |                                 |                       |                                              | ND               | 24               | -                | -                |
| Hexachlorocyclopentadiene       |                                 | 37                    |                                              | ND               | ND               | -                | -                |
| 2,4,6-Trichlorophenol           |                                 | 0.61                  |                                              | ND               | ND               | -                | -                |
| 2,4,5-Trichlorophenol           |                                 | 611                   |                                              | ND               | ND               | -                | -                |
| 2-Chloronaphthalene             |                                 | 494                   |                                              | ND               | ND               | -                | -                |

| ANALYTE**, UNITS, METHOD<br>NO. | WBG Clean-<br>up Goals<br>mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | MEC-FILL-<br>OO1 | MEC-FILL-<br>OO2 | WBG-FILL-<br>OO1 | WBG-FILL-<br>OO2 |
|---------------------------------|---------------------------------|-----------------------|----------------------------------------------|------------------|------------------|------------------|------------------|
| 2-Nitroaniline                  |                                 | 18.3                  |                                              | ND               | ND               | -                | -                |
| Dimethyl phthalate              |                                 | 100000                |                                              | ND               | ND               | -                | -                |
| Acenaphthylene                  |                                 |                       |                                              | ND               | ND               | -                | -                |
| 2,6-Dinitrotoluene              |                                 | 6.1                   |                                              | ND               | ND               | -                | -                |
| 3-Nitroaniline                  |                                 | 1.8                   |                                              | ND               | ND               | -                | -                |
| Acenaphthene                    |                                 | 368                   |                                              | ND               | 18               | -                | -                |
| 2,4-Dinitrophenol               |                                 | 12                    |                                              | ND               | ND               | -                | -                |
| 2-Nitrophenol                   |                                 |                       |                                              | ND               | ND               | -                | -                |
| Dibenzofuran                    |                                 | 15                    |                                              | ND               | ND               | -                | -                |
| 2,4-Dinitrotoluene              |                                 | 12                    |                                              | ND               | ND               | -                | -                |
| Diethyl phthalate               |                                 | 4888                  |                                              | ND               | ND               | -                | -                |
| 4-Chlorophenyl phenyl ether     |                                 |                       |                                              | ND               | ND               | -                | -                |
| Fluorene                        |                                 | 275                   |                                              | ND               | ND               | -                | -                |
| 4-Nitroaniline                  |                                 | 23                    |                                              | ND               | ND               | -                | -                |
| 4,6-Dinitro-2-methylphenol      |                                 | 0.61                  |                                              | ND               | ND               | -                | -                |
| n-Nitrosodiphenylamine          |                                 | 99                    |                                              | ND               | ND               | -                | -                |
| 4-Bromophenyl phenyl ether      |                                 |                       |                                              | ND               | ND               | -                | -                |
| Hexachlorobenzene               |                                 | 0.3                   |                                              | ND               | ND               | -                | -                |
| Pentachlorophenol               |                                 | 3                     |                                              | ND               | ND               | -                | -                |
| Phenanthrene                    |                                 |                       |                                              | ND               | 52               | -                | -                |
| Anthracene                      |                                 | 2189                  |                                              | ND               | ND               | -                | -                |
| Carbazole                       |                                 | 24                    |                                              | ND               | ND               | -                | -                |
| Di-n-butyl phthalate            |                                 | 611                   |                                              | ND               | ND               | -                | -                |
| Fluoranthene                    |                                 | 229                   |                                              | ND               | 25               | -                | -                |
| Pyrene                          |                                 | 232                   |                                              | ND               | 17               | -                | -                |
| Butyl benzyl phthalate          |                                 | 1222                  |                                              | ND               | ND               | -                | -                |
| 3,3'-Dichlorobenzidine          |                                 | 1.1                   |                                              | ND               | ND               | -                | -                |
| Benzo(a)anthracene              | 75                              | 0.62                  |                                              | ND               | ND               | -                | -                |
| Chrysene                        |                                 | 62                    |                                              | ND               | ND               | -                | -                |
| Bis(2-ethylhexyl) phthalate     |                                 | 35                    |                                              | 32 J             | 26 J             | -                | -                |
| Di-n-octyl phthalate            |                                 | 244                   |                                              | ND               | ND               | -                | -                |
| Benzo(b)fluoranthene            | 75                              | 0.62                  |                                              | ND               | ND               | -                | -                |
| Benzo(k)fluoranthene            |                                 | 6.2                   |                                              | ND               | ND               | -                | -                |
| Benzo(a)pyrene                  | 7.5                             | 0.062                 |                                              | ND               | ND               | -                | -                |
| Indeno(1,2,3-cd)pyrene          | 75                              | 0.62                  |                                              | ND               | ND               | -                | -                |
| Dibenz(a,h)anthracene           | 7.5                             | 0.062                 |                                              | ND               | ND               | -                | -                |
| Benzo(g,h,i)perylene            |                                 |                       |                                              | ND               | 19               | -                | -                |
| PESTICIDES 8081A ug/kg          |                                 |                       |                                              |                  |                  |                  |                  |
| alpha-BHC                       |                                 | 0.09                  |                                              | ND               | ND               | -                | -                |
| beta-BHC                        |                                 | 0.32                  |                                              | ND               | ND               | -                | -                |
| delta-BHC                       |                                 |                       |                                              | ND               | ND               | -                | -                |
| gamma-BHC                       |                                 | 0.44                  |                                              | ND               | ND               | -                | -                |
| Heptachlor                      |                                 | 0.11                  |                                              | ND               | ND               | -                | -                |
| Aldrin                          |                                 | 0.029                 |                                              | ND               | ND               | -                | -                |
| Heptachlor epoxide              |                                 | 0.053                 |                                              | ND               | ND               | -                | -                |
| Endosulfan I                    |                                 | 37                    |                                              | ND               | ND               | -                | -                |
| Dieldrin                        |                                 | 0.030                 |                                              | ND               | ND               | -                | -                |
| 4,4'-DDE                        |                                 | 1.7                   |                                              | ND               | ND               | -                | -                |
| Endrin                          |                                 | 1.8                   |                                              | ND               | ND               | -                | -                |
| Endosulfan II                   |                                 | 37                    |                                              | ND               | ND               | -                | -                |
| 4,4'-DDD                        |                                 | 2.4                   |                                              | ND               | ND               | -                | -                |
| Endosulfan sulfate              |                                 | 37                    |                                              | ND               | ND               | -                | -                |
| 4,4'-DDT                        |                                 | 1.7                   |                                              | ND               | ND               | -                | -                |
| Methoxychlor                    |                                 | 31                    |                                              | ND               | ND               | -                | -                |
| Endrin ketone                   |                                 |                       |                                              | ND               | ND               | -                | -                |
| Endrin aldehyde                 |                                 |                       |                                              | ND               | ND               | -                | -                |
| alpha-Chlordane                 |                                 | 1.6                   |                                              | ND               | ND               | -                | -                |

| ANALYTE**, UNITS, METHOD<br>NO. | WBG Clean-<br>up Goals<br>mg/kg | Region 9 PRG<br>mg/kg | Surface Soil<br>Background<br>Criteria mg/kg | MEC-FILL-<br>OO1 | MEC-FILL-<br>OO2 | WBG-FILL-<br>OO1 | WBG-FILL-<br>OO2 |
|---------------------------------|---------------------------------|-----------------------|----------------------------------------------|------------------|------------------|------------------|------------------|
| gamma-Chlordane                 |                                 | 1.6                   |                                              | ND               | ND               | -                | -                |
| Toxaphene                       |                                 | 0.44                  |                                              | ND               | ND               | -                | -                |
| PCBs 8082 ug/kg                 |                                 |                       |                                              |                  |                  |                  |                  |
| Aroclor-1016                    |                                 | 0.39                  |                                              | ND               | ND               | -                | -                |
| Aroclor-1221                    |                                 | 0.22                  |                                              | ND               | ND               | -                | -                |
| Aroclor-1232                    |                                 | 0.22                  |                                              | ND               | ND               | -                | -                |
| Aroclor-1242                    |                                 | 0.22                  |                                              | ND               | ND               | -                | -                |
| Aroclor-1248                    |                                 | 0.22                  |                                              | ND               | ND               | -                | -                |
| Aroclor-1254                    |                                 | 0.22                  |                                              | ND               | ND               | -                | -                |
| Aroclor-1260                    |                                 | 0.22                  |                                              | ND               | ND               | -                | -                |

ug/L = micrograms per liter (parts per billion)

ug/kg = micrograms per kilogram (parts per billion)

mg/kg = milligrams per liogram (parts per million)

Organics:

ND = Indicates that the compound was analyzed for but not detected

J = Estimated result. Result is less than Reporting Limit

B = Method blank contamination. The associated method blank contains the target analyte at a reportable level.

Inorganics:

ND = Indicates that the compound was analyzed for but not detected

J = Method blank contamination. The associated method blank contains the target analyte at a reportable level.

B = Estimated result. Result is less than Reporting Limit

E = Matrix Interference

Client Sample ID: MEC-FILL-001

### HPLC

| Lot-Sample #:    | A7F220161-001  | Work Order #:  | J1KJ51A6   | Matrix SO |  |
|------------------|----------------|----------------|------------|-----------|--|
| Date Sampled:    | 06/21/07 11:45 | Date Received: | 06/21/07   |           |  |
| Prep Date:       | 06/29/07       | Analysis Date: | 07/06/07   |           |  |
| Prep Batch #:    | 7180647        |                |            |           |  |
| Dilution Factor: | 1              |                |            |           |  |
| % Moisture:      | 2.0            | Method         | SW846 8330 |           |  |

|                       |          | REPORTIN | 1G    |       |
|-----------------------|----------|----------|-------|-------|
| PARAMETER             | RESULT   | LIMIT    | UNITS | MDL   |
| 1,3,5-Trinitrobenzene | ND       | 0.25     | mg/kg | 0.020 |
| 1,3-Dinitrobenzene    | ND       | 0.25     | mg/kg | 0.050 |
| 2,4,6-Trinitrotoluene | ND       | 0.25     | mg/kg | 0.020 |
| 2,4-Dinitrotoluene    | ND       | 0.25     | mg/kg | 0.020 |
| 2,6-Dinitrotoluene    | ND       | 0.25     | mg/kg | 0.030 |
| 2-Amino-4,6-          | ND       | 0.25     | mg/kg | 0.10  |
| dinitrotoluene        |          |          |       |       |
| 2-Nitrotoluene        | ND       | 0.25     | mg/kg | 0.080 |
| 3-Nitrotoluene        | ND       | 0.25     | mg/kg | 0.070 |
| 4-Amino-2,6-          | ND       | 0.25     | mg/kg | 0.020 |
| dinitrotoluene        |          |          |       |       |
| 4-Nitrotoluene        | ND       | 0.25     | mg/kg | 0.080 |
| HMX                   | ND       | 0.25     | mg/kg | 0.030 |
| Nitrobenzene          | ND       | 0.25     | mg/kg | 0.050 |
| Nitroglycerin         | ND       | 0.50     | mg/kg | 0.13  |
| PETN                  | ND       | 0.50     | mg/kg | 0.16  |
| RDX                   | ND       | 0.25     | mg/kg | 0.040 |
| Tetryl                | ND       | 0.25     | mg/kg | 0.050 |
|                       | PERCENT  | RECOVERY |       |       |
| SURROGATE             | RECOVERY | LIMITS   |       |       |
| 3,4-Dinitrotoluene    | 91       | (84 - 11 | 4)    |       |

#### Client Sample ID: MEC-FILL-001

HPLC

| Lot-Sample #:          | A7F220161-001  | Work Order #:  | J1KJ51A5   | Matrix. | :     | SO |
|------------------------|----------------|----------------|------------|---------|-------|----|
| Date Sampled:          | 06/21/07 11:45 | Date Received: | 06/21/07   |         |       |    |
| Prep Date:             | 06/29/07       | Analysis Date: | 07/06/07   |         |       |    |
| Prep Batch #:          | 7183230        |                |            |         |       |    |
| Dilution Factor:       | 1              |                |            |         |       |    |
| <pre>% Moisture:</pre> | 2.0            | Method:        | SW846 8330 | (Modif  |       |    |
|                        |                |                | REPORTING  |         |       |    |
| PARAMETER              |                | RESULT         | LIMIT      | UNITS   | MDL   |    |
| Nitroguanidine         |                | 0.039 J,B      | 0.25       | mg/kg   | 0.032 |    |
|                        |                |                |            |         |       |    |

NOTE (S):

J Estimated result. Result is less than RL.

B Method blank contamination. The associated method blank contains the target analyte at a reportable level.

#### Client Sample ID: MEC-FILL-001

#### TOTAL Metals

Lot-Sample #...: A7F220161-001 Date Sampled...: 06/21/07 11:45 Date Received..: 06/21/07 % Moisture....: 2.0

REPORTING PREPARATION-WORK PARAMETER LIMIT UNITS ANALYSIS DATE ORDER # METHOD RESULT Prep Batch #...: 7177021 Aluminum SW846 6010B 06/26-06/29/07 J1KJ51AC 6570 20.4 mg/kg Dilution Factor: 1 MDL..... 5.1 1.0 SW846 6010B 06/26-06/29/07 J1KJ51AX Arsenic 18.8 mg/kg MDL....: 0.35 Dilution Factor: 1 1.0 SW846 6010B 06/26-06/29/07 J1KJ51A0 10.0 mg/kg Lead Dilution Factor: 1 MDL....: 0.24 SW846 6010B Antimony 0.56 B 10.2 mg/kg 06/26-06/29/07 J1KJ51AD Dilution Factor: 1 MDL..... 0.34 28.8 1.0 SW846 6010B 06/26-06/29/07 J1KJ51AE Barium mg/kg Dilution Factor: 1 MDL..... 0.20 Selenium ND 1.0 SW846 6010B 06/26-06/29/07 J1KJ51A1 mq/kq Dilution Factor: 1 MDL..... 0.31 Beryllium 0.43 B 1.0 mg/kg SW846 6010B 06/26-06/29/07 J1KJ51AF Dilution Factor: 1 MDL..... 0.030 Thallium 2.0 SW846 6010B 06/26-06/29/07 J1KJ51A2 ND mq/kq Dilution Factor: 1 MDL..... 0.54 Cadmium ND 1.0 mg/kg SW846 6010B 06/26-06/29/07 J1KJ51AG Dilution Factor: 1 MDL....: 0.028 Calcium 4250 102 SW846 6010B 06/26-06/29/07 J1KJ51AH mg/kg Dilution Factor: 1 MDL..... 8.6 mg/kq SW846 6010B Chromium 10.5 2.0 06/26-06/29/07 J1KJ51AJ Dilution Factor: 1 MDL..... 0.13 Cobalt 8.4 2.0 SW846 6010B 06/26-06/29/07 J1KJ51AK mg/kg Dilution Factor: 1 MDL..... 0.35 Copper 17.4 2.0 mg/kg SW846 6010B 06/26-06/29/07 J1KJ51AL Dilution Factor: 1 MDL....: 0.34 21300 20.4 SW846 6010B 06/26-06/29/07 J1KJ51AM Iron mq/kq Dilution Factor: 1 MDL..... 8.9

(Continued on next page)

Matrix....: SO

### Client Sample ID: MEC-FILL-001

### TOTAL Metals

### Lot-Sample #...: A7F220161-001

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Matrix....: SO

|           |        | REPORTI      | ١G      |             | PREPARATION-   | WORK     |
|-----------|--------|--------------|---------|-------------|----------------|----------|
| PARAMETER | RESULT | LIMIT        | UNITS   | METHOD      | ANALYSIS DATE  | ORDER #  |
| Magnesium | 3630 J | 102          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KJ51AN |
|           |        | Dilution Fac | ctor: 1 | MDL 2.1     |                |          |
| Manganese | 316    | 1.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KJ51AP |
|           |        | Dilution Fac | ctor: 1 | MDL 0.043   |                |          |
| Nickel    | 20.3   | 2.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KJ51AQ |
|           |        | Dilution Fac | ctor: 1 | MDL 0.29    |                |          |
| Potassium | 1040 J | 510          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KJ51AR |
|           |        | Dilution Fac | ctor: 1 | MDL 3.2     |                |          |
| Silver    | ND     | 2.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KJ51AT |
|           |        | Dilution Fac | ctor: 1 | MDL 0.30    |                |          |
| Sodium    | ND     | 102          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KJ51AU |
|           |        | Dilution Fac | tor: 1  | MDL 33.7    |                |          |
| Vanadium  | 11.3   | 2.0          | mg/kg   | SW846 6010B | 06/26~06/29/07 | J1KJ51AV |
|           |        | Dilution Fac | etor: 1 | MDL 0.099   |                |          |
| Zinc      | 50.1   | 4.1          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KJ51AW |
|           |        | Dilution Fac | tor: 1  | MDL 0.57    |                |          |
| Mercury   | ND     | 0.10         | mg/kg   | SW846 7471A | 06/26-06/27/07 | J1KJ51A3 |
| _         |        | Dilution Fac | tor: 1  | MDL 0.013   |                |          |

#### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

B Estimated result. Result is less than RL.

J Method blank contamination. The associated method blank contains the target analyte at a reportable level.

#### Client Sample ID: MEC-FILL-001

#### General Chemistry

Lot-Sample #...: A7F220161-001 Work Order #...: J1KJ5 Matrix..... SO Date Sampled...: 06/21/07 11:45 Date Received..: 06/21/07 % Moisture....: 2.0

| PARAMETER      | RESULT     | RL                    | UNITS      | METHOD                      | PREPARATION-<br>ANALYSIS DATE | PREP<br>BATCH # |
|----------------|------------|-----------------------|------------|-----------------------------|-------------------------------|-----------------|
| Cyanide, Total | ND         | 0.51                  | mg/kg      | SW846 9012A                 | 06/27/07                      | 7178623         |
|                | D          | ilution Facto         | or: 1      | MDL 0.11                    |                               |                 |
| Nitrocellulose | 2.3 в      | 5.0                   | mg/kg      | MCAWW 353.2                 | 07/02-07/03/07                | 7180649         |
|                | D          | ilution Facto         | or: 1      | MDL 0.78                    |                               |                 |
| Percent Solids | 98.0<br>D. | 10.0<br>ilution Facto | 웅<br>or: 1 | MCAWW 160.3 MOD<br>MDL 10.0 | 06/28-06/29/07                | 7179405         |

NOTE(S):

**RL** Reporting Limit

Results and reporting limits have been adjusted for dry weight.

B Estimated result. Result is less than RL.

### Client Sample ID: MEC-FILL-001(VOC)

### GC/MS Volatiles

| Lot-Sample #:    | A7F220161-002  | Work Order #:  | J1KKH1AC | Matrix SO |
|------------------|----------------|----------------|----------|-----------|
| Date Sampled:    | 06/21/07 11:45 | Date Received: | 06/21/07 |           |
| Prep Date:       | 06/26/07       | Analysis Date: | 06/26/07 |           |
| Prep Batch #:    | 7177351        |                |          |           |
| Dilution Factor: | 1              |                |          |           |

**% Moisture....:** 8.0 Method..... SW846 8260B

|                           |          | REPORTING  |       |      |
|---------------------------|----------|------------|-------|------|
| PARAMETER                 | RESULT   | LIMIT      | UNITS | MDL  |
| Chloromethane             | ND       | 5.4        | ug/kg | 0.45 |
| Bromomethane              | ND       | 5.4        | ug/kg | 0.59 |
| Vinyl chloride            | ND       | 5.4        | ug/kg | 0.42 |
| Chloroethane              | ND       | 5.4        | ug/kg | 0.93 |
| Methylene chloride        | 2.7 J,B  | 5.4        | ug/kg | 0.73 |
| Acetone                   | ND       | 22         | ug/kg | 6.8  |
| Carbon disulfide          | ND       | 5.4        | ug/kg | 0.48 |
| 1,1-Dichloroethene        | ND       | 5.4        | ug/kg | 0.56 |
| 1,1-Dichloroethane        | ND       | 5.4        | ug/kg | 0.39 |
| 1,2-Dichloroethene        | ND       | 11         | ug/kg | 0.84 |
| (total)                   |          |            |       |      |
| Chloroform                | ND       | 5.4        | ug/kg | 0.32 |
| 1,2-Dichloroethane        | ND       | 5.4        | ug/kg | 0.37 |
| 2-Butanone                | ND       | 22         | ug/kg | 1.5  |
| 1,1,1-Trichloroethane     | ND       | 5.4        | ug/kg | 0.61 |
| Carbon tetrachloride      | ND       | 5.4        | ug/kg | 0.40 |
| Bromodichloromethane      | ND       | 5.4        | ug/kg | 0.30 |
| 1,2-Dichloropropane       | ND       | 5.4        | ug/kg | 0.75 |
| cis-1,3-Dichloropropene   | ND       | 5.4        | ug/kg | 0.37 |
| Trichloroethene           | ND       | 5.4        | ug/kg | 0.46 |
| Dibromochloromethane      | ND       | 5.4        | ug/kg | 0.60 |
| 1,1,2-Trichloroethane     | ND       | 5.4        | ug/kg | 0.42 |
| Benzene                   | ND       | 5.4        | ug/kg | 0.25 |
| trans-1,3-Dichloropropene | ND       | 5.4        | ug/kg | 0.59 |
| Bromoform                 | ND       | 5.4        | ug/kg | 0.36 |
| 4-Methyl-2-pentanone      | ND       | 22         | ug/kg | 0.59 |
| 2-Hexanone                | ND       | 22         | ug/kg | 0.68 |
| Tetrachloroethene         | ND       | 5.4        | ug/kg | 0.56 |
| 1,1,2,2-Tetrachloroethane | ND       | 5.4        | ug/kg | 0.37 |
| Toluene                   | ND       | 5.4        | ug/kg | 0.29 |
| Chlorobenzene             | ND       | 5.4        | ug/kg | 0.36 |
| Ethylbenzene              | ND       | 5.4        | ug/kg | 0.28 |
| Styrene                   | ND       | 5.4        | ug/kg | 0.16 |
| Xylenes (total)           | ND       | 11         | ug/kg | 0.73 |
|                           | PERCENT  | RECOVERY   |       |      |
| SURROGATE                 | RECOVERY | LIMITS     | _     |      |
| Dibromofluoromethane      | 79       | (50 - 150) |       |      |
| 1,2-Dichloroethane-d4     | 91       | (50 - 150) |       |      |
| Toluene-d8                | 93       | (50 - 150) |       |      |
| 4-Bromofluorobenzene      | 85       | (50 - 150) |       |      |

(Continued on next page)

#### Client Sample ID: MEC-FILL-001(VOC)

GC/MS Volatiles

Lot-Sample #...: A7F220161-002 Work Order #...: J1KKH1AC Matrix...... SO

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NOTE(S):

Results and reporting limits have been adjusted for dry weight.

J Estimated result. Result is less than RL.

B Method blank contamination. The associated method blank contains the target analyte at a reportable level.

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### Client Sample ID: MEC-FILL-001

#### GC/MS Semivolatiles

| Lot-Sample #:          | A7F220161-001  | Work Order #:  | J1KJ51CA    | Matrix SO |
|------------------------|----------------|----------------|-------------|-----------|
| Date Sampled:          | 06/21/07 11:45 | Date Received: | 06/21/07    |           |
| Prep Date:             | 06/28/07       | Analysis Date: | 07/08/07    |           |
| Prep Batch #:          | 7179088        |                |             |           |
| Dilution Factor:       | 1              |                |             |           |
| <pre>% Moisture:</pre> | 2.0            | Method:        | SW846 8270C |           |

|                         |        | REPORTIN | IG    |     |  |
|-------------------------|--------|----------|-------|-----|--|
| PARAMETER               | RESULT | LIMIT    | UNITS | MDL |  |
| Phenol                  | ND     | 51       | ug/kg | 26  |  |
| bis(2-Chloroethyl)-     | ND     | 100      | ug/kg | 2.0 |  |
| ether                   |        |          |       |     |  |
| 2-Chlorophenol          | ND     | 51       | ug/kg | 27  |  |
| 1,3-Dichlorobenzene     | ND     | 51       | ug/kg | 23  |  |
| 1,4-Dichlorobenzene     | ND     | 51       | ug/kg | 21  |  |
| 1,2-Dichlorobenzene     | ND     | 51       | ug/kg | 30  |  |
| 2-Methylphenol          | ND     | 200      | ug/kg | 29  |  |
| 2,2'-oxybis(1-Chloro-   | ND     | 100      | ug/kg | 27  |  |
| propane)                |        |          |       |     |  |
| 4-Methylphenol          | ND     | 200      | ug/kg | 22  |  |
| N-Nitrosodi-n-propyl-   | ND     | 51       | ug/kg | 23  |  |
| amine                   |        |          |       |     |  |
| Hexachloroethane        | ND     | 51       | ug/kg | 29  |  |
| Nitrobenzene            | ND     | 100      | ug/kg | 2.2 |  |
| Isophorone              | ND     | 51       | ug/kg | 21  |  |
| 2-Nitrophenol           | ND     | 51       | ug/kg | 19  |  |
| 2,4-Dimethylphenol      | ND     | 150      | ug/kg | 20  |  |
| bis(2-Chloroethoxy)     | ND     | 100      | ug/kg | 22  |  |
| methane                 |        |          |       |     |  |
| 2,4-Dichlorophenol      | ND     | 150      | ug/kg | 20  |  |
| 1,2,4-Trichloro-        | ND     | 51       | ug/kg | 24  |  |
| benzene                 |        |          |       |     |  |
| Naphthalene             | ND     | 6.8      | ug/kg | 1.6 |  |
| 4-Chloroaniline         | ND     | 150      | ug/kg | 17  |  |
| Hexachlorobutadiene     | ND     | 51       | ug/kg | 27  |  |
| 4-Chloro-3-methylphenol | ND     | 150      | ug/kg | 21  |  |
| 2-Methylnaphthalene     | ND     | 6.8      | ug/kg | 1.5 |  |
| Hexachlorocyclopenta-   | ND     | 340      | ug/kg | 16  |  |
| diene                   |        |          |       |     |  |
| 2,4,6-Trichloro-        | ND     | 150      | ug/kg | 21  |  |
| phenol                  |        |          |       |     |  |
| 2,4,5-Trichloro-        | ND     | 150      | ug/kg | 26  |  |
| phenol                  |        |          |       |     |  |
| 2-Chloronaphthalene     | ND     | 51       | ug/kg | 22  |  |
| 2-Nitroaniline          | ND     | 200      | ug/kg | 22  |  |
| Dimethyl phthalate      | ND     | 51       | ug/kg | 21  |  |
| Acenaphthylene          | ND     | 6.8      | ug/kg | 1.2 |  |

(Continued on next page)

#### Client Sample ID: MEC-FILL-001

#### GC/MS Semivolatiles

Lot-Sample #...: A7F220161-001 Work Order #...: J1KJ51CA

Matrix..... SO

|                                |        | REPORTIN | IG    |      |  |
|--------------------------------|--------|----------|-------|------|--|
| PARAMETER                      | RESULT | LIMIT    | UNITS | MDL  |  |
| 2,6-Dinitrotoluene             | ND     | 200      | ug/kg | 21   |  |
| 3-Nitroaniline                 | ND     | 200      | ug/kg | 16   |  |
| Acenaphthene                   | ND     | 6.8      | ug/kg | 1.3  |  |
| 2,4-Dinitrophenol              | ND     | 340      | ug/kg | 85   |  |
| 4-Nitrophenol                  | ND     | 340      | ug/kg | 110  |  |
| Dibenzofuran                   | ND     | 51       | ug/kg | 20   |  |
| 2,4-Dinitrotoluene             | ND     | 200      | ug/kg | 18   |  |
| Diethyl phthalate              | ND     | 51       | ug/kg | 19   |  |
| 4-Chlorophenyl phenyl<br>ether | ND     | 51       | ug/kg | 24   |  |
| Fluorene                       | ND     | 6.8      | ug/kg | 1.2  |  |
| 4-Nitroaniline                 | ND     | 200      | ug/kg | 27   |  |
| 4,6-Dinitro-                   | ND     | 150      | ug/kg | 13   |  |
| 2-methylphenol                 |        |          |       |      |  |
| N-Nitrosodiphenylamine         | ND     | 51       | ug/kg | 21   |  |
| 4-Bromophenyl phenyl<br>ether  | ND     | 51       | ug/kg | 21   |  |
| Hexachlorobenzene              | ND     | 6.8      | ug/kg | 2.1  |  |
| Pentachlorophenol              | ND     | 150      | ug/kg | 84   |  |
| Phenanthrene                   | ND     | 6.8      | ug/kg | 2.0  |  |
| Anthracene                     | ND     | 6.8      | ug/kg | 1.3  |  |
| Carbazole                      | ND     | 51       | ug/kg | 19   |  |
| Di-n-butyl phthalate           | ND     | 51       | ug/kg | 19   |  |
| Fluoranthene                   | ND     | 6.8      | ug/kg | 1.2  |  |
| Pyrene                         | ND     | 6.8      | ug/kg | 1.1  |  |
| Butyl benzyl phthalate         | ND     | 51       | ug/kg | 19   |  |
| 3,3'-Dichlorobenzidine         | ND     | 100      | ug/kg | 18   |  |
| Benzo(a)anthracene             | ND     | 6.8      | ug/kg | 0.97 |  |
| Chrysene                       | ND     | 6.8      | ug/kg | 0.92 |  |
| bis(2-Ethylhexyl)              | 32 J   | 51       | ug/kg | 18   |  |
| phthalate                      |        |          |       |      |  |
| Di-n-octyl phthalate           | ND     | 51       | ug/kg | 18   |  |
| Benzo(b)fluoranthene           | ND     | 6.8      | ug/kg | 1.2  |  |
| Benzo(k)fluoranthene           | ND     | 6.8      | ug/kg | 1.7  |  |
| Benzo(a)pyrene                 | ND     | 6.8      | ug/kg | 1.3  |  |
| Indeno(1,2,3-cd)pyrene         | ND     | 6.8      | ug/kg | 1.5  |  |
| Dibenz(a,h)anthracene          | ND     | 6.8      | ug/kg | 1.3  |  |
| Benzo(ghi)perylene             | ND     | 6.8      | ug/kg | 1.3  |  |

(Continued on next page)

### Client Sample ID: MEC-FILL-001

#### GC/MS Semivolatiles

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Lot-Sample #...: A7F220161-001 Work Order #...: J1KJ51CA

Matrix..... SO

|                      | PERCENT  | RECOVERY   |  |
|----------------------|----------|------------|--|
| SURROGATE            | RECOVERY | LIMITS     |  |
| Nitrobenzene-d5      | 53       | (42 - 110) |  |
| 2-Fluorobiphenyl     | 49       | (43 - 110) |  |
| Terphenyl-d14        | 81       | (37 - 137) |  |
| Phenol-d5            | 47       | (40 - 102) |  |
| 2-Fluorophenol       | 42       | (37 - 104) |  |
| 2,4,6-Tribromophenol | 48       | (35 - 116) |  |

### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

J Estimated result. Result is tess than RL.

### Client Sample ID: MEC-FILL-001

#### GC Semivolatiles

| Lot-Sample #:    | A7F220161-001  | Work Order #: J1KJ51CC  | Matrix SO |
|------------------|----------------|-------------------------|-----------|
| Date Sampled:    | 06/21/07 11:45 | Date Received: 06/21/07 |           |
| Prep Date:       | 06/28/07       | Analysis Date: 07/03/07 |           |
| Prep Batch #:    | 7179087        |                         |           |
| Dilution Factor: | 1              |                         |           |
|                  |                |                         |           |

% Moisture....: 2.0 Method....: SW846 8081A

|                      |          | REPORTING  |       |      |
|----------------------|----------|------------|-------|------|
| PARAMETER            | RESULT   | LIMIT      | UNITS | MDL  |
| alpha-BHC            | ND       | 1.7        | ug/kg | 0.31 |
| beta-BHC             | ND       | 1.7        | ug/kg | 0.41 |
| delta-BHC            | ND       | 1.7        | ug/kg | 0.38 |
| gamma-BHC (Lindane)  | ND       | 1.7        | ug/kg | 0.35 |
| Heptachlor           | ND       | 1.7        | ug/kg | 0.30 |
| Aldrin               | ND       | 1.7        | ug/kg | 0.31 |
| Heptachlor epoxide   | ND       | 1.7        | ug/kg | 0.43 |
| Endosulfan I         | ND       | 1.7        | ug/kg | 0.34 |
| Dieldrin             | ND       | 1.7        | ug/kg | 0.35 |
| 4,4'-DDE             | ND       | 1.7        | ug/kg | 0.36 |
| Endrin               | ND       | 1.7        | ug/kg | 0.35 |
| Endosulfan II        | ND       | 1.7        | ug/kg | 0.43 |
| 4,4'-DDD             | ND       | 1.7        | ug/kg | 0.51 |
| Endosulfan sulfate   | ND       | 1.7        | ug/kg | 0.39 |
| 4,4'-DDT             | ND       | 1.7        | ug/kg | 0.41 |
| Methoxychlor         | ND       | 3.4        | ug/kg | 0.52 |
| Endrin ketone        | ND       | 1.7        | ug/kg | 0.71 |
| Endrin aldehyde      | ND       | 1.7        | ug/kg | 0.91 |
| alpha-Chlordane      | ND       | 1.7        | ug/kg | 0.36 |
| gamma-Chlordane      | ND       | 1.7        | ug/kg | 0.32 |
| Toxaphene            | ND       | 68         | ug/kg | 32   |
|                      | PERCENT  | RECOVERY   |       |      |
| SURROGATE            | RECOVERY | LIMITS     |       |      |
| Tetrachloro-m-xylene | 83       | (31 - 131) |       |      |
| Decachlorobiphenyl   | 91       | (18 - 145) |       |      |

#### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

### Client Sample ID: MEC-FILL-001

#### GC Semivolatiles

| Lot-Sample #:          | A7F220161-001  | Work Order #:  | J1KJ51CD   | Matrix | : SO |
|------------------------|----------------|----------------|------------|--------|------|
| Date Sampled:          | 06/21/07 11:45 | Date Received: | 06/21/07   |        |      |
| Prep Date:             | 06/29/07       | Analysis Date: | 07/05/07   |        |      |
| Prep Batch #:          | 7180122        |                |            |        |      |
| Dilution Factor:       | 1              |                |            |        |      |
| <pre>% Moisture:</pre> | 2.0            | Method:        | SW846 8082 |        |      |
|                        |                |                |            |        |      |
|                        |                |                | REPORTING  |        |      |
| PARAMETER              |                | RESULT         | LIMIT      | UNITS  | MDL  |
| Aroclor 1016           |                | ND             | 51         | ug/kg  | 6.8  |
| Aroclor 1221           |                | ND             | 51         | ug/kg  | 10   |
| Aroclor 1232           |                | ND             | 51         | ug/kg  | 5.3  |
| Aroclor 1242           |                | ND             | 51         | ug/kg  | 10   |
| Aroclor 1248           |                | ND             | 51         | ug/kg  | 4.9  |
| Aroclor 1254           |                | ND             | 51         | ug/kg  | 4.4  |

8.2

| Aroclor 1260         | ND       | 51 1       | ug/kg |
|----------------------|----------|------------|-------|
|                      | PERCENT  | RECOVERY   |       |
| SURROGATE            | RECOVERY | LIMITS     |       |
| Tetrachloro-m-xylene | 121      | (10 - 127) |       |
| Decachlorobiphenyl   | 126      | (40 - 138) |       |

### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

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Client Sample ID: MEC-FILL-002

### HPLC

| Lot-Sample #:          | A7F220161-004  | Work Order #:  | J1KKT1AH   | Matrix SO |
|------------------------|----------------|----------------|------------|-----------|
| Date Sampled:          | 06/21/07 12:00 | Date Received: | 06/21/07   |           |
| Prep Date:             | 06/29/07       | Analysis Date: | 07/06/07   |           |
| Prep Batch #:          | 7180647        |                |            |           |
| Dilution Factor:       | 0.99           |                |            |           |
| <pre>% Moisture:</pre> | 0.87           | Method:        | SW846 8330 |           |

|                       |          | REPORTIN | 1G    |       |
|-----------------------|----------|----------|-------|-------|
| PARAMETER             | RESULT   | LIMIT    | UNITS | MDL   |
| 1,3,5-Trinitrobenzene | ND       | 0.25     |       | 0.020 |
| 1,3-Dinitrobenzene    | ND       | 0.25     | mg/kg | 0.050 |
| 2,4,6-Trinitrotoluene | ND       | 0.25     | mg/kg | 0.020 |
| 2,4-Dinitrotoluene    | ND       | 0.25     | mg/kg | 0.020 |
| 2,6-Dinitrotoluene    | ND       | 0.25     | mg/kg | 0.030 |
| 2-Amino-4,6-          | ND       | 0.25     | mg/kg | 0.099 |
| dinitrotoluene        |          |          |       |       |
| 2-Nitrotoluene        | ND       | 0.25     | mg/kg | 0.079 |
| 3-Nitrotoluene        | ND       | 0.25     | mg/kg | 0,069 |
| 4-Amino-2,6-          | ND       | 0.25     | mg/kg | 0.020 |
| dinitrotoluene        |          |          |       |       |
| 4-Nitrotoluene        | ND       | 0.25     | mg/kg | 0,079 |
| HMX                   | ND       | 0.25     | mg/kg | 0.030 |
| Nitrobenzene          | ND       | 0.25     | mg/kg | 0.050 |
| Nitroglycerin         | ND       | 0.50     | mg/kg | 0.13  |
| PETN                  | ND       | 0.50     | mg/kg | 0.16  |
| RDX                   | ND       | 0.25     | mg/kg | 0.040 |
| Tetryl                | ND       | 0.25     | mg/kg | 0.050 |
|                       | PERCENT  | RECOVERY |       |       |
| SURROGATE             | RECOVERY | LIMITS   |       |       |
| 3,4-Dinitrotoluene    | 86       | (84 - 11 | 4)    |       |

### Client Sample ID: MEC-FILL-002

#### HPLC

| Lot-Sample #:          | A7F220161-004  | Work Order #:  | J1KKT1AG   | Matrix | SO    |
|------------------------|----------------|----------------|------------|--------|-------|
| Date Sampled:          | 06/21/07 12:00 | Date Received: | 06/21/07   |        |       |
| Prep Date:             | 06/29/07       | Analysis Date: | 07/06/07   |        |       |
| Prep Batch #:          | 7183230        |                |            |        |       |
| Dilution Factor:       | 1              |                |            |        |       |
| <pre>% Moisture:</pre> | 0.87           | Method:        | SW846 8330 | (Modif |       |
|                        |                |                | REPORTING  |        |       |
| PARAMETER              |                | RESULT         | LIMIT      | UNITS  | MDL   |
| Nitroguanidine         |                | 0.049 J,B      | 0.25       | mg/kg  | 0.032 |

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### NOTE(S):

J Estimated result. Result is less than RL.

B Method blank contamination. The associated method blank contains the target analyte at a reportable level.

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#### Client Sample ID: MEC-FILL-002

#### TOTAL Metals

Lot-Sample #...: A7F220161-004 Date Sampled...: 06/21/07 12:00 Date Received..: 06/21/07 % Moisture....: 0.87

REPORTING PREPARATION-WORK PARAMETER RESULT LIMIT UNITS METHOD ANALYSIS DATE ORDER # Prep Batch #...: 7177021 Aluminum 2520 20.2 mg/kg SW846 6010B 06/26-06/29/07 J1KKT1AN Dilution Factor: 1 MDL..... 5.0 Arsenic 4.9 1.0 SW846 6010B 06/26-06/29/07 J1KKT1A9 mg/kg Dilution Factor: 1 MDL..... 0.34 SW846 6010B 06/26-06/29/07 J1KKT1AA Lead 6.4 1.0 mg/kg Dilution Factor: 1 MDL....: 0.24 Antimony 10.1 SW846 6010B 06/26-06/29/07 J1KKT1AP ND mq/kq Dilution Factor: 1 MDL....: 0.33 Barium 13.3 1.0 mq/kq SW846 6010B 06/26-06/29/07 J1KKT1AQ Dilution Factor; 1 MDL..... 0.20 Selenium ND 1.0 SW846 6010B mg/kg 06/26-06/29/07 J1KKT1AC Dilution Factor: 1 MDL..... 0,30 Beryllium SW846 6010B 06/26-06/29/07 J1KKT1AR 0.30 B 1.0 mg/kg Dilution Factor: 1 MDL..... 0.029 Thallium ND 2.0 mg/kg SW846 6010B 06/26-06/29/07 J1KKT1AD Dilution Factor: 1 MDL..... 0.53 Cadmium ND 1.0 ma/ka SW846 6010B 06/26-06/29/07 J1KKT1AT Dilution Factor: 1 MDL..... 0.027 Calcium 8540 101 mg/kg SW846 6010B 06/26-06/29/07 J1KKT1AU Dilution Factor: 1 MDL..... 8.5 Chromium 2.0 SW846 6010B 06/26-06/29/07 J1KKT1AV 19.9 mg/kg Dilution Factor: 1 MDL..... 0.13 Cobalt 06/26-06/29/07 J1KKT1AW 4.5 2.0 SW846 6010B mq/kq Dilution Factor: 1 MDL..... 0.34 2.0 SW846 6010B 06/26-06/29/07 J1KKT1AX Copper 9.7 mg/kg Dilution Factor: 1 MDL....: 0.33 Iron 15100 20.2 mg/kg SW846 6010B 06/26-06/29/07 J1KKT1A0 Dilution Factor: 1 MDL..... 8.8

(Continued on next page)

Matrix....: SO

#### Client Sample ID: MEC-FILL-002

#### TOTAL Metals

### Lot-Sample #...: A7F220161-004

Matrix..... SO

|           |         | REPORTI      | NG      |             | PREPARATION-   | WORK     |
|-----------|---------|--------------|---------|-------------|----------------|----------|
| PARAMETER | RESULT  | LIMIT        | UNITS   | METHOD      | ANALYSIS DATE  | ORDER #  |
| Magnesium | 2550 J  | 101          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A1 |
|           |         | Dilution Fac | ctor: 1 | MDL 2.1     |                |          |
| Manganese | 244     | 1.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A2 |
|           |         | Dilution Fac | ctor: 1 | MDL 0.042   |                |          |
| Nickel    | 17.0    | 2.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A3 |
|           |         | Dilution Fac | ctor: 1 | MDL 0.28    |                |          |
| Potassium | 449 B,J | 504          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A4 |
|           |         | Dilution Fac | ctor: 1 | MDL 3.1     |                |          |
| Silver    | ND      | 2.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A5 |
|           |         | Dilution Fac | ctor: 1 | MDL 0.29    |                |          |
| Sodium    | ND      | 101          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A6 |
|           |         | Dilution Fac | ctor: 1 | MDL 33.3    |                |          |
| Vanadium  | 6.6     | 2.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A7 |
|           |         | Dilution Fac | ctor: 1 | MDL 0.098   |                |          |
| Zinc      | 36,9    | 4.0          | mg/kg   | SW846 6010B | 06/26-06/29/07 | J1KKT1A8 |
|           |         | Dilution Fac | ctor: 1 | MDL 0.56    |                |          |
| Mercury   | ND      | 0.10         | mg/kg   | SW846 7471A | 06/26-06/27/07 | J1KKT1AE |
|           |         | Dilution Fac | ctor: 1 | MDL 0.013   |                |          |

#### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

B Estimated result. Result is less than RL.

J Method blank contamination. The associated method blank contains the target analyte at a reportable level.

#### Client Sample ID: MEC-FILL-002

#### General Chemistry

Lot-Sample #...: A7F220161-004 Work Order #...: J1KKT Matrix..... SO Date Sampled...: 06/21/07 12:00 Date Received..: 06/21/07 % Moisture....: 0.87

| PARAMETER      | RESULT            |                     | UNITS           | METHOD                      | PREPARATION-<br>ANALYSIS DATE | PREP<br>BATCH # |
|----------------|-------------------|---------------------|-----------------|-----------------------------|-------------------------------|-----------------|
| Cyanide, Total | ND<br>Di          | 0.50<br>lution Fact | mg/kg<br>cor: 1 | SW846 9012A<br>MDL          | 06/27/07                      | 7178623         |
| Nitrocellulose | 0.91 B<br>Di      | 5.0<br>lution Fact  | mg/kg<br>cor: 1 | MCAWW 353.2<br>MDL 0.78     | 07/02-07/03/07                | 7180649         |
| Percent Solids | <b>99.1</b><br>Di | 10.0<br>lution Fact | %<br>cor: 1     | MCAWW 160.3 MOD<br>MDL 10.0 | 06/28-06/29/07                | 7179405         |

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NOTE(S):

**RL Reporting Limit** 

Results and reporting limits have been adjusted for dry weight.

B Estimated result. Result is less than RL.

### Client Sample ID: MEC-FILL-002(VOC)

### GC/MS Volatiles

| Lot-Sample #:          | A7F220161-005  | Work Order #:  | J1KKX1AC    | Matrix: | SO |
|------------------------|----------------|----------------|-------------|---------|----|
| Date Sampled:          | 06/21/07 12:00 | Date Received: | 06/21/07    |         |    |
| Prep Date:             | 06/26/07       | Analysis Date: | 06/26/07    |         |    |
| Prep Batch #:          | 7177351        |                |             |         |    |
| Dilution Factor:       | 1              |                |             |         |    |
| <pre>% Moisture:</pre> | 5.8            | Method:        | SW846 8260B |         |    |

|                           |          | REPORTIN | 1G    |      |  |
|---------------------------|----------|----------|-------|------|--|
| PARAMETER                 | RESULT   | LIMIT    | UNITS | MDL  |  |
| Chloromethane             | ND       | 5.3      | ug/kg | 0.44 |  |
| Bromomethane              | ND       | 5.3      | ug/kg | 0.57 |  |
| Vinyl chloride            | ND       | 5.3      | ug/kg | 0.41 |  |
| Chloroethane              | ND       | 5.3      | ug/kg | 0.91 |  |
| Methylene chloride        | 5.8 B    | 5.3      | ug/kg | 0.71 |  |
| Acetone                   | ND       | 21       | ug/kg | 6.7  |  |
| Carbon disulfide          | ND       | 5.3      | ug/kg | 0.47 |  |
| 1,1-Dichloroethene        | ND       | 5.3      | ug/kg | 0.55 |  |
| 1,1-Dichloroethane        | ND       | 5.3      | ug/kg | 0.38 |  |
| 1,2-Dichloroethene        | ND       | 11       | ug/kg | 0.82 |  |
| (total)                   |          |          |       |      |  |
| Chloroform                | ND       | 5.3      | ug/kg | 0.31 |  |
| 1,2-Dichloroethane        | ND       | 5.3      | ug/kg | 0.36 |  |
| 2-Butanone                | ND       | 21       | ug/kg | 1.5  |  |
| 1,1,1-Trichloroethane     | ND       | 5.3      | ug/kg | 0.59 |  |
| Carbon tetrachloride      | ND       | 5.3      | ug/kg | 0.39 |  |
| Bromodichloromethane      | ND       | 5.3      | ug/kg | 0.30 |  |
| 1,2-Dichloropropane       | ND       | 5.3      | ug/kg | 0.73 |  |
| cis-1,3-Dichloropropene   | ND       | 5.3      | ug/kg | 0.36 |  |
| Trichloroethene           | 0.47 J   | 5.3      | ug/kg | 0.45 |  |
| Dibromochloromethane      | ND       | 5.3      | ug/kg | 0.58 |  |
| 1,1,2-Trichloroethane     | ND       | 5.3      | ug/kg | 0.41 |  |
| Benzene                   | ND       | 5.3      | ug/kg | 0.24 |  |
| trans-1,3-Dichloropropene | ND       | 5.3      | ug/kg | 0.57 |  |
| Bromoform                 | ND       | 5.3      | ug/kg | 0.35 |  |
| 4-Methyl-2-pentanone      | ND       | 21       | ug/kg | 0.57 |  |
| 2-Hexanone                | ND       | 21       | ug/kg | 0.67 |  |
| Tetrachloroethene         | ND       | 5.3      | ug/kg | 0.55 |  |
| 1,1,2,2-Tetrachloroethane | ND       | 5.3      | ug/kg | 0.36 |  |
| Toluene                   | ND       | 5.3      | ug/kg | 0.29 |  |
| Chlorobenzene             | ND       | 5.3      | ug/kg | 0.35 |  |
| Ethylbenzene              | ND       | 5.3      | ug/kg | 0.28 |  |
| Styrene .                 | ND       | 5.3      | ug/kg | 0.16 |  |
| Xylenes (total)           | ND       | 11       | ug/kg | 0.71 |  |
|                           | PERCENT  | RECOVERY |       |      |  |
| SURROGATE                 | RECOVERY | LIMITS   |       |      |  |
| Dibromofluoromethane      | 83       | (50 - 15 | 0)    |      |  |
| 1,2-Dichloroethane-d4     | 94       | (50 - 15 | 0)    |      |  |
| Toluene-d8                | 107      | (50 - 15 | 0)    |      |  |
| 4-Bromofluorobenzene      | 75       | (50 - 15 | 0)    |      |  |

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#### Client Sample ID: MEC-FILL-002(VOC)

#### GC/MS Volatiles

Lot-Sample #...: A7F220161-005 Work Order #...: J1KKX1AC

Matrix..... SO

NOTE(S):

Results and reporting limits have been adjusted for dry weight.

B Method blank contamination. The associated method blank contains the target analyte at a reportable level.

J Estimated result. Result is less than RL.

### Client Sample ID: MEC-FILL-002

#### GC/MS Semivolatiles

| Lot-Sample #:          | A7F220161-004  | Work Order #:  | J1KKT1CA    | Matrix: | SO |
|------------------------|----------------|----------------|-------------|---------|----|
| Date Sampled:          | 06/21/07 12:00 | Date Received: | 06/21/07    |         |    |
| Prep Date:             | 06/28/07       | Analysis Date: | 07/08/07    |         |    |
| Prep Batch #:          | 7179088        |                |             |         |    |
| Dilution Factor:       | 1              |                |             |         |    |
| <pre>% Moisture:</pre> | 0.87           | Method:        | SW846 8270C |         |    |

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|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|--|--|---|---|---|---|---|---|---|---|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|--|--|---|---|---|---|--|---|--|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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|                                   |        | REPORTI | NG           |     |  |
|-----------------------------------|--------|---------|--------------|-----|--|
| PARAMETER                         | RESULT | LIMIT   | UNITS        | MDL |  |
| Phenol                            | ND     | 50      | ug/kg        | 25  |  |
| bis(2-Chloroethyl)-               | ND     | 100     | ug/kg        | 2.0 |  |
| ether                             |        |         |              |     |  |
| 2-Chlorophenol                    | ND     | 50      | ug/kg        | 26  |  |
| 1,3-Dichlorobenzene               | ND     | 50      | ug/kg        | 23  |  |
| 1,4-Dichlorobenzene               | ND     | 50      | ug/kg        | 21  |  |
| 1,2-Dichlorobenzene               | ND     | 50      | ug/kg        | 29  |  |
| 2-Methylphenol                    | ND     | 200     | ug/kg        | 28  |  |
| 2,2'-oxybis(1-Chloro-<br>propane) | ND     | 100     | ug/kg        | 26  |  |
| 4-Methylphenol                    | ND     | 200     | ug/kg        | 22  |  |
| N-Nitrosodi-n-propyl-             | ND     | 50      | uq/kq        | 23  |  |
| amine                             |        |         | <i>د</i> . د |     |  |
| Hexachloroethane                  | ND     | 50      | ug/kg        | 28  |  |
| Nitrobenzene                      | ND     | 100     | ug/kg        | 2.2 |  |
| Isophorone                        | ND     | 50      | ug/kg        | 21  |  |
| 2-Nitrophenol                     | ND     | 50      | ug/kg        | 19  |  |
| 2,4-Dimethylphenol                | ND     | 150     | ug/kg        | 20  |  |
| bis(2-Chloroethoxy)               | ND     | 100     | ug/kg        | 22  |  |
| methane                           |        |         | <b>3</b>     |     |  |
| 2,4-Dichlorophenol                | ND     | 150     | ug/kg        | 20  |  |
| 1,2,4-Trichloro-                  | ND     | 50      | ug/kg        | 24  |  |
| benzene                           |        |         |              |     |  |
| Naphthalene                       | ND     | 6.7     | uq/kg        | 1.6 |  |
| 4-Chloroaniline                   | ND     | 150     | ug/kg        | 17  |  |
| Hexachlorobutadiene               | ND     | 50      | ug/kg        | 26  |  |
| 4-Chloro-3-methylphenol           | ND     | 150     | ug/kg        | 21  |  |
| 2-Methylnaphthalene               | 24     | 6.7     | uq/kq        | 1.5 |  |
| Hexachlorocyclopenta-             | ND     | 330     | uq/kq        | 16  |  |
| diene                             |        |         |              |     |  |
| 2,4,6-Trichloro-                  | ND     | 150     | uq/kq        | 21  |  |
| phenol                            |        |         |              |     |  |
| 2,4,5-Trichloro-                  | ND     | 150     | ug/kg        | 25  |  |
| phenol                            |        |         | 2 5          |     |  |
| 2-Chloronaphthalene               | ND     | 50      | ug/kg        | 22  |  |
| 2-Nitroaniline                    | ND     | 200     | ug/ka        | 22  |  |
| Dimethyl phthalate                | ND     | 50      | uq/kq        | 21  |  |
| Acenaphthylene                    | ND     | 6.7     | uq/kq        | 1.2 |  |
| * *                               |        |         | <b>.</b>     |     |  |

(Continued on next page)

### Client Sample ID: MEC-FILL-002

#### GC/MS Semivolatiles

Lot-Sample #...: A7F220161-004 Work Order #...: J1KKT1CA

Matrix..... SO

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|                                |        | REPORTIN | ٨G    |      |  |
|--------------------------------|--------|----------|-------|------|--|
| PARAMETER                      | RESULT | LIMIT    | UNITS | MDL  |  |
| 2,6-Dinitrotoluene             | ND     | 200      | ug/kg | 21   |  |
| 3-Nitroaniline                 | ND     | 200      | ug/kg | 16   |  |
| Acenaphthene                   | 18     | 6.7      | ug/kg | 1.3  |  |
| 2,4-Dinitrophenol              | ND     | 330      | ug/kg | 84   |  |
| 4-Nitrophenol                  | ND     | 330      | ug/kg | 110  |  |
| Dibenzofuran                   | ND     | 50       | ug/kg | 20   |  |
| 2,4-Dinitrotoluene             | ND     | 200      | ug/kg | 18   |  |
| Diethyl phthalate              | ND     | 50       | ug/kg | 19   |  |
| 4-Chlorophenyl phenyl<br>ether | ND     | 50       | ug/kg | 24   |  |
| Fluorene                       | ND     | 6.7      | ug/kg | 1.2  |  |
| 4-Nitroaniline                 | ND     | 200      | ug/kg | 26   |  |
| 4,6-Dinitro-                   | ND     | 150      | ug/kg | 13   |  |
| 2-methylphenol                 |        |          |       |      |  |
| N-Nitrosodiphenylamíne         | ND     | 50       | ug/kg | 21   |  |
| 4-Bromophenyl phenyl<br>ether  | ND     | 50       | ug/kg | 21   |  |
| Hexachlorobenzene              | ND     | 6.7      | ug/kg | 2.1  |  |
| Pentachlorophenol              | ND     | 150      | ug/kg | 83   |  |
| Phenanthrene                   | 52     | 6.7      | ug/kg | 2.0  |  |
| Anthracene                     | ND     | 6.7      | ug/kg | 1.3  |  |
| Carbazole                      | ND     | 50       | ug/kg | 19   |  |
| Di-n-butyl phthalate           | ND     | 50       | ug/kg | 19   |  |
| Fluoranthene                   | 25     | 6.7      | ug/kg | 1.2  |  |
| Pyrene                         | 17     | 6.7      | ug/kg | 1.1  |  |
| Butyl benzyl phthalate         | ND     | 50       | ug/kg | 19   |  |
| 3,3'-Dichlorobenzidine         | ND     | 100      | ug/kg | 18   |  |
| Benzo(a)anthracene             | ND     | 6.7      | ug/kg | 0.96 |  |
| Chrysene                       | ND     | 6.7      | ug/kg | 0.91 |  |
| bis(2-Ethylhexyl)              | 26 J   | 50       | ug/kg | 18   |  |
| phthalate                      |        |          |       |      |  |
| Di-n-octyl phthalate           | ND     | 50       | ug/kg | 18   |  |
| Benzo(b)fluoranthene           | ND     | 6.7      | ug/kg | 1.2  |  |
| Benzo(k)fluoranthene           | ND     | 6.7      | ug/kg | 1.7  |  |
| Benzo(a)pyrene                 | ND     | 6.7      | ug/kg | 1.3  |  |
| Indeno(1,2,3-cd)pyrene         | ND     | 6.7      | ug/kg | 1.5  |  |
| Dibenz(a,h)anthracene          | ND     | 6.7      | ug/kg | 1.3  |  |
| Benzo(ghi)perylene             | 19     | 6.7      | ug/kg | 1.3  |  |

(Continued on next page)

### Client Sample ID: MEC-FILL-002

### GC/MS Semivolatiles

Lot-Sample #...: A7F220161-004 Work Order #...: J1KKT1CA

Matrix..... SO

|                      | PERCENT  | RECOVERY   |
|----------------------|----------|------------|
| SURROGATE            | RECOVERY | LIMITS     |
| Nitrobenzene-d5      | 56       | (42 - 110) |
| 2-Fluorobiphenyl     | 59       | (43 - 110) |
| Terphenyl-d14        | 77       | (37 - 137) |
| Phenol-d5            | 54       | (40 - 102) |
| 2-Fluorophenol       | 44       | (37 - 104) |
| 2,4,6-Tribromophenol | 36       | (35 - 116) |

#### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

J Estimated result. Result is less than RL.

### Client Sample ID: MEC-FILL-002

#### GC Semivolatiles

| Lot-Sample #:          | A7F220161-004  | Work Order #:  | J1KKT1CC    | Matrix: | SO |
|------------------------|----------------|----------------|-------------|---------|----|
| Date Sampled:          | 06/21/07 12:00 | Date Received: | 06/21/07    |         |    |
| Prep Date:             | 06/28/07       | Analysis Date: | 07/03/07    |         |    |
| Prep Batch #:          | 7179087        |                |             |         |    |
| Dilution Factor:       | 5              |                |             |         |    |
| <pre>% Moisture:</pre> | 0.87           | Method:        | SW846 8081A |         |    |

Method..... SW846 8081A

|                      |          | REPORTING  |       |     |
|----------------------|----------|------------|-------|-----|
| PARAMETER            | RESULT   | LIMIT      | UNITS | MDL |
| alpha-BHC            | ND       | 8.6        | ug/kg | 1.5 |
| beta-BHC             | ND       | 8.6        | ug/kg | 2.0 |
| delta-BHC            | ND       | 8.6        | ug/kg | 1.9 |
| gamma-BHC (Lindane)  | ND       | 8.6        | ug/kg | 1.7 |
| Heptachlor           | ND       | 8.6        | ug/kg | 1.5 |
| Aldrin               | ND       | 8.6        | ug/kg | 1.5 |
| Heptachlor epoxide   | ND       | 8.6        | ug/kg | 2.1 |
| Endosulfan I         | ND       | 8.6        | ug/kg | 1.7 |
| Dieldrin             | ND       | 8.6        | ug/kg | 1.7 |
| 4,4'-DDE             | ND       | 8.6        | ug/kg | 1.8 |
| Endrin               | ND       | 8.6        | ug/kg | 1.7 |
| Endosulfan II        | ND       | 8.6        | ug/kg | 2.1 |
| 4,4'-DDD             | ND       | 8.6        | ug/kg | 2.5 |
| Endosulfan sulfate   | ND       | 8.6        | ug/kg | 1.9 |
| 4,4'-DDT             | ND       | 8.6        | ug/kg | 2.0 |
| Methoxychlor         | ND       | 17         | ug/kg | 2.6 |
| Endrin ketone        | ND       | 8.6        | ug/kg | 3.5 |
| Endrin aldehyde      | ND       | 8.6        | ug/kg | 4.5 |
| alpha-Chlordane      | ND       | 8.6        | ug/kg | 1.8 |
| gamma-Chlordane      | ND       | 8.6        | ug/kg | 1.6 |
| Toxaphene            | ND       | 340        | ug/kg | 160 |
|                      | PERCENT  | RECOVERY   |       |     |
| SURROGATE            | RECOVERY | LIMITS     |       |     |
| Tetrachloro-m-xylene | 84 DIL   | (31 - 131) |       |     |
| Decachlorobiphenyl   | 101 DIL  | (18 - 145) |       |     |

### NOTE(S):

DIL The concentration is estimated or not reported due to dilution or the presence of interfering analytes.

Results and reporting limits have been adjusted for dry weight.

Elevated reporting limits. The reporting limits are elevated due to matrix interference.

### Client Sample ID: MEC-FILL-002

### GC Semivolatiles

| Lot-Sample #:          | A7F220161-004  | Work Order #:  | J1KKT1CD   | Matrix SO |
|------------------------|----------------|----------------|------------|-----------|
| Date Sampled:          | 06/21/07 12:00 | Date Received: | 06/21/07   |           |
| Prep Date:             | 06/29/07       | Analysis Date: | 07/05/07   |           |
| Prep Batch #:          | 7180122        |                |            |           |
| Dilution Factor:       | 1              |                |            |           |
| <pre>% Moisture:</pre> | 0.87           | Method         | SW846 8082 |           |
|                        |                |                |            |           |

|                      |          | REPORTIN | IG    |     |
|----------------------|----------|----------|-------|-----|
| PARAMETER            | RESULT   | LIMIT    | UNITS | MDL |
| Aroclor 1016         | ND       | 50       | ug/kg | 6.8 |
| Aroclor 1221         | ND       | 50       | ug/kg | 10  |
| Aroclor 1232         | ND       | 50       | ug/kg | 5.2 |
| Aroclor 1242         | ND       | 50       | ug/kg | 10  |
| Aroclor 1248         | ND       | 50       | ug/kg | 4.8 |
| Aroclor 1254         | ND       | 50       | ug/kg | 4.3 |
| Aroclor 1260         | ND       | 50       | ug/kg | 8.1 |
|                      | PERCENT  | RECOVERY |       |     |
| SURROGATE            | RECOVERY | LIMITS   |       |     |
| Tetrachloro-m-xylene | 87       | (10 - 12 | 7)    |     |
| Decachlorobiphenyl   | 116      | (40 - 13 | 8)    |     |

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### NOTE(S):

Results and reporting limits have been adjusted for dry weight.

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| Field Sampling Report PIKA   Project Name: Winklepeck Burning Grounds RD/RA INTERNATIONAL, INC. |                       |                     |               |                   |                                                                 |                               |               |                     |             |  |
|-------------------------------------------------------------------------------------------------|-----------------------|---------------------|---------------|-------------------|-----------------------------------------------------------------|-------------------------------|---------------|---------------------|-------------|--|
| Location ID: <u>WBG-fill-001</u>                                                                |                       |                     |               |                   |                                                                 | Ravenna Army Ammunition Plant |               |                     |             |  |
| Date:12/16/2008                                                                                 | Weather               |                     |               | Cloudy            |                                                                 |                               | emperature 20 |                     |             |  |
| Sampling Information                                                                            |                       |                     |               |                   |                                                                 |                               |               |                     |             |  |
| Source                                                                                          | Grou                  | ndwater / Product / |               | Surface Wate      | er /                                                            | Soils / Sediments / Sludge    |               |                     |             |  |
| Method                                                                                          | Bailer                |                     | Sample Bottle |                   | $\boldsymbol{\wedge}$                                           | Scoop                         | x             | Trowel              |             |  |
|                                                                                                 | Pump                  |                     | Bacon Bomb    |                   |                                                                 | Bowl                          | x             | Hand Auger          |             |  |
|                                                                                                 | Micro-purg            | ge                  |               |                   |                                                                 | Push Probe                    |               | Plastic Liner       |             |  |
| Type/Construction                                                                               | /                     |                     |               |                   |                                                                 | Mattocks                      |               |                     |             |  |
| Miscellaneous                                                                                   | Well Purg<br>Yes - No | ing Form            |               |                   |                                                                 | ·                             |               |                     |             |  |
| Sample Collection:1030 h                                                                        | ITS                   | Sample Type: C      | omposi        | te MI - Grab      |                                                                 | Loca                          | tion: Plot    | ted on Map - Staked | n Field     |  |
| Sample Depth:0-6" FT                                                                            | (below surfac         | e) Decon: Dec       | licated       | - Each Day - Each | nts taken:<br>h Location                                        | <i></i>                       | Estimate      | g - Measured - S    | irveyed     |  |
| Field Parameters<br>(at time of sample)                                                         | /                     | Anal                | ytical        | Parameters        |                                                                 | Other Parameters              |               |                     |             |  |
| PID / FID Readings:                                                                             |                       | VOC                 |               | TPH GRO           |                                                                 | Corrosivity                   |               |                     |             |  |
| Background:                                                                                     | ppm                   | SVOC (PAHs)         |               | TPH DRO           |                                                                 | Reactivity Sulfide/Cy         | anide         |                     |             |  |
|                                                                                                 |                       | Explosives          | Chromium +6   |                   |                                                                 | Ignitability                  |               |                     |             |  |
| Sample:                                                                                         | ppm                   | Propellants         |               | Nitrate           |                                                                 |                               |               |                     |             |  |
| Water Level                                                                                     | FT                    | TAL Metals          |               | Sulfate           |                                                                 |                               | QA San        | 1ples               | /           |  |
| Temperature                                                                                     | °C                    | Pesticides/PCBs     |               | Asbestos          |                                                                 | MS/MSD                        | Yes / N       | 0                   | NA          |  |
| Sp. Conductance:                                                                                | uMHOs                 | Cyanides            |               | Arsenic           | х                                                               | Duplicate ID                  | Yes / N       | 0                   | NA          |  |
| рН                                                                                              | units                 | тос                 |               | Chromium          | x                                                               | Equipment Rinse ID            | Yes / N       | 0                   | NA          |  |
| Turbidity                                                                                       | N.T.U.                | Grain Size          |               |                   |                                                                 | Trip Blank ID                 | Yes / N       | 10                  | NA          |  |
|                                                                                                 | Sampl                 | e Description       |               |                   | Split Sample                                                    |                               |               |                     |             |  |
| DKBOWN                                                                                          | 2 <b>W</b>            | ell socied          | , /           | vo odor           | Split Sample ID:                                                |                               |               |                     |             |  |
| NO Stains, Massive, non plastic                                                                 |                       |                     |               |                   | Name:                                                           |                               |               |                     |             |  |
| wet clayer silt with trace at                                                                   |                       |                     |               | Agency/Company:   |                                                                 |                               |               |                     |             |  |
| - granes                                                                                        |                       |                     |               |                   | Address:                                                        |                               |               |                     |             |  |
|                                                                                                 |                       |                     |               |                   |                                                                 |                               |               |                     |             |  |
| Soil sample description should include:                                                         |                       |                     |               |                   |                                                                 |                               |               |                     |             |  |
| Munsell Color Odor Staining Texture Sorting Plasticity Moisture                                 |                       |                     |               |                   | QA/QC Provided: MS/MSD - Duplicate - Trip Blanks - Field Blanks |                               |               |                     |             |  |
| Water sample description should include:                                                        |                       |                     |               |                   | Parameters: Same as Above - As Listed                           |                               |               |                     |             |  |
| Color Odor Sheen Turbidity                                                                      |                       |                     |               |                   |                                                                 |                               |               |                     |             |  |
| , /                                                                                             |                       |                     |               |                   |                                                                 |                               |               |                     |             |  |
| Logged By:Shahram Taherin                                                                       | it                    | (Please             | Print)        |                   | Rev                                                             | viewed by:                    | ie B          | oles p              | ease Print) |  |
| Signature:                                                                                      | V                     | ×                   | -             |                   | S                                                               | ignature:                     | bour          | _ Date: 12/1        | 8/08        |  |
|                                                                                                 |                       |                     |               |                   |                                                                 |                               |               |                     |             |  |

| Project Name: <u>Winklepeck Bu</u>                              | rning Groun           | ds RD/RA            | Field                                | d Sampling R                                                    | eport            |                                               | Ĩ                                          | PIKA                | <b>.</b>   |
|-----------------------------------------------------------------|-----------------------|---------------------|--------------------------------------|-----------------------------------------------------------------|------------------|-----------------------------------------------|--------------------------------------------|---------------------|------------|
| Location ID: <u>WBG-fill-002</u>                                |                       |                     |                                      |                                                                 |                  | Ravenna Army Ammunition Plant<br>Payenna Obio |                                            |                     |            |
| Date:12/16/2008                                                 | Weather Cloudy        |                     |                                      |                                                                 |                  | Temperature20                                 |                                            |                     |            |
|                                                                 |                       |                     | Sa                                   | mpling Informa                                                  | tion             |                                               |                                            |                     |            |
| Source                                                          | Grou                  | ndwater / Product / |                                      | Surface Wate                                                    | er /             | Soi                                           | ls / Sedimer                               | ats / Sludge        |            |
| Method                                                          | Bailer                |                     | Sample Bottle                        |                                                                 |                  | Scoop                                         | x                                          | Trowel              |            |
|                                                                 | Pump                  |                     | Bacon Bomb                           |                                                                 |                  | Bowl                                          | x                                          | Hand Auger          |            |
|                                                                 | Micro-purg            | je                  |                                      |                                                                 |                  | Push Probe                                    |                                            | Plastic Liner       |            |
| Type/Construction                                               | /                     |                     |                                      |                                                                 |                  | Mattocks                                      |                                            |                     |            |
| Miscellaneous                                                   | Well Purg<br>Yes - No | ing Form            |                                      |                                                                 |                  |                                               |                                            |                     |            |
| Sample Collection:1100 h                                        | urs                   | Sample Type: (      | te MI - Grab<br>If MI, # of incremen | nts taken:                                                      | Locz             | ation: Plot<br>Estimate                       | ted on Map - Staked i<br>d - Measured - St | in Field<br>urveyed |            |
| Sample Depth: F1 (                                              | (below surfac         | e) Decon: Qe        | dicated                              | - Each Day - Each                                               | Location         |                                               |                                            |                     | -          |
| Field Parameters<br>(at time of sample)                         | /                     | Ana                 | lytical Parameters                   |                                                                 |                  | Other Parameters                              |                                            |                     |            |
| PID / FID Readings:                                             |                       | VOC                 |                                      | TPH GRO                                                         |                  | Corrosivity                                   |                                            |                     |            |
| Background:                                                     | ppm                   | SVOC (PAHs)         |                                      | TPH DRO                                                         |                  | Reactivity Sulfide/C                          | yanide                                     |                     |            |
|                                                                 |                       | Explosives          |                                      | Chromium +6                                                     |                  | Ignitability                                  |                                            |                     |            |
| Sample:                                                         | ppm                   | Propellants         |                                      | Nitrate                                                         |                  |                                               |                                            |                     |            |
| Water Level                                                     | FT                    | TAL Metals          |                                      | Sulfate                                                         |                  | QA Samples                                    |                                            |                     |            |
| Temperature                                                     | °C                    | Pesticides/PCBs     | 1                                    | Asbestos                                                        |                  | MS/MSD                                        | Yes / N                                    | 0                   | NA         |
| Sp. Conductance:                                                | uMHOs                 | Cyanides            |                                      | Arsenic                                                         | Х                | Duplicate ID                                  | Yes / N                                    | 0                   | NA         |
| рН                                                              | units                 | TOC                 |                                      | Chromium                                                        | Х                | Equipment Rinse ID                            | Yes / N                                    | 0                   | NA         |
| Turbidity                                                       | N.T.U.                | Grain Size          |                                      |                                                                 |                  | Trip Blank ID                                 | Yes / N                                    | ίο                  | NA         |
| Sample Description                                              |                       |                     |                                      |                                                                 | Split Sample     |                                               |                                            |                     |            |
| DK Brown                                                        | 3 NE                  | ll Sorted           | <u>1 e</u>                           | 2000 01                                                         | Split Sample ID: |                                               |                                            |                     |            |
| NO Stains, Massive, non plastic                                 |                       |                     |                                      |                                                                 | Name:            |                                               |                                            |                     |            |
| wet, clayer Silt with take of                                   |                       |                     |                                      | Agency/Company:                                                 |                  |                                               |                                            |                     |            |
| - Clarker                                                       |                       |                     |                                      | Address:                                                        |                  |                                               |                                            |                     |            |
|                                                                 |                       |                     |                                      |                                                                 |                  |                                               |                                            |                     |            |
| Soil sample description should include:                         |                       |                     |                                      |                                                                 |                  |                                               |                                            |                     |            |
| Munsell Color Odor Staining Texture Sorting Plasticity Moisture |                       |                     |                                      | QA/QC Provided: MS/MSD - Duplicate - Trip Blanks - Field Blanks |                  |                                               |                                            |                     |            |
| Water sample description should include:                        |                       |                     |                                      | Parameters: Same as Above - As Listed                           |                  |                                               |                                            |                     |            |
| Color Odor Sheen Turbidity                                      |                       |                     |                                      |                                                                 |                  |                                               |                                            |                     |            |
|                                                                 |                       |                     |                                      |                                                                 |                  |                                               |                                            |                     |            |
| Logged By: Shahram Taherin                                      | LE                    | (Please             | Print)                               |                                                                 | Re               | eviewed by: $-51\lambda$                      | 2 Bal                                      | <u>es</u> (Pie      | ase Print) |
| Signature:                                                      |                       |                     |                                      |                                                                 | 5                | Signature: Lie Boles Date: 12/18/08           |                                            |                     |            |
|                                                                 |                       |                     |                                      |                                                                 |                  | - Julio                                       |                                            |                     | 7 ~ 4      |

#### Client Sample ID: WBG-FILL-001

#### TOTAL Metals

Matrix..... SO

Lot-Sample #...: A8L170134-001 Date Sampled...: 12/16/08 10:30 Date Received..: 12/17/08 % Moisture....: 1.3

| PARAMETER               | RESULT            | REPORTING                    | UNITS                | METHOD                         | PREPARATION-<br>ANALYSIS DATE | WORK<br><u>ORDER #</u> |
|-------------------------|-------------------|------------------------------|----------------------|--------------------------------|-------------------------------|------------------------|
| Prep Batch #<br>Arsenic | : 8353023<br>10.8 | <b>1.0</b><br>Dilution Facto | <b>mg/kg</b><br>r: 1 | <b>SW846 6010B</b><br>MDL 0.30 | 12/18-12/19/08                | K4T8P1AG               |
| Chromium                | 16.1              | <b>2.0</b><br>Dilution Facto | <b>mg/kg</b><br>r: 1 | SW846 6010B                    | 12/18-12/19/08                | K4T8P1AF               |

NOTE(S):

Results and reporting limits have been adjusted for dry weight.

9

#### Client Sample ID: WBG-FILL-002

#### TOTAL Metals

Matrix..... SO

Lot-Sample #...: A8L170134-002 Date Sampled...: 12/16/08 11:00 Date Received..: 12/17/08 % Moisture....: 1.3

|              |            | REPORTIN           | IG     |             | PREPARATION-   | WORK     |
|--------------|------------|--------------------|--------|-------------|----------------|----------|
| PARAMETER    | RESULT     | LIMIT              | UNITS  | METHOD      | ANALYSIS DATE  | ORDER #  |
| Prep Batch # | .: 8353023 |                    |        |             |                |          |
| Arsenic      | 10.2       | 1.0                | mg/kg  | SW846 6010B | 12/18-12/19/08 | K4T881AF |
|              |            | Dilution Factor: 1 |        | MDL 0.30    |                |          |
| Chromium     | 25.1       | 2.0                | mg/kg  | SW846 6010B | 12/18-12/19/08 | K4T881AE |
|              |            | Dilution Fac       | tor: 1 | MDL: 0.20   |                |          |

NOTE(S):

Results and reporting limits have been adjusted for dry weight.



Ravenna Army Ammunition Plant Contract No. W52H09-08-C-5015 Final Project Completion Report

Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

# Appendix P

# George Road Clean Hard Fill Site Photo Log





Main entrance to George Road Clean Hard Fill Site.



View looking from north to south across George Road Clean Hard Fill Site.





View looking across George Road Clean Hard Fill Site from south to north.



View showing bermed soils along eastern perimeter.





Close-up view of bermed soils.



View looking down into fill area from soil berm on south end of the site.


Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

### Appendix Q

#### CB12 and CB23 Clean Hard Fill Site Photo Log





Overview of CB12 Clean Hard Fill Site.



View looking up from CB12 Change House Alley on east side of the site.



CB12 and CB23 Clean Hard Fill Site Pictures



Overview of CB23 Clean Hard Fill Site.



Close-up of CB23 looking south to north.



#### CB12 and CB23 Clean Hard Fill Site Pictures



View looking up at east side of CB23 Clean Hard Fill Site. Picture also shows portion of Change House partially intact.



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

Appendix R

### CB22 Clean Hard Fill Site Photo Log





View looking across top of CB22 Clean Hard Fill Site.



View from bottom (Change House Alley area) of CB22 Clean Hard Fill Site.



#### CB22 Clean Hard Fill Site Pictures



Close-up view from bottom (Change House Alley area) of CB22 Clean Hard Fill Site after fall foliage has gone.



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

### Appendix S

#### **Clean Hard Fill Closure Cost Estimates**

|                                                                                  |                    |          |               |     |                    | 94.039  | 6      | 15.91%        | 10.00%          |                 |
|----------------------------------------------------------------------------------|--------------------|----------|---------------|-----|--------------------|---------|--------|---------------|-----------------|-----------------|
|                                                                                  | Labor              | Material | Sub Contracts | 5   | Other Direct Costs | он      |        | G&A           | <br>Profit      | Total           |
| Task 1 Work Plan and Site Safety & Health Plan (for all sites)                   | \$<br>13,855.56 \$ | ; -      | \$            | -   | \$ -               | \$ 13,  | 028.38 | \$ 4,277.23   | \$<br>3,116.12  | \$ 34,277.28    |
| Task 2 Closure of CB-22                                                          | \$<br>10,434.30 \$ | 833.30   | \$ 180,867    | .00 | \$ 6,808.71        | \$9,    | 311.37 | \$ 33,212.87  | \$<br>24,196.76 | \$ 266,164.31   |
| Task 2a Processing of Concrete, Installation of Geo-Fabric Material and Soil Cap | \$<br>5,213.42 \$  | 225.00   | \$ 179,507    | .00 | \$ 3,798.26        | \$4,    | 902.18 | \$ 30,809.05  | \$<br>22,445.49 | \$ 246,900.39   |
| Task 2b Site Restoration                                                         | \$<br>1,784.18 \$  | 608.30   | \$ 1,360      | .00 | \$ 3,010.45        | \$1,    | 577.67 | \$ 1,342.90   | \$<br>978.35    | \$ 10,761.85    |
| Task 2c Final Report                                                             | \$<br>3,436.70 \$  | -        | \$            | -   | \$-                | \$3,    | 231.53 | \$ 1,060.92   | \$<br>772.91    | \$ 8,502.06     |
| Task 3 Closure of CB-23                                                          | \$<br>9,984.67 \$  | 860.00   | \$ 103,327    | .00 | \$ 6,490.99        | \$9,    | 388.58 | \$ 20,691.15  | \$<br>15,074.24 | \$ 165,816.63   |
| Task 3a Processing of Concrete, Installation of Geo-Fabric Material and Soil Cap | \$<br>4,763.78 \$  | 200.00   | \$ 101,967    | .00 | \$ 3,480.55        | \$4,    | 179.38 | \$ 18,279.11  | \$<br>13,316.98 | \$ 146,486.81   |
| Task 3b Site Restoration                                                         | \$<br>1,784.18 \$  | 660.00   | \$ 1,360      | .00 | \$ 3,010.45        | \$1,    | 677.67 | \$ 1,351.12   | \$<br>984.34    | \$ 10,827.76    |
| Task 3c Final Report                                                             | \$<br>3,436.70 \$  | -        | \$            | -   | \$ -               | \$3,    | 231.53 | \$ 1,060.92   | \$<br>772.91    | \$ 8,502.06     |
| Task 4 Closure of CB-12                                                          | \$<br>9,260.46 \$  | 810.00   | \$ 69,649     | .00 | \$ 5,860.15        | \$8,    | 707.61 | \$ 15,001.10  | \$<br>10,928.83 | \$ 120,217.14   |
| Task 4a Processing of Concrete, Installation of Geo-Fabric Material and Soil Cap | \$<br>4,039.57 \$  | 150.00   | \$ 68,289     | .00 | \$ 2,961.12        | \$3,    | 798.41 | \$ 12,606.78  | \$<br>9,184.49  | \$ 101,029.38   |
| Task 4b Site Restoration                                                         | \$<br>1,784.18 \$  | 660.00   | \$ 1,360      | .00 | \$ 2,899.03        | \$1,    | 577.67 | \$ 1,333.40   | \$<br>971.43    | \$ 10,685.70    |
| Task 4c Final Report                                                             | \$<br>3,436.70 \$  | -        | \$            | -   | \$-                | \$3,    | 231.53 | \$ 1,060.92   | \$<br>772.91    | \$ 8,502.06     |
| Task 5 Closure of George Road                                                    | \$<br>20,319.56 \$ | 2,450.00 | \$ 332,230    | .00 | \$ 12,991.25       | \$ 19,  | 106.48 | \$ 61,587.18  | \$<br>44,868.45 | \$ 493,552.92   |
| Task 5a Processing of Concrete, Installation of Geo-Fabric Material and Soil Cap | \$<br>13,756.45 \$ | 700.00   | \$ 330,870    | .00 | \$ 9,254.81        | \$ 12,  | 935.19 | \$ 58,471.87  | \$<br>42,598.83 | \$ 468,587.16   |
| Task 5b Site Restoration                                                         | \$<br>3,126.41 \$  | 1,750.00 | \$ 1,360      | .00 | \$ 3,736.43        | \$ 2,   | 939.76 | \$ 2,054.39   | \$<br>1,496.70  | \$ 16,463.69    |
| Task 5c Final Report                                                             | \$<br>3,436.70 \$  | -        | \$            | -   | \$ -               | \$ 3,   | 231.53 | \$ 1,060.92   | \$<br>772.91    | \$ 8,502.06     |
| TOTAL                                                                            | \$<br>63,854.54 \$ | 4,953.30 | \$ 686,073.   | 00  | \$ 32,151.10       | \$ 60,0 | 42.42  | \$ 134,769.53 | \$<br>98,184.39 | \$ 1,080,028.28 |

#### Closure of Clean Hardfill Areas (CB-22, CB-23, CB-12 and George Road), Ravenna Army Ammunition Plant

|            |                                                   |              |              |                  |              |           |          |         | Other Direct | 94.03%       | 15.91%       | 10.00%             |               |          |            |
|------------|---------------------------------------------------|--------------|--------------|------------------|--------------|-----------|----------|---------|--------------|--------------|--------------|--------------------|---------------|----------|------------|
|            | Description                                       | Quantity     | Units        | Unit cost        | Labor        | Material  | Sub Cont | racts   | Costs        | он           | G&A          | Profit             | Total         |          |            |
| Closure of | f Clean Hardfill Areas (CB-22, CB-23, CB-12 and G | eorge Road)  | Ravenna      | Army Ammunit     | ion Plant    |           |          |         |              | 1            |              |                    |               | 1        |            |
| Teek 1     | Wark Dian and Site Sefety 8, Uselth Dian (for     |              | , Ravenna i  | Anny Annana<br>I |              |           |          |         | 1            |              | T.           | -                  | 1             |          | 24 277 20  |
| Task I     | Work Plan and Site Salety & Health Plan (for a    | in sites)    |              | 1                |              |           |          |         |              |              |              |                    |               | \$       | 34,277.28  |
|            | Personnel - Draft WP                              |              |              |                  |              |           |          |         |              |              |              |                    |               | ¢        | 22.025.19  |
|            | Sr. Project Manager                               | 24.00        | hour         | \$ 54.75         | \$ 1 313 89  | s -       | \$       |         | s .          | \$ 1 235 45  | ¢ 405.60     | \$ 295.50          | \$ 3 250 45   | Ŷ        | 22,023.10  |
|            | Project Engineer                                  | 60.00        | hour         | \$ 39.49         | \$ 2,369,33  | \$        | \$       | _       | \$           | \$ 2 227 89  | 731.42       | \$ 532.86          | \$ 5,861.49   |          |            |
|            | Corporate Health and Safety                       | 24.00        | hour         | \$ 53.44         | \$ 1 282 44  | \$ -      | \$       |         | \$ -         | \$ 1,205,88  | \$ 395.89    | \$ 288.42          | \$ 3,172,64   |          |            |
|            | Technical Writer                                  | 100.00       | hour         | \$ 36.01         | \$ 3,600,72  | \$ -      | \$       |         | \$ -         | \$ 3,385,76  | 1 111 55     | \$ 809.80          | \$ 8,907,83   |          |            |
|            | Project Administrator                             | 16.00        | hour         | \$ 21.04         | \$ 336.63    | \$ -      | \$       |         | \$ -         | \$ 316.53    | ¢ 103.92     | \$ 75.71           | \$ 832.78     |          |            |
|            | 1 Gjott Hammondon                                 | 10.00        | nour         | ÷ 21.01          | \$ 000.00    | Ŷ         | ÷        |         | Ť            | • 010.00     | 5            | • /0./1            | • 002.70      |          |            |
|            | Personnel - Final WP                              |              |              |                  |              |           |          |         |              |              |              |                    |               | \$       | 12,252,10  |
|            | Sr. Project Manager                               | 16.00        | hour         | \$ 54.75         | \$ 875.93    | \$-       | \$       | -       | s -          | \$ 823.64    | ¢ 270.40     | \$ 197.00          | \$ 2,166,96   |          |            |
|            | Project Engineer                                  | 40.00        | hour         | \$ 39.49         | \$ 1.579.55  | s -       | \$       | -       | s -          | \$ 1,485,25  | ¢ 487.61     | \$ 355.24          | \$ 3,907,66   |          |            |
|            | Technical Writer                                  | 60.00        | hour         | \$ 36.01         | \$ 2,160,43  | s -       | \$       | -       | s -          | \$ 2,031,45  | ¢ 666.93     | \$ 485.88          | \$ 5,344,70   |          |            |
|            | Project Assistant                                 | 16.00        | hour         | \$ 21.04         | \$ 336.63    | s -       | \$       | -       | s -          | \$ 316.53    | ¢ 103.92     | \$ 75.71           | \$ 832.78     |          |            |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
|            | Total for Task 1                                  |              |              |                  | \$ 13,855.56 | \$-       | \$       | -       | \$-          | \$ 13,028.38 | \$ 4,277.23  | \$ 3,116.12        | \$ 34,277.28  |          |            |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
| Task 2     | Closure of CB-22                                  |              |              |                  |              |           |          |         |              |              |              |                    |               | \$       | 266,164.31 |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
| Task 2a    | Processing of Concrete, Installation of Geo-Fa    | bric Materia | I and Soil C | ap               |              |           |          |         |              |              |              |                    |               | \$       | 246,900.39 |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
|            | Mobilization/Demobilization, Site Set-up and      | Training     |              |                  |              |           |          |         |              |              |              |                    |               | \$       | 24,779.33  |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
|            | Personnel                                         |              |              |                  |              |           |          |         |              |              |              |                    |               | \$       | 23,286.49  |
|            | Sr. Project Manager                               | 4.00         | hour         | \$ 54.75         | \$ 218.98    | \$-       | \$       | -       | \$-          | \$ 205.91    | \$ 67.60     | \$ 49.25           | \$ 541.74     |          |            |
|            | Project Engineer/Site Safety/QC Officer           | 24.00        | hour         | \$ 39.49         | \$ 947.73    | \$-       | \$       | -       | \$-          | \$ 891.15    | \$ 292.57    | \$ 213.14          | \$ 2,344.59   |          |            |
|            | Mob/Demob for Subcontractor                       | 1.00         | LS           | \$ 16,000.00     | \$-          | \$-       | \$ 16    | ,000.00 | \$-          | \$-          | \$ 2,545.60  | \$ 1,854.56        | \$ 20,400.16  |          |            |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
|            | Travel                                            |              |              |                  |              |           |          |         |              |              |              |                    |               | \$       | 1,492.83   |
|            | Airfare                                           | 1.00         | roundtrip    | \$ 500.00        | \$-          | \$-       | \$       | -       | \$ 500.00    | \$ -         | s 79.55      | \$ 57.96           | \$ 637.51     |          |            |
|            | 1 Pickup Truck                                    | 0.25         | month        | \$ 891.35        | \$ -         | \$-       | \$       | -       | \$ 222.84    | \$ -         | \$ 35.45     | \$ 25.83           | \$ 284.12     |          |            |
|            | Per Diem                                          | 3.00         | day          | \$ 116.00        | \$ -         | \$-       | \$       | -       | \$ 348.00    | \$ -         | \$ 55.37     | \$ 40.34           | \$ 443.70     |          |            |
|            | Gasoline for Auto Rental                          | 1.00         | week         | \$ 100.00        | \$ -         | \$-       | \$       | -       | \$ 100.00    | \$ -         | s 15.91      | \$ 11.59           | \$ 127.50     |          |            |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
|            | Site Work for CB-22                               |              |              |                  |              |           |          |         |              |              |              |                    |               | \$       | 222,121.07 |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
|            | Personnel                                         |              |              |                  |              |           |          |         |              |              |              |                    |               | \$       | 216,527.06 |
|            | Sr. Project Manager                               | 9.00         | hour         | \$ 54.75         | \$ 492.71    | \$ -      | \$       | -       | \$-          | \$ 463.30    | \$ 152.10    | \$ 110.81          | \$ 1,218.92   |          |            |
|            | Project Engineer/Site Safety/QC Officer           | 90.00        | hour         | \$ 39.49         | \$ 3,553.99  | \$ -      | \$       | -       | \$-          | \$ 3,341.82  | \$ 1,097.12  | \$ 799.29          | \$ 8,792.23   |          |            |
|            | Processing and Moving Concrete                    | 1.00         | LS           | \$ 37,808.00     | \$ -         | \$ -      | \$ 37    | ,808.00 | \$-          | \$-          | \$ 6,015.25  | \$ 4,382.33        | \$ 48,205.58  |          |            |
| <u> </u>   | Installation of Geo-Fabric Material               | 1.00         | LS           | \$ 5,544.00      | \$ -         | \$ -      | \$ 5     | ,544.00 | \$-          | \$ -         | \$ 882.05    | \$ 642.61          | \$ 7,068.66   | I        |            |
| <u> </u>   | Installation of Soil Cap                          | 1.00         | LS           | \$ 118,620.00    | \$-          | \$ -      | \$ 118   | ,620.00 | \$-          | \$ -         | \$ 18,872.44 | \$ 13,749.24       | \$ 151,241.69 | I        |            |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
| L          | Travel                                            |              |              | L                |              |           |          |         |              |              |              |                    |               | \$       | 3,292.57   |
| L          | 1 Pickup Truck                                    | 0.56         | month        | \$ 891.35        | \$-          | \$-       | \$       | -       | \$ 501.39    | \$-          | \$ 79.77     | \$ 58.12           | \$ 639.27     | <u> </u> |            |
| L          | Per Diem                                          | 16.00        | day          | \$ 116.00        | \$ -         | \$ -      | \$       | -       | \$ 1,856.00  | \$ -         | \$ 295.29    | \$ 215.13          | \$ 2,366.42   | <u> </u> |            |
|            | Gasoline for Auto Rental                          | 2.25         | week         | \$ 100.00        | \$ -         | \$ -      | \$       | -       | \$ 225.00    | \$ -         | \$ 35.80     | \$ 26.08           | \$ 286.88     |          |            |
|            |                                                   |              |              |                  |              |           |          |         |              |              |              |                    |               |          |            |
|            | Equipment                                         |              |              |                  |              |           |          |         |              |              | _            |                    |               | \$       | 57.42      |
|            | Port-A-John                                       | 0.56         | month        | \$ 80.06         | \$-          | \$ -      | \$       | -       | \$ 45.04     | \$ -         | \$ 7.17      | \$ 5.22            | \$ 57.42      | <u> </u> |            |
| L          |                                                   | l            |              |                  |              |           |          |         |              |              |              | l                  |               | l        |            |
| <u> </u>   | Materials                                         |              |              |                  |              |           | -        |         |              |              | A            |                    |               | \$       | 286.88     |
| <b> </b>   | Miscellaneous Operating & Safety Supplies         | 2.25         | week         | \$ 100.00        | \$ -         | \$ 225.00 | \$       | -       | \$-          | \$-          | \$ 35.80     | \$ 26.08           | \$ 286.88     |          |            |
| L          |                                                   |              |              | <u> </u>         |              |           |          |         |              |              | +            |                    |               | <u> </u> | 4 665      |
|            | Analytical (Pre-characterization of Backfill Ma   | terial)      |              |                  | <u>^</u>     |           |          | 4.45.55 | <u>^</u>     |              |              |                    |               | \$       | 1,287.76   |
| <b> </b>   | Full-Suite Explosives SW846 8330                  | 1.00         | sample       | \$ 145.00        | > -          | <u> </u>  | \$       | 145.00  | > -          | 5 -          | \$ 23.07     | \$ 16.81           | \$ 184.88     |          |            |
| <b> </b>   | I AL METAIS                                       | 1.00         | sample       | \$ 125.00        | > -          | <u> </u>  | \$       | 125.00  | > -          | 5 -          | \$ 19.89     | \$ 14.49           | \$ 159.38     |          |            |
|            | Propellants                                       | 1.00         | sample       | \$ 215.00        | > -          | <u> </u>  | \$       | 215.00  | > -          | 5 -          | \$ 34.21     | \$ 24.92           | \$ 274.13     |          |            |
| <u> </u>   | PUBS                                              | 1.00         | sample       | \$ 70.00         | > -          | <u> </u>  | \$       | /0.00   | > -          |              | \$ 11.14     | \$ 8.11<br>¢ 10.77 | \$ 89.25      | <u> </u> |            |
| L          | SVUUS                                             | 1.00         | sample       | \$ 170.00        | ۶ -          | ۶ -       | \$       | 1/0.00  | <u>۶</u> -   | ۶ -          | \$ 27.05     | \$ 19.70           | \$ 216.75     |          |            |

|            |                                                 |              |              |                     |              |           |               | Other Direct | 94.03%      | 15.91%               | 10.00%       |               |          |            |
|------------|-------------------------------------------------|--------------|--------------|---------------------|--------------|-----------|---------------|--------------|-------------|----------------------|--------------|---------------|----------|------------|
|            | Description                                     | Quantity     | Units        | Unit cost           | Labor        | Material  | Sub Contracts | Costs        | он          | G&A                  | Profit       | Total         |          |            |
| Closure of | Clean Hardfill Areas (CB-22, CB-23, CB-12 and G | eorge Road)  | ), Ravenna J | Army Ammuni         | tion Plant   |           | I.            |              |             |                      |              | 1             |          |            |
|            | Cympide                                         | 1.00         | cample       | \$ 25.00            | ¢            | ¢         | ¢ 25.00       | ¢            | ¢           |                      | ¢ 4.04       | \$ 44.42      |          |            |
|            | Posticido                                       | 1.00         | sample       | \$ 95.00            | s -          | s -       | \$ 95.00      | \$ -         | s -         | \$ 5.37              | \$ 4.00      | \$ 121.13     |          |            |
|            | VOCs                                            | 1.00         | sample       | \$ 95.00            | \$ -         | \$ -      | \$ 95.00      | \$ -         | \$ -        | s 15.11              | \$ 11.01     | \$ 121.13     |          |            |
|            | MI Processing                                   | 1.00         | sample       | \$ 60.00            | \$ -         | \$ -      | \$ 60.00      | \$ -         | \$ -        | ¢ 9.55               | \$ 6.95      | \$ 76.50      |          |            |
|            | ·····                                           |              |              |                     |              |           |               | -            | -           | .5                   |              |               |          |            |
|            | Data Validation                                 | 1            |              |                     |              |           |               |              |             |                      |              |               | \$       | 669.38     |
|            | Full-Suite Explosives SW846 8330                | 1.00         | sample       | \$ 50.00            | \$ -         | \$ -      | \$ 50.00      | \$ -         | \$-         | \$ 7.96              | \$ 5.80      | \$ 63.75      |          |            |
|            | TAL Metals                                      | 1.00         | sample       | \$ 110.00           | \$ -         | \$-       | \$ 110.00     | \$-          | \$-         | s 17.50              | \$ 12.75     | \$ 140.25     |          |            |
|            | Propellants                                     | 1.00         | sample       | \$ 70.00            | \$ -         | \$ -      | \$ 70.00      | \$ -         | \$ -        | s 11.14              | \$ 8.11      | \$ 89.25      |          |            |
|            | PCBs                                            | 1.00         | sample       | \$ 75.00            | \$ -         | \$ -      | \$ 75.00      | \$-          | \$-         | s 11.93              | \$ 8.69      | \$ 95.63      |          |            |
|            | SVOCs                                           | 1.00         | sample       | \$ 75.00            | \$ -         | \$ -      | \$ 75.00      | \$ -         | \$-         | s 11.93              | \$ 8.69      | \$ 95.63      |          |            |
|            | Cyanide                                         | 1.00         | sample       | \$ 35.00            | \$ -         | \$ -      | \$ 35.00      | \$-          | \$-         | \$ 5.57              | \$ 4.06      | \$ 44.63      |          |            |
|            | Pesticide                                       | 1.00         | sample       | \$ 35.00            | \$ -         | \$ -      | \$ 35.00      | \$-          | \$-         | s 5.57               | \$ 4.06      | \$ 44.63      |          |            |
|            | VOCs                                            | 1.00         | sample       | \$ 75.00            | \$ -         | \$ -      | \$ 75.00      | \$ -         | \$ -        | s 11.93              | \$ 8.69      | \$ 95.63      |          |            |
| -          |                                                 |              |              |                     |              |           |               |              |             |                      |              |               | <u> </u> |            |
| Task 2b    | Site Restoration                                | -            |              |                     |              |           |               |              |             |                      |              |               | \$       | 10,761.85  |
|            | Personnel                                       |              |              |                     |              |           |               | +            |             |                      |              |               | ¢        | 6 147 01   |
|            | Project Engineer/Site Safety/OC Officer         | 20.00        | hour         | \$ 20.40            | \$ 790.70    | ¢         | s             | ¢            | \$ 74242    | ¢ 2/2 01             | \$ 177.40    | \$ 1.052.02   | \$       | 0,147.91   |
|            | 1 Equipment Operators                           | 20.00        | hour         | y 37.49<br>\$ 27.42 | \$ 007.78    | \$ -      | \$            | \$ .         | \$ 025.04   | 5 243.81<br>c 206.07 | \$ 222.64    | \$ 2.460.06   |          |            |
|            | 1 Licensed Surveyor                             | 16.00        | hour         | \$ 85.00            | \$ -         | \$ -      | \$ 1360.00    | \$ -         | \$ -        | ¢ 216.38             | \$ 157.64    | \$ 1,734,01   |          |            |
|            | i Election our royon                            | 10.00        | nou          | ÷ 00.00             | ÷            | Ŷ         | • 1,000.00    | . •          | Ť           | 5 210:00             | • 107.01     | • 1,701.01    |          |            |
|            | Travel                                          |              |              |                     |              |           |               |              |             |                      |              |               | \$       | 2,464,39   |
|            | Airfare                                         | 1.00         | roundtrip    | \$ 500.00           | \$ -         | \$ -      | \$ -          | \$ 500.00    | s -         | s 79.55              | \$ 57.96     | \$ 637.51     | Ť        |            |
|            | 1 Pickup Truck                                  | 0.25         | month        | \$ 891.35           | \$ -         | \$ -      | \$ -          | \$ 222.84    | \$ -        | \$ 35.45             | \$ 25.83     | \$ 284.12     |          |            |
|            | Per Diem                                        | 10.00        | day          | \$ 116.00           | \$ -         | \$ -      | \$ -          | \$ 1,160.00  | \$-         | \$ 184.56            | \$ 134.46    | \$ 1,479.01   |          |            |
|            | Gasoline for Auto Rental                        | 0.50         | week         | \$ 100.00           | \$-          | \$-       | \$-           | \$ 50.00     | \$-         | \$ 7.96              | \$ 5.80      | \$ 63.75      |          |            |
|            |                                                 |              |              |                     |              |           |               |              |             |                      |              |               |          |            |
|            | Equipment                                       |              |              |                     |              |           |               |              |             |                      |              |               | \$       | 1,373.96   |
|            | Equipment Mob/Demob                             | 1.00         | LS           | \$ 500.00           | \$ -         | \$ -      | \$ -          | \$ 500.00    | \$-         | \$ 79.55             | \$ 57.96     | \$ 637.51     |          |            |
|            | Straw Thrower                                   | 1.00         | week         | \$ 462.58           | \$ -         | \$ -      | \$-           | \$ 462.58    | \$-         | \$ 73.60             | \$ 53.62     | \$ 589.79     |          |            |
|            | Port-A-John                                     | 0.50         | month        | \$ 80.06            | \$ -         | \$ -      | \$-           | \$ 40.03     | \$-         | \$ 6.37              | \$ 4.64      | \$ 51.04      |          |            |
|            | Diesel for Equipment (100 gal/month)            | 1.00         | week         | \$ 75.00            | \$ -         | \$ -      | \$ -          | \$ 75.00     | \$ -        | s 11.93              | \$ 8.69      | \$ 95.63      |          |            |
|            |                                                 |              |              |                     |              |           |               |              |             |                      |              |               |          |            |
|            | Materials                                       | 4.00         |              | * 000.04            | <b>^</b>     | ¢ 000.04  | •             | <u>^</u>     |             | 25.22                |              |               | \$       | //5.59     |
|            | Steed (IIA)                                     | 1.00         | acre         | \$ 222.04           | \$ -         | \$ 222.04 | \$ -<br>¢     | \$ -<br>¢    | \$ -<br>¢   | \$ 30.33             | \$ 25.74     | \$ 283.10     |          |            |
|            | Miscollanoous Operating Supplies                | 90.00        | ed           | \$ 3.74             | ъ -          | \$ 50.00  | з -<br>с      | 3 -          | 3 -<br>e    | s 55.50              | \$ 5.90      | \$ 420.74     |          |            |
|            | wiscenarieous Operating Supplies                | 0.30         | WCCK         | \$ 100.00           |              | \$ 50.00  | Э             | э -          | ş -         | <u>s</u> 7.70        | \$ 5.00      | \$ 03.75      |          |            |
| Task 2c    | Final Report                                    |              |              |                     |              |           |               |              |             |                      |              |               | \$       | 8.502.06   |
|            |                                                 |              |              |                     |              |           |               |              | 1           |                      |              |               | Ť        | 0,002.00   |
|            | Personnel - Draft                               | 1            |              |                     |              |           |               |              |             |                      |              |               | \$       | 6,189.06   |
|            | Sr. Project Manager                             | 8.00         | hour         | \$ 54.75            | \$ 437.96    | \$ -      | \$ -          | \$ -         | \$ 411.82   | \$ 135.20            | \$ 98.50     | \$ 1,083.48   |          |            |
|            | Project Engineer/Scientist                      | 48.00        | hour         | \$ 39.49            | \$ 1,895.46  | \$ -      | \$ -          | \$-          | \$ 1,782.30 | \$ 585.13            | \$ 426.29    | \$ 4,689.19   |          |            |
|            | Project Administrator                           | 8.00         | hour         | \$ 21.04            | \$ 168.31    | \$ -      | \$ -          | \$ -         | \$ 158.27   | \$ 51.96             | \$ 37.85     | \$ 416.39     |          |            |
|            |                                                 |              |              |                     |              |           |               | ļ            |             |                      |              |               |          |            |
| L          | Personnel - Final                               | L            |              |                     |              |           |               |              |             |                      |              |               | \$       | 2,313.00   |
|            | Sr. Project Manager                             | 4.00         | hour         | \$ 54.75            | \$ 218.98    | \$ -      | \$ -          | \$ -         | \$ 205.91   | \$ 67.60             | \$ 49.25     | \$ 541.74     | ļ        |            |
|            | Project Engineer/Scientist                      | 16.00        | hour         | \$ 39.49            | \$ 631.82    | \$ -      | \$ -          | \$ -         | \$ 594.10   | \$ 195.04            | \$ 142.10    | \$ 1,563.06   |          |            |
|            | Project Administrator                           | 4.00         | hour         | \$ 21.04            | \$ 84.16     | \$ -      | \$ -          | \$-          | \$ 79.13    | \$ 25.98             | \$ 18.93     | \$ 208.20     |          |            |
| <u> </u>   | TOTAL for Task 2                                |              |              |                     | £ 10.424.20  | ¢ 022.20  | ¢ 100.047.00  | \$ 4 909 71  | ¢ 0.011.07  | ¢ 22.212.07          | ¢ 24.104.74  | ¢ 266 164 24  | <u> </u> |            |
|            | TOTAL IOF TASK 2                                |              |              |                     | \$ 10,434.30 | \$ 833.30 | \$ 180,867.00 | > 0,808.71   | \$ 9,811.37 | \$ 33,212.87         | \$ 24,190.70 | \$ 200,104.31 |          |            |
| Tack 2     | Closure of CB-23                                |              |              |                     |              |           |               | +            |             |                      |              |               | ¢        | 165 916 42 |
| IDSK J     | 0103016 01 00-23                                |              |              |                     |              |           |               |              | 1           |                      |              |               | 2        | 100,810.03 |
| Task 3a    | Processing of Concrete, Installation of Geo-Fal | bric Materia | I and Soil C | ap                  | 1            |           |               | 1            |             |                      |              |               | \$       | 146,486,81 |
|            |                                                 |              |              | 1                   |              |           | İ             |              | İ           |                      |              |               | Ť        | , 100.01   |
|            | Mobilization/Demobilization, Site Set-up and 1  | Fraining     |              |                     |              |           |               |              |             |                      |              |               | \$       | 24,779.33  |
|            |                                                 |              |              |                     |              |           |               |              |             |                      |              |               |          | _          |
|            | Personnel                                       |              |              |                     |              |           |               |              |             |                      |              |               | \$       | 23,286.49  |

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              | Other Direct | 94.03%         | 15.91%      | 10.00%      |              |                 |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--------------|---------------|------------|----------|--------------|--------------|----------------|-------------|-------------|--------------|-----------------|
|            | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Quantity    | Units      | Unit cost    | Labor         | Material   | S        | ub Contracts | Costs        | он             | G&A         | Profit      | Total        |                 |
| Closure of | Clean Hardfill Areas (CP-22, CP-23, CP-12, and Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | orgo Poad   | Bayonna    |              | ion Plant     | Material   |          |              |              |                | Gun         | Tront       | Total        |                 |
| ciosule o  | Creatinal diffication and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second se | eorge Roau, | , Raveilla |              |               | ٠          | <u>,</u> |              | <b>.</b>     | 0.005.01       | (7.(0       | 40.05       | A 54174      |                 |
|            | Sr. Project Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.00        | nour       | \$ 54.75     | \$ 218.98     | \$ -       | \$       | -            | \$ -         | \$ 205.91      | \$ 67.60    | \$ 49.25    | \$ 541.74    |                 |
|            | Mob/Domob for Subcontractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24.00       | IS         | \$ 16,000,00 | 5 941.75<br>¢ | 3 -<br>e   | ¢        | -            | э -<br>с     | \$ 091.13<br>¢ | \$ 292.37   | \$ 1.954.56 | \$ 2,344.39  |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.00        | LJ         | \$ 10,000.00 | ъ -           | \$ -       | \$       | 18,000.00    | \$ -         | 3 -            | s 2,545.00  | \$ 1,604.00 | \$ 20,400.10 |                 |
|            | Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1           |            |              |               |            |          |              |              |                |             |             |              | \$ 1.402.92     |
| -          | Airfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00        | roundtrin  | \$ 500.00    | \$ .          | \$ _       | \$       |              | \$ 500.00    | \$             | * 79.55     | \$ 57.96    | \$ 637.51    | φ 1,472.0J      |
|            | 1 Pickup Truck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.25        | month      | \$ 891.35    | \$            | \$ -       | \$       | -            | \$ 222.84    | s -            | s 77.66     | \$ 25.83    | \$ 284.12    |                 |
|            | Per Diem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.00        | day        | \$ 116.00    | \$            | \$ -       | \$       | -            | \$ 348.00    | s -            | s 55.10     | \$ 40.34    | \$ 443.70    |                 |
|            | Gasoline for Auto Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00        | week       | \$ 100.00    | \$ -          | \$ -       | \$       | -            | \$ 100.00    | s -            | s 15.91     | \$ 11.59    | \$ 127.50    |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              | -             | -          |          |              | •            |                | 5           |             | •            |                 |
|            | Site Work for CB-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |              |               |            |          |              |              |                |             |             |              | \$ 121,707,48   |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              |                 |
|            | Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |            |              |               |            |          |              |              |                |             |             | i i          | \$ 116,550.44   |
|            | Sr. Project Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.00        | hour       | \$ 54.75     | \$ 437.96     | \$-        | \$       | -            | \$-          | \$ 411.82      | s 135.20    | \$ 98.50    | \$ 1,083.48  |                 |
|            | Project Engineer/Site Safety/QC Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 80.00       | hour       | \$ 39.49     | \$ 3,159.10   | \$-        | \$       | -            | \$-          | \$ 2,970.51    | \$ 975.22   | \$ 710.48   | \$ 7,815.31  |                 |
|            | Processing Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.00        | LS         | \$ 33,216.00 | \$ -          | \$-        | \$       | 33,216.00    | \$-          | \$ -           | \$ 5,284.67 | \$ 3,850.07 | \$ 42,350.73 |                 |
|            | Installation of Geo-Fabric Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.00        | LS         | \$ 6,336.00  | \$ -          | \$-        | \$       | 6,336.00     | \$-          | \$ -           | \$ 1,008.06 | \$ 734.41   | \$ 8,078.46  |                 |
|            | Installation of Soil Cap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00        | LS         | \$ 44,880.00 | \$-           | \$-        | \$       | 44,880.00    | \$-          | \$-            | \$ 7,140.41 | \$ 5,202.04 | \$ 57,222.45 |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              |                 |
|            | Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |            |              |               |            |          |              |              |                |             |             |              | \$ 2,893.86     |
|            | 1 Pickup Truck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.50        | month      | \$ 891.35    | \$-           | \$-        | \$       | -            | \$ 445.68    | \$ -           | \$ 70.91    | \$ 51.66    | \$ 568.24    |                 |
|            | Per Diem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14.00       | day        | \$ 116.00    | \$-           | \$-        | \$       | -            | \$ 1,624.00  | \$ -           | \$ 258.38   | \$ 188.24   | \$ 2,070.62  |                 |
|            | Gasoline for Auto Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.00        | week       | \$ 100.00    | \$-           | \$-        | \$       | -            | \$ 200.00    | \$ -           | \$ 31.82    | \$ 23.18    | \$ 255.00    |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              |                 |
|            | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |            |              |               |            |          |              |              |                |             |             |              | \$ 51.04        |
|            | Port-A-John                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.50        | month      | \$ 80.06     | \$-           | \$-        | \$       | -            | \$ 40.03     | \$ -           | \$ 6.37     | \$ 4.64     | \$ 51.04     |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              |                 |
|            | Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |            |              |               |            |          |              |              |                |             |             |              | \$ 255.00       |
|            | Miscellaneous Operating & Safety Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.00        | week       | \$ 100.00    | \$ -          | \$ 200.0   | 0 \$     | -            | \$-          | \$ -           | s 31.82     | \$ 23.18    | \$ 255.00    |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              |                 |
|            | Analytical (Pre-characterization of Backfill Mat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | terial)     |            |              |               |            | _        |              |              |                |             |             | ļļ           | \$ 1,287.76     |
|            | Full-Suite Explosives SW846 8330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00        | sample     | \$ 145.00    | \$ -          | \$ -       | \$       | 145.00       | \$ -         | \$ -           | \$ 23.07    | \$ 16.81    | \$ 184.88    |                 |
|            | TAL Metals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00        | sample     | \$ 125.00    | \$ -          | \$ -       | \$       | 125.00       | \$ -         | \$ -           | \$ 19.89    | \$ 14.49    | \$ 159.38    |                 |
|            | Propellants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.00        | sample     | \$ 215.00    | \$ -          | s -        | \$       | 215.00       | \$ -         | \$ -           | \$ 34.21    | \$ 24.92    | \$ 274.13    |                 |
|            | PCBs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.00        | sample     | \$ 70.00     | \$ -          | s -        | \$       | 70.00        | \$ -         | \$ -           | \$ 11.14    | \$ 8.11     | \$ 89.25     |                 |
|            | SVUCs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00        | sample     | \$ 170.00    | ş -           | <u>s</u> - | \$       | 170.00       | \$ -         | \$ -           | \$ 27.05    | \$ 19.70    | \$ 216.75    |                 |
|            | Cyanide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00        | sample     | \$ 35.00     | \$ -          | \$ -       | \$       | 35.00        | \$ -         | <u> </u>       | \$ 5.57     | \$ 4.06     | \$ 44.63     |                 |
|            | Pesticide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00        | sample     | \$ 95.00     | \$ -          | \$ -       | \$       | 95.00        | \$ -         | S -            | \$ 15.11    | \$ 11.01    | \$ 121.13    |                 |
|            | VUCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.00        | sample     | \$ 95.00     | \$ -          | \$ -       | \$       | 95.00        | \$ -         | S -            | \$ 15.11    | \$ 11.01    | \$ 121.13    |                 |
|            | wir Frocessing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00        | sampié     |              | ə -           | а -        | 2        | 60.00        | - Ф          | ə -            | \$ 9.55     |             | ə /6.5U      |                 |
|            | Data Validation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              | ¢ 440.29        |
|            | Full-Suite Explosives SW846 8330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00        | sample     | \$ 50.00     | \$            | \$         | ¢        | 50.00        | \$           | s              | * 7.06      | \$ 5.90     | \$ 62.75     | <i>φ</i> 009.38 |
|            | TAI Motals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00        | sample     | \$ 110.00    | \$ .          | \$         | \$       | 110.00       | \$ .         | \$             | ★ 7.50      | \$ 12.75    | \$ 140.25    |                 |
|            | Propellants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.00        | sample     | \$ 70.00     | \$ -          | \$ -       | \$       | 70.00        | \$ -         | \$ -           | ¢ 11.14     | \$ 8.11     | \$ 89.25     |                 |
|            | PCBs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.00        | sample     | \$ 75.00     | s -           | \$ -       | \$       | 75.00        | \$           | s -            | ¢ 11.02     | \$ 8.40     | \$ 95.63     |                 |
|            | SVOCs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00        | sample     | \$ 75.00     | \$ .          | \$ -       | \$       | 75.00        | \$ -         | \$ -           | ¢ 11.93     | \$ 8.69     | \$ 95.63     | -               |
|            | Cvanide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00        | sample     | \$ 35.00     | s -           | \$ -       | \$       | 35.00        | \$ -         | \$ -           | ¢ 5.57      | \$ 4.06     | \$ 44.63     |                 |
|            | Pesticide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.00        | sample     | \$ 35.00     | s .           | \$ -       | ŝ        | 35.00        | \$           | s -            | s 5.57      | \$ 4.06     | \$ 44.63     |                 |
|            | VOCs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.00        | sample     | \$ 75.00     | s -           | \$ -       | \$       | 75.00        | \$ -         | s -            | \$ 11.93    | \$ 8.69     | \$ 95.63     |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              |                 |
| Task 3b    | Site Restoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1           |            |              |               |            |          |              |              |                |             |             |              | \$ 10,827.76    |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              | 1             |            |          |              | 1            | 1              | 1           |             |              |                 |
|            | Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |            |              | 1             |            |          |              | 1            | 1              | 1           |             |              | \$ 6,147.91     |
|            | Project Engineer/Site Safety/QC Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20.00       | hour       | \$ 39.49     | \$ 789.78     | \$ -       | \$       | -            | \$ -         | \$ 742.63      | \$ 243.81   | \$ 177.62   | \$ 1,953.83  |                 |
|            | 1 Equipment Operators                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36.00       | hour       | \$ 27.62     | \$ 994.41     | \$ -       | \$       | -            | \$ -         | \$ 935.04      | \$ 306.97   | \$ 223.64   | \$ 2,460.06  |                 |
|            | 1 Licensed Surveyor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.00       | hour       | \$ 85.00     | \$ -          | \$ -       | \$       | 1,360.00     | \$           | \$ -           | \$ 216.38   | \$ 157.64   | \$ 1,734.01  |                 |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |              |               |            |          |              |              |                |             |             |              |                 |
|            | Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |            |              |               |            |          |              |              |                |             |             |              | \$ 2,464.39     |
|            | Airfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.00        | roundtrip  | \$ 500.00    | \$ -          | \$ -       | \$       | -            | \$ 500.00    | \$ -           | \$ 79.55    | \$ 57.96    | \$ 637.51    |                 |

|              |                                                 |              |             |                             |             |           |                             | Other Direct | 94.03%      | 15.91%                  | 10.00%                   |                                                         |               |
|--------------|-------------------------------------------------|--------------|-------------|-----------------------------|-------------|-----------|-----------------------------|--------------|-------------|-------------------------|--------------------------|---------------------------------------------------------|---------------|
|              | Description                                     | Quantity     | Units       | Unit cost                   | Labor       | Material  | Sub Contracts               | Costs        | он          | G&A                     | Profit                   | Total                                                   |               |
| Closuro of   | Clean Hardfill Areas (CP-22, CP-22, CP-12 and C | oorgo Boad)  | Bayonna     |                             | ion Plant   |           |                             |              |             |                         |                          |                                                         | J             |
| Closule of   | Clean Hai unn Aleas (CB-22, CB-23, CB-12 anu G  | eorge Roau,  | , Ravenna i |                             | Ion Flant   |           |                             |              | 1           |                         |                          |                                                         |               |
|              | 1 Pickup Truck                                  | 0.25         | month       | \$ 891.35                   | \$ -        | \$ -      | \$ -                        | \$ 222.84    | \$ -        | \$ 35.45                | \$ 25.83                 | \$ 284.12                                               |               |
|              | Per Diem                                        | 10.00        | day         | \$ 116.00                   | \$ -        | \$ -      | \$ -                        | \$ 1,160.00  | \$ -        | \$ 184.56               | \$ 134.46                | \$ 1,4/9.01                                             |               |
|              | Gasoline for Auto Rental                        | 0.50         | Week        | \$ 100.00                   | \$ -        | \$ -      | \$ -                        | \$ 50.00     | \$ -        | \$ 7.96                 | \$ 5.80                  | \$ 63.75                                                | ł             |
|              | Equipment                                       |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | ¢ 1 272 06    |
|              | Equipment Mob/Demob                             | 1.00         | 15          | \$ 500.00                   | s .         | \$ -      | s -                         | \$ 500.00    | s .         | ¢ 79.55                 | \$ 57.96                 | \$ 637.51                                               | φ 1,373.70    |
|              | Straw Thrower                                   | 1.00         | week        | \$ 462.58                   | \$ -        | \$ -      | \$ -                        | \$ 462.58    | \$ -        | ¢ 73.60                 | \$ 53.62                 | \$ 589.79                                               |               |
|              | Port-A-John                                     | 0.5          | month       | \$ 80.06                    | s -         | \$ -      | \$ -                        | \$ 40.03     | s -         | s 6.37                  | \$ 4.64                  | \$ 51.04                                                |               |
|              | Diesel for Equipment (100 gal/month)            | 1.00         | week        | \$ 75.00                    | s -         | \$-       | \$-                         | \$ 75.00     | s -         | \$ 11.93                | \$ 8.69                  | \$ 95.63                                                |               |
|              |                                                 |              |             |                             |             |           |                             |              |             |                         |                          |                                                         |               |
|              | Materials                                       |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 841.51     |
|              | Seed (IIA)                                      | 1.00         | acre        | \$ 250.00                   | \$-         | \$ 250.00 | \$-                         | \$-          | \$-         | \$ 39.78                | \$ 28.98                 | \$ 318.75                                               |               |
|              | Straw Bales                                     | 90.00        | ea          | \$ 4.00                     | \$-         | \$ 360.00 | \$-                         | \$-          | s -         | \$ 57.28                | \$ 41.73                 | \$ 459.00                                               |               |
|              | Miscellaneous Operating Supplies                | 0.50         | week        | \$ 100.00                   | \$-         | \$ 50.00  | \$-                         | \$-          | s -         | \$ 7.96                 | \$ 5.80                  | \$ 63.75                                                |               |
|              |                                                 |              |             |                             |             |           |                             |              |             |                         |                          |                                                         |               |
| l'ask 3c     | Final Report                                    | <del> </del> |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 8,502.06   |
|              | Demonpol Droft                                  |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | ¢ (100.0/     |
|              | Sr. Drojoct Managor                             | 0.00         | bour        | \$ 54.75                    | \$ 427.04   | ¢         | ¢                           | ¢            | \$ /11.00   | + 12E 20                | ¢ 00 E0                  | \$ 1.022.40                                             | ⇒ 0,189.06    |
| <u> </u>     | Project Engineer/Scientist                      | 48.00        | hour        | \$ 30.40                    |             | э -<br>К  | \$<br>\$                    | <u>د</u>     | \$ 1782.20  | \$ 585.12               |                          | \$ 1,003.48<br>\$ 1,690.10                              | 1             |
|              | Project Administrator                           | 8.00         | hour        | \$ 21.04                    | \$ 168.31   | \$ -      | \$ -                        | \$ -         | \$ 158.27   | \$ 51.96                | \$ 37.85                 | \$ 416.39                                               |               |
|              | rigion number des                               | 0.00         | nour        | ¢ 21.01                     | * 100.01    | *         | ÷                           | ÷            | • 100.27    | 3 01170                 | • 07.00                  | • 110.07                                                |               |
|              | Personnel - Final                               |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 2.313.00   |
|              | Sr. Project Manager                             | 4.00         | hour        | \$ 54.75                    | \$ 218.98   | \$-       | \$-                         | \$-          | \$ 205.91   | \$ 67.60                | \$ 49.25                 | \$ 541.74                                               |               |
|              | Project Engineer/Scientist                      | 16.00        | hour        | \$ 39.49                    | \$ 631.82   | \$-       | \$-                         | \$-          | \$ 594.10   | \$ 195.04               | \$ 142.10                | \$ 1,563.06                                             |               |
|              | Project Administrator                           | 4.00         | hour        | \$ 21.04                    | \$ 84.16    | \$-       | \$-                         | \$-          | \$ 79.13    | \$ 25.98                | \$ 18.93                 | \$ 208.20                                               |               |
|              |                                                 |              |             |                             |             |           |                             |              |             |                         |                          |                                                         |               |
|              | TOTAL for Task 3                                |              |             |                             | \$ 9,984.67 | \$ 860.00 | \$ 103,327.00               | \$ 6,490.99  | \$ 9,388.58 | \$ 20,691.15            | \$ 15,074.24             | \$ 165,816.63                                           |               |
| Tested       | Cleaves of CP 12                                |              |             |                             |             |           |                             |              |             |                         |                          |                                                         |               |
| Task 4       | Closure of CB-12                                |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 120,217.14 |
| Task 4a      | Processing of Concrete Installation of Geo-Fa   | hric Materia | and Soil C  | an                          |             |           |                             |              |             |                         |                          |                                                         | \$ 101 029 38 |
| ruon ru      |                                                 |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | •             |
|              | Mobilization/Demobilization, Site Set-up and    | Fraining     |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 25,212.40  |
|              | •                                               |              |             |                             |             |           |                             |              |             |                         |                          |                                                         |               |
|              | Personnel                                       |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 23,719.57  |
|              | Sr. Project Manager                             | 4.00         | hour        | \$ 54.75                    | \$ 218.98   | \$-       | \$-                         | \$-          | \$ 205.91   | \$ 67.60                | \$ 49.25                 | \$ 541.74                                               |               |
|              | Project Engineer/Site Safety/QC Officer         | 8.00         | hour        | \$ 39.49                    | \$ 315.91   | \$-       | \$-                         | \$-          | \$ 297.05   | \$ 97.52                | \$ 71.05                 | \$ 781.53                                               |               |
|              | Site Safety Officer                             | 24.00        | hour        | \$ 33.62                    | \$ 806.88   | \$ -      | \$ -                        | \$ -         | \$ 758.71   | \$ 249.09               | \$ 181.47                | \$ 1,996.14                                             |               |
|              | Mob/Demob for Subcontractor                     | 1.00         | LS          | \$ 16,000.00                | \$ -        | \$-       | \$ 16,000.00                | \$ -         | \$ -        | \$ 2,545.60             | \$ 1,854.56              | \$ 20,400.16                                            |               |
|              | Travel                                          |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | ¢ 1.400.00    |
| <u> </u>     | Airfare                                         | 1.00         | roundtrip   | \$ 500.00                   | ¢           | \$        | ¢                           | \$ 500.00    | s           | ¢ 70.55                 | \$ 57.04                 | \$ 627.51                                               | ¢ ۱,492.83    |
| <b>—</b>     | 1 Pickup Truck                                  | 0.25         | month       | \$ 891.35                   | \$ -        | \$ -      | \$ -                        | \$ 222.84    | \$ -        | a 77.00                 | \$ 25.82                 | \$ 284.12                                               |               |
|              | Per Diem                                        | 3.00         | dav         | \$ 116.00                   | \$ -        | \$ -      | \$ -                        | \$ 348.00    | \$ -        | s 55.37                 | \$ 40.34                 | \$ 443.70                                               |               |
|              | Gasoline for Auto Rental                        | 1.00         | week        | \$ 100.00                   | \$ -        | \$ -      | \$ -                        | \$ 100.00    | s -         | s 15.91                 | \$ 11.59                 | \$ 127.50                                               |               |
|              |                                                 | 1            |             |                             |             |           |                             |              |             |                         |                          |                                                         |               |
|              | Site Work for CB-23                             |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 75,816.97  |
|              |                                                 |              |             |                             |             |           |                             |              |             |                         |                          |                                                         |               |
|              | Personnel                                       |              |             |                             |             |           |                             |              |             |                         |                          |                                                         | \$ 71,385.95  |
|              | Sr. Project Manager                             | 6.00         | hour        | \$ 54.75                    | \$ 328.47   | \$ -      | \$ -                        | \$ -         | \$ 308.86   | \$ 101.40               | \$ 73.87                 | \$ 812.61                                               |               |
| <b>├</b> ─── | Project Engineer/Site Safety/QC Officer         | 60.00        | hour        | \$ 39.49                    | \$ 2,369.33 | <u> </u>  | 5 -                         | \$ -         | \$ 2,227.88 | \$ 731.42               | \$ 532.86                | \$ 5,861.49                                             |               |
|              | Processing Concrete                             | 1.00         | LS          | \$ 15,418.00<br>\$ 4.254.00 | - ¢         | ⇒ -       | \$ 15,418.00<br>\$ 4.25(.00 | ъ -          | 3 -<br>¢    | \$ 2,453.00             | \$ 1,787.10<br>\$ E04.00 | \$ 19,658.10<br>\$ EEE2.04                              | <u> </u>      |
|              | Installation of Soil Can                        | 1.00         |             |                             | ə -<br>¢    | ə -<br>«  |                             | ə -<br>¢     | ۍ -<br>د    | \$ 093.04<br>¢ / 028.02 | ⇒ 504.90   \$ 2,500,90   | <ul> <li>&gt; 0,003.94</li> <li>\$ 20,400.01</li> </ul> |               |
|              | пізалаційн й зин бар                            | 1.00         | L3          | \$ 30,900.00                | Ψ           | Ψ -       |                             | v -          | -           | 3 4,720.92              |                          | ÷ 37,477.01                                             |               |
|              | Travel                                          | 1            |             | İ                           | İ           |           |                             | 1            |             | 1                       |                          |                                                         | \$ 2,244.35   |
|              | 1 Pickup Truck                                  | 0.38         | month       | \$ 891.35                   | \$ -        | \$ -      | \$ -                        | \$ 334.26    | \$ -        | \$ 53.18                | \$ 38.74                 | \$ 426.18                                               |               |
|              | Per Diem                                        | 11.00        | day         | \$ 116.00                   | \$ -        | \$ -      | \$ -                        | \$ 1,276.00  | \$          | \$ 203.01               | \$ 147.90                | \$ 1,626.91                                             |               |
|              | Gasoline for Auto Rental                        | 1.50         | week        | \$ 100.00                   | \$ -        | \$ -      | \$ -                        | \$ 150.00    | \$ -        | \$ 23.87                | \$ 17.39                 | \$ 191.25                                               |               |

|            |                                                  |            |            |               |             |               |                 | Other Direct | 94.03%      | 15.91%          | 10.00%              |             |              |
|------------|--------------------------------------------------|------------|------------|---------------|-------------|---------------|-----------------|--------------|-------------|-----------------|---------------------|-------------|--------------|
|            | Description                                      | Quantity   | Units      | Unit cost     | Labor       | Material      | Sub Contracts   | Costs        | он          | G&A             | Profit              | Total       |              |
| Closure of | Clean Hardfill Areas (CB-22, CB-23, CB-12 and G  | eorge Road | ), Ravenna | Army Ammuniti | ion Plant   |               |                 | •            | •           |                 |                     |             |              |
|            |                                                  |            |            |               |             |               |                 |              |             |                 |                     |             |              |
|            | Fauinment                                        |            |            |               |             |               |                 |              |             |                 |                     |             | \$ 38.28     |
|            | Port-A- John                                     | 0.38       | month      | \$ 80.06      | \$ -        | s -           | \$ -            | \$ 30.02     | s -         | ¢ 4.78          | \$ 3.48             | \$ 38.28    | \$ 50.20     |
|            |                                                  |            |            |               |             | *             |                 |              |             |                 |                     |             |              |
|            | Materials                                        |            |            |               |             |               |                 |              |             |                 |                     |             | \$ 191.25    |
|            | Miscellaneous Operating & Safety Supplies        | 1.50       | week       | \$ 100.00     | \$-         | \$ 150.00     | \$-             | \$-          | \$-         | \$ 23.87        | \$ 17.39            | \$ 191.25   |              |
|            |                                                  |            |            |               |             |               |                 |              |             |                 |                     |             |              |
|            | Analytical (Pre-characterization of Backfill Mat | terial)    |            |               |             |               |                 |              |             |                 |                     |             | \$ 1,287.76  |
|            | Full-Suite Explosives SW846 8330                 | 1.00       | sample     | \$ 145.00     | \$ -        | \$ -          | \$ 145.00       | \$ -         | s -         | \$ 23.07        | \$ 16.81            | \$ 184.88   |              |
|            | TAL Metals                                       | 1.00       | sample     | \$ 125.00     | \$-         | \$-           | \$ 125.00       | \$ -         | \$ -        | \$ 19.89        | \$ 14.49            | \$ 159.38   |              |
|            | Propellants                                      | 1.00       | sample     | \$ 215.00     | \$ -        | \$ -          | \$ 215.00       | \$ -         | \$ -        | \$ 34.21        | \$ 24.92            | \$ 274.13   |              |
|            | PCBs                                             | 1.00       | sample     | \$ 70.00      | \$ -        | \$ -          | \$ 70.00        | \$ -         | \$ -        | s 11.14         | \$ 8.11             | \$ 89.25    |              |
|            | SVOCs                                            | 1.00       | sample     | \$ 170.00     | \$ -        | \$ -          | \$ 170.00       | \$ -         | \$ -        | \$ 27.05        | \$ 19.70            | \$ 216.75   |              |
|            | Cyanide                                          | 1.00       | sample     | \$ 35.00      | \$-         | \$ -          | \$ 35.00        | \$-          | \$ -        | s 5.57          | \$ 4.06             | \$ 44.63    |              |
|            | Pesticide                                        | 1.00       | sample     | \$ 95.00      | <u> </u>    | <u>&gt;</u> - | \$ 95.00        | \$ -         | 5 -         | \$ 15.11        | \$ 11.01            | \$ 121.13   |              |
|            | VUUS<br>ML Drososcing                            | 1.00       | sample     |               | 3 -<br>¢    | <u>د</u>      | \$ <u>95.00</u> | ъ -          | 3 -<br>¢    | \$ 15.11        | \$ 11.01<br>\$ ( ); | \$ 121.13   |              |
|            | WI Processing                                    | 1.00       | sampié     | » 60.00       | \$ -        | » -           | ъ 60.00         | ۵ -          | ۰<br>۲      | \$ 9.55         | ⇒ 6.95              | » /6.50     |              |
|            | Data Validation                                  | -          |            |               |             |               |                 |              |             |                 |                     |             | \$ 440.29    |
|            | Full-Suite Explosives SW846 8330                 | 1.00       | sample     | \$ 50.00      | s           | \$            | \$ 50.00        | ٩            | ٩           | a 7.06          | \$ 5.90             | \$ 62.75    | ψ 007.38     |
|            | TAI Motals                                       | 1.00       | sample     | \$ 110.00     | \$ .        | \$ -          | \$ 110.00       | \$ -         | \$          | s 7.50          | \$ 12.75            | \$ 140.25   |              |
|            | Propellants                                      | 1.00       | sample     | \$ 70.00      | \$ -        | \$ -          | \$ 70.00        | \$ -         | \$ -        | s 11.30         | \$ 8.11             | \$ 89.25    |              |
|            | PCBs                                             | 1.00       | sample     | \$ 75.00      | \$ -        | \$ -          | \$ 75.00        | \$ -         | \$ -        | ¢ 11.93         | \$ 8.69             | \$ 95.63    |              |
|            | SVOCS                                            | 1.00       | sample     | \$ 75.00      | \$ -        | \$            | \$ 75.00        | \$ -         | \$ -        | ¢ 11.93         | \$ 8.69             | \$ 95.63    |              |
|            | Cvanide                                          | 1.00       | sample     | \$ 35.00      | \$ -        | \$ -          | \$ 35.00        | \$-          | \$ -        | ¢ 5.57          | \$ 4.06             | \$ 44.63    |              |
|            | Pesticide                                        | 1.00       | sample     | \$ 35.00      | \$ -        | \$ -          | \$ 35.00        | \$ -         | s -         | s 5.57          | \$ 4.06             | \$ 44.63    |              |
|            | VOCs                                             | 1.00       | sample     | \$ 75.00      | \$ -        | \$ -          | \$ 75.00        | \$ -         | s -         | s 11.93         | \$ 8.69             | \$ 95.63    |              |
|            |                                                  |            |            |               |             |               |                 |              |             | .0              |                     |             |              |
| Task 4b    | Site Restoration                                 |            |            |               |             |               |                 |              |             |                 |                     |             | \$ 10,685.70 |
|            |                                                  |            |            |               |             |               |                 |              |             |                 |                     |             |              |
|            | Personnel                                        |            |            |               |             |               |                 |              |             |                 |                     |             | \$ 6,147.91  |
|            | Project Engineer/Site Safety/QC Officer          | 20.00      | hour       | \$ 39.49      | \$ 789.78   | \$-           | \$-             | \$ -         | \$ 742.63   | \$ 243.81       | \$ 177.62           | \$ 1,953.83 |              |
|            | 1 Equipment Operators                            | 36.00      | hour       | \$ 27.62      | \$ 994.41   | \$-           | \$-             | \$-          | \$ 935.04   | \$ 306.97       | \$ 223.64           | \$ 2,460.06 |              |
|            | 1 Licensed Surveyor                              | 16.00      | hour       | \$ 85.00      | \$ -        | \$-           | \$ 1,360.00     | \$ -         | \$ -        | s 216.38        | \$ 157.64           | \$ 1,734.01 |              |
|            |                                                  |            |            |               |             |               |                 |              |             |                 |                     |             |              |
|            | Travel                                           |            |            |               |             |               |                 |              |             |                 |                     |             | \$ 2,322.33  |
|            | Airfare                                          | 1.00       | roundtrip  | \$ 500.00     | \$ -        | \$ -          | \$ -            | \$ 500.00    | \$ -        | \$ 79.55        | \$ 57.96            | \$ 637.51   |              |
|            | 1 Pickup Truck                                   | 0.125      | month      | \$ 891.35     | \$ -        | \$ -          | \$-             | \$ 111.42    | \$ -        | <u>\$</u> 17.73 | \$ 12.91            | \$ 142.06   |              |
|            | Per Diem                                         | 10.00      | day        | \$ 116.00     | \$ -        | \$ -          | \$ -            | \$ 1,160.00  | \$ -        | s 184.56        | \$ 134.46           | \$ 1,479.01 |              |
|            | Gasonine for Auto Kentai                         | 0.50       | week       | > 100.00      | ъ -         | » -           | ъ -             | s 50.00      | <u>۶</u> -  | \$ 7.96         |                     | » 63.75     |              |
|            | Equipmont                                        | <u> </u>   |            |               |             |               |                 | ł            | ł           | ł               |                     |             | ¢ 1 272 0/   |
|            | Equipment Moh/Demoh                              | 1.00       | 15         | \$ 500.00     | \$ .        | s -           | \$ -            | \$ 500.00    | \$ -        | ¢ 70.55         | \$ 57.04            | \$ 627.51   | φ 1,3/3.90   |
|            | Straw Thrower                                    | 1.00       | week       | \$ 462.58     | \$ -        | s -           | \$ -            | \$ 462.58    | s -         | a 73.60         | \$ 53.62            | \$ 580.70   |              |
|            | Port-A-John                                      | 0.5        | month      | \$ 80.06      | \$ -        | s -           | \$ -            | \$ 40.03     | s -         | ¢ 637           | \$ 4.64             | \$ 51.04    |              |
|            | Diesel for Equipment (100 gal/month)             | 1.00       | week       | \$ 75.00      | \$ -        | \$ -          | \$ -            | \$ 75.00     | s -         | ¢ 11.93         | \$ 8.69             | \$ 95.63    |              |
|            |                                                  |            |            |               |             |               |                 |              |             |                 | 2.07                |             |              |
|            | Materials                                        | İ          |            |               |             |               |                 |              |             |                 |                     |             | \$ 841.51    |
|            | Seed (IIA)                                       | 1.00       | acre       | \$ 250.00     | \$ -        | \$ 250.00     | \$ -            | \$ -         | \$ -        | \$ 39.78        | \$ 28.98            | \$ 318.75   |              |
|            | Straw Bales                                      | 90.00      | ea         | \$ 4.00       | \$-         | \$ 360.00     | \$-             | \$-          | \$-         | \$ 57.28        | \$ 41.73            | \$ 459.00   |              |
|            | Miscellaneous Operating Supplies                 | 0.50       | week       | \$ 100.00     | \$ -        | \$ 50.00      | \$ -            | \$ -         | \$ -        | \$ 7.96         | \$ 5.80             | \$ 63.75    |              |
|            |                                                  |            |            |               |             |               |                 |              |             |                 |                     |             |              |
| Task 4c    | Final Report                                     |            |            |               |             |               |                 |              |             |                 |                     |             | \$ 8,502.06  |
|            |                                                  |            |            |               |             |               |                 |              |             |                 |                     |             |              |
|            | Personnel - Draft                                | ļ          |            |               |             |               |                 |              |             |                 |                     |             | \$ 6,189.06  |
|            | Sr. Project Manager                              | 8.00       | hour       | \$ 54.75      | \$ 437.96   | \$-           | \$-             | \$-          | \$ 411.82   | s 135.20        | \$ 98.50            | \$ 1,083.48 |              |
| L          | Project Engineer/Scientist                       | 48.00      | hour       | \$ 39.49      | \$ 1,895.46 | \$-           | \$-             | \$ -         | \$ 1,782.30 | s 585.13        | \$ 426.29           | \$ 4,689.19 |              |
|            | Project Administrator                            | 8.00       | hour       | \$ 21.04      | \$ 168.31   | \$ -          | \$-             | \$ -         | \$ 158.27   | \$ 51.96        | \$ 37.85            | \$ 416.39   |              |
|            |                                                  | ļ          |            |               |             |               |                 |              |             |                 |                     |             |              |
|            | Personnel - Final                                | L          |            |               |             |               |                 |              |             |                 |                     |             | \$ 2,313.00  |

|            |                                                 |                                       |               |                      |              |           |                       |                       | 94.03%       | 15.91%              | 10.00%                |                                            |               |
|------------|-------------------------------------------------|---------------------------------------|---------------|----------------------|--------------|-----------|-----------------------|-----------------------|--------------|---------------------|-----------------------|--------------------------------------------|---------------|
|            | Description                                     | Quantity                              | Unite         | Unit cost            | Labor        | Matorial  | Sub Contracts         | Other Direct<br>Costs | OH           | C&A                 | Profit                | Total                                      |               |
| Closure of | Clean Hardfill Areas (CB-22, CB-23, CB-12 and G | eorge Road                            | ), Ravenna    | Army Ammuniti        | ion Plant    | Wateria   |                       | 00515                 | OII          | G&A                 | FIGHT                 | Total                                      |               |
|            |                                                 | · · · · · · · · · · · · · · · · · · · |               |                      |              |           |                       |                       |              | (= (a               |                       |                                            |               |
|            | Sr. Project Manager                             | 4.00                                  | nour          | \$ 54.75             | \$ 218.98    | \$ -      | \$ -                  | \$ -                  | \$ 205.91    | \$ 67.60            | \$ 49.25              | \$ 541.74                                  |               |
|            | Project Engineer/scientist                      | 16.00                                 | nour          | \$ 39.49<br>¢ 21.04  | \$ 031.82    | \$ -<br>* |                       | > -                   | \$ 594.10    | \$ 195.04           | \$ 142.10             | \$ 1,303.00                                |               |
|            | Project Administrator                           | 4.00                                  | noui          | \$ 21.04             |              | э -       | ъ -                   | ъ -                   | \$ 79.13     | <u>\$</u> 23.90     | \$ 10.93              | \$ 200.20                                  |               |
|            | TOTAL for Task 4                                |                                       |               |                      | \$ 9 260 46  | \$ 810.00 | \$ 69.649.00          | \$ 5,860,15           | \$ 8 707 61  | \$ 15,001,10        | \$ 10,928,83          | \$ 120 217 14                              |               |
|            |                                                 |                                       |               |                      | ¥ 7,200.40   | ÷ 010.00  | \$ 07,047.00          | \$ 5,000.15           | \$ 0,707.01  | ÷ 13,001.10         | ÷ 10,720.03           | ↓ 120,217.14                               |               |
| Task 5     | Closure of George Road                          |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 493.552.92 |
|            |                                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            |               |
| Task 5a    | Processing of Concrete, Installation of Geo-Fa  | bric Materia                          | and Soil C    | ap                   |              |           |                       |                       |              |                     |                       |                                            | \$ 468,587.16 |
|            |                                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            |               |
|            | Mobilization/Demobilization, Site Set-up and    | Training                              |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 24,779.33  |
|            |                                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            |               |
|            | Personnel                                       |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 23,286.49  |
|            | Sr. Project Manager                             | 4.00                                  | hour          | \$ 54.75             | \$ 218.98    | \$-       | \$-                   | \$-                   | \$ 205.91    | \$ 67.60            | \$ 49.25              | \$ 541.74                                  |               |
|            | Project Engineer/Site Safety/QC Officer         | 24.00                                 | hour          | \$ 39.49             | \$ 947.73    | \$-       | \$-                   | \$ -                  | \$ 891.15    | \$ 292.57           | \$ 213.14             | \$ 2,344.59                                |               |
| L          | Mob/Demob for Subcontractor                     | 1.00                                  | LS            | \$ 16,000.00         | \$-          | \$ -      | \$ 16,000.00          | \$-                   | \$ -         | \$ 2,545.60         | \$ 1,854.56           | \$ 20,400.16                               |               |
| <u> </u>   | Trend                                           |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | ¢ 4.00.00     |
|            | Airfara                                         | 1.00                                  | rounded       | ¢ 500.00             | ¢            | ¢         | ¢                     | ¢ 500.00              | ¢            |                     | ¢ 53.04               | ¢ /07.54                                   | \$ 1,492.83   |
|            | Allidie<br>1 Dickup Truck                       | 1.00                                  | roundtrip     | ⇒ 500.00             | э -<br>¢     |           | ې -<br>د              | ⇒ 500.00<br>¢ 222.04  | ə -          | \$ /9.55            | ⇒ 57.96<br>¢ 25.00    | a 037.51                                   |               |
|            | Por Diom                                        | 2.00                                  | nununi<br>dev |                      | - د<br>د     | э -<br>\$ | ۰<br>۲                | \$ 249.00             | ۰<br>د       | \$ 30.45            |                       | 204.12<br>\$ 1/2.70                        |               |
|            | Gasoline for Auto Rental                        | 3.00                                  | week          | \$ 100.00            | \$           | ÷ -       | s .                   | \$ 100.00             | \$ .         | 5 00.37<br>c 15.01  | \$ 40.34<br>\$ 11.50  | \$ 127.50                                  |               |
|            | Gasoline for Auto Rental                        | 1.00                                  | WEEK          | \$ 100.00            | ф -          | ÷.        | \$                    | \$ 100.00             | ş -          | \$ 13.71            | φ 11.57               | \$ 127.JU                                  |               |
|            | Site Work for George Road                       |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 443.807.84 |
|            |                                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            |               |
|            | Personnel                                       |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 428,693.90 |
|            | Sr. Project Manager                             | 28.00                                 | hour          | \$ 54.75             | \$ 1,532.88  | \$-       | \$-                   | \$ -                  | \$ 1,441.36  | \$ 473.20           | \$ 344.74             | \$ 3,792.19                                |               |
|            | Project Engineer/Site Safety/QC Officer         | 280.00                                | hour          | \$ 39.49             | \$ 11,056.86 | \$-       | \$-                   | \$-                   | \$ 10,396.77 | \$ 3,413.27         | \$ 2,486.69           | \$ 27,353.60                               |               |
|            | Processing Concrete                             | 1.00                                  | LS            | \$ 102,000.00        | \$ -         | \$-       | \$ 102,000.00         | \$ -                  | \$-          | \$ 16,228.20        | \$ 11,822.82          | \$ 130,051.02                              |               |
|            | Apron Installation and Road Clearing            | 1.00                                  | LS            | \$ 34,000.00         | \$ -         | \$-       | \$ 34,000.00          | \$ -                  | \$-          | \$ 5,409.40         | \$ 3,940.94           | \$ 43,350.34                               |               |
|            | Installation of Geo-Fabric Material             | 1.00                                  | LS            | \$ 19,800.00         | \$ -         | \$-       | \$ 19,800.00          | \$-                   | \$ -         | \$ 3,150.18         | \$ 2,295.02           | \$ 25,245.20                               |               |
|            | Installation of Soil Cap                        | 1.00                                  | LS            | \$ 156,000.00        | \$ -         | \$ -      | \$ 156,000.00         | \$ -                  | \$ -         | \$ 24,819.60        | \$ 18,081.96          | \$ 198,901.56                              |               |
|            |                                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            |               |
|            | Travel                                          |                                       |               |                      |              |           |                       |                       |              | 0.40.47             |                       |                                            | \$ 10,128.51  |
|            | 1 Pickup Truck                                  | 1.75                                  | month         | \$ 891.35            | \$ -         | \$ -      | \$ -                  | \$ 1,559.87           | \$ -         | \$ 248.17           | \$ 180.80             | \$ 1,988.84                                |               |
|            | Caseline for Auto Pontal                        | 49.00                                 | uay           | \$ 100.00            | 5 -<br>¢     | 5 -<br>¢  | 5 -                   | \$ 5,684.00           | s -          | \$ 904.32           | \$ 008.83<br>\$ 91.14 | \$ 7,247.10                                |               |
|            | Gasoline for Auto Rental                        | 7.00                                  | WEEK          | \$ 100.00            | ф —          | \$        | -<br>Э                | \$ 700.00             | ş -          | <u>s</u> 111.37     | φ 01.14               |                                            |               |
|            | Equipment                                       |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 178.64     |
|            | Port-A-John                                     | 1.75                                  | month         | \$ 80.06             | \$ -         | s -       | \$-                   | \$ 140.11             | s -          | s 22.29             | \$ 16.24              | \$ 178.64                                  |               |
|            |                                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            |               |
|            | Materials                                       |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 892.51     |
|            | Miscellaneous Operating & Safety Supplies       | 7.00                                  | week          | \$ 100.00            | \$ -         | \$ 700.00 | \$ -                  | \$ -                  | \$ -         | s 111.37            | \$ 81.14              | \$ 892.51                                  |               |
|            |                                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            |               |
| L          | Analytical (Pre-characterization of Backfill Ma | terial)                               |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 2,575.52   |
| L          | Full-Suite Explosives SW846 8330                | 2.00                                  | sample        | \$ 145.00            | \$ -         | \$ -      | \$ 290.00             | \$-                   | \$ -         | \$ 46.14            | \$ 33.61              | \$ 369.75                                  |               |
|            | I AL Metals                                     | 2.00                                  | sample        | \$ 125.00            | s -          | 5 -       | \$ 250.00             | \$ -                  | S -          | \$ 39.78            | \$ 28.98              | \$ 318.75                                  |               |
|            | Propellants                                     | 2.00                                  | sample        |                      | ъ -<br>¢     | > -       | \$ 430.00             | ъ -                   | 3 -<br>¢     | \$ 68.41            |                       | > 548.25                                   |               |
| <u> </u>   | SV00s                                           | 2.00                                  | sample        | ⇒ /0.00<br>\$ 170.00 | ۍ -<br>د     | ۍ -<br>د  | ⇒ 140.00<br>\$ 340.00 | э -<br>¢              | ə -<br>ç     | s 22.27             | ⇒ 16.23<br>\$ 30.41   | <ul> <li>I/8.50</li> <li>432.50</li> </ul> |               |
|            | Cvanide                                         | 2.00                                  | sample        | \$ 35.00             | \$ -         | s -       | \$ 70.00              | \$ -                  | s -          | \$ 54.09<br>c 11.14 | \$ 9.11               | \$ 89.25                                   |               |
|            | Pesticide                                       | 2.00                                  | sample        | \$ 95.00             | \$ -         | \$ -      | \$ 190.00             | \$ -                  | \$ -         | ¢ 30.23             | \$ 22.02              | \$ 242.25                                  |               |
|            | VOCs                                            | 2.00                                  | sample        | \$ 95.00             | \$ -         | \$ -      | \$ 190.00             | \$ -                  | s -          | \$ 30.23            | \$ 22.02              | \$ 242.25                                  |               |
|            | MI Processing                                   | 2.00                                  | sample        | \$ 60.00             | \$ -         | \$ -      | \$ 120.00             | \$ -                  | s -          | s 19.09             | \$ 13.91              | \$ 153.00                                  |               |
|            |                                                 |                                       |               |                      |              |           |                       | İ                     |              |                     |                       |                                            |               |
|            | Data Validation                                 |                                       |               |                      |              |           |                       |                       |              |                     |                       |                                            | \$ 1,338.76   |
|            | Full-Suite Explosives SW846 8330                | 2.00                                  | sample        | \$ 50.00             | \$ -         | \$ -      | \$ 100.00             | \$ -                  | \$ -         | s 15.91             | \$ 11.59              | \$ 127.50                                  |               |
|            | TAL Metals                                      | 2.00                                  | sample        | \$ 110.00            | \$ -         | \$ -      | \$ 220.00             | \$ -                  | \$-          | \$ 35.00            | \$ 25.50              | \$ 280.50                                  |               |
|            | Propellants                                     | 2.00                                  | sample        | \$ 70.00             | \$ -         | \$-       | \$ 140.00             | \$ -                  | \$ -         | \$ 22.27            | \$ 16.23              | \$ 178.50                                  |               |
|            | PCBs                                            | 2.00                                  | sample        | \$ 75.00             | \$ -         | \$ -      | \$ 150.00             | \$ -                  | \$ -         | \$ 23.87            | \$ 17.39              | \$ 191.25                                  |               |

|            |                                                 |             |                       |             |              |             |               | Other Direct | 94.03%       | 15.91%           | 10.00%       |               |            |         |
|------------|-------------------------------------------------|-------------|-----------------------|-------------|--------------|-------------|---------------|--------------|--------------|------------------|--------------|---------------|------------|---------|
|            | Description                                     | Quantity    | Units                 | Unit cost   | Labor        | Material    | Sub Contracts | Costs        | он           | G&A              | Profit       | Total         |            |         |
|            |                                                 |             | D                     |             | Eupo.        | inatorial   |               |              | 011          | Curr             |              | . otai        |            |         |
| closure of | Clean Hardfill Areas (CB-22, CB-23, CB-12 and G | eorge Road) | ), Ravenna            | Army Ammuni | tion Plant   |             |               |              |              |                  |              |               |            |         |
|            | SVOCs                                           | 2.00        | sample                | \$ 75.00    | \$ -         | \$-         | \$ 150.00     | \$ -         | \$ -         | \$ 23.87         | \$ 17.39     | \$ 191.25     |            |         |
|            | Cyanide                                         | 2.00        | sample                | \$ 35.00    | \$ -         | \$ -        | \$ 70.00      | \$ -         | \$ -         | s 11.14          | \$ 8.11      | \$ 89.25      |            |         |
|            | Pesticide                                       | 2.00        | sample                | \$ 35.00    | \$ -         | \$ -        | \$ 70.00      | \$-          | \$ -         | s 11.14          | \$ 8.11      | \$ 89.25      |            |         |
|            | VOCs                                            | 2.00        | sample                | \$ 75.00    | \$ -         | \$ -        | \$ 150.00     | \$-          | \$ -         | \$ 23.87         | \$ 17.39     | \$ 191.25     |            |         |
|            |                                                 |             |                       |             |              |             |               |              |              |                  |              |               |            |         |
| Task 5b    | Site Restoration                                |             |                       |             |              |             |               |              |              |                  |              |               | \$ 16,4    | 463.69  |
|            |                                                 |             |                       |             |              |             |               |              |              |                  |              |               |            |         |
|            | Personnel                                       |             |                       |             |              |             |               |              |              |                  |              |               | \$ 9,      | ,468.44 |
|            | Project Engineer/Site Safety/QC Officer         | 40.00       | hour                  | \$ 39.49    | \$ 1,579.55  | \$ -        | \$ -          | \$ -         | \$ 1,485.25  | \$ 487.61        | \$ 355.24    | \$ 3,907.66   |            |         |
|            | 1 Equipment Operators                           | 56.00       | hour                  | \$ 27.62    | \$ 1,546.85  | \$ -        | \$ -          | \$ -         | \$ 1,454.51  | \$ 477.52        | \$ 347.89    | \$ 3,826.77   |            |         |
| L          | 1 Licensed Surveyor                             | 16.00       | hour                  | \$ 85.00    | \$-          | \$-         | \$ 1,360.00   | \$-          | \$-          | <u>\$</u> 216.38 | \$ 157.64    | \$ 1,734.01   |            |         |
| <b> </b>   | Terrer                                          |             |                       |             |              |             |               |              |              |                  |              |               | <b>^</b> ^ | 145.55  |
| <b> </b>   | Travel                                          | 4           | and the second second | . FOC       |              | <b>^</b>    | *             |              |              | 70.55            |              |               | \$ 3,      | ,415.55 |
|            | Airfare                                         | 1.00        | roundtrip             | \$ 500.00   | \$ -         | \$ -        | \$ -          | \$ 500.00    | s -          | s 79.55          | \$ 57.96     | \$ 637.51     |            |         |
|            | 1 Pickup Truck                                  | 0.25        | month                 | \$ 891.35   | \$ -         | \$ -        | \$ -          | \$ 222.84    | \$ -         | \$ 35.45         | \$ 25.83     | \$ 284.12     |            |         |
|            | Per Diem                                        | 16.00       | day                   | \$ 116.00   | \$ -         | \$ -        | \$ -          | \$ 1,856.00  | \$ -         | \$ 295.29        | \$ 215.13    | \$ 2,366.42   |            |         |
|            | Gasoline for Auto Rental                        | 1.00        | week                  | \$ 100.00   | \$ -         | \$ -        | \$ -          | \$ 100.00    | \$ -         | \$ 15.91         | \$ 11.59     | \$ 127.50     |            |         |
|            | Equipment                                       |             |                       |             |              |             |               |              |              |                  |              |               | ¢ 1        | 249 44  |
|            | Equipment Mah/Domah                             | 1.00        | 15                    | \$ 500.00   | ¢            | ¢           | ¢             | \$ 500.00    | e            | - 70.55          | \$ 57.06     | \$ 627.51     | φ I,       | ,340.44 |
|            | Straw Throwor                                   | 1.00        | wook                  | \$ 462.59   | э -<br>с     |             | 3 -           | \$ 300.00    | 3 -<br>C     | \$ 77.55         | \$ 52.62     | \$ 590.70     |            |         |
|            | Port A John                                     | 0.25        | month                 | \$ 90.06    | э -<br>с     |             | 3 -           | \$ 402.30    | 3 -<br>C     | s 73.00<br>3.18  | \$ 33.02     | \$ 35.52      |            |         |
|            | Dissel for Equipment (100 gal/month)            | 0.25        | month                 | \$ 200.00   | э -<br>с     |             | 3 -           | \$ 20.02     | 3 -<br>C     | \$ 11.93         | \$ 9.60      | \$ 05.62      |            |         |
|            | Diesen of Equipment (100 gai/month)             | 0.23        | monun                 | \$ 300.00   | -<br>Э       | -           |               | \$ 75.00     | \$           | <u>s</u> 11.75   | \$ 0.07      | \$ 73.03      |            |         |
|            | Materials                                       |             |                       |             |              |             |               |              |              |                  |              |               | \$ 2.      | 231.27  |
|            | Seed (IIA)                                      | 2.00        | acre                  | \$ 250.00   | s -          | \$ 500.00   | s -           | \$ -         | s -          | ¢ 79.55          | \$ 57.96     | \$ 637.51     | ÷ -/       |         |
|            | Straw Bales                                     | 300.00      | ea                    | \$ 4.00     | \$ -         | \$ 1,200.00 | \$ -          | \$ -         | s -          | ¢ 190.92         | \$ 139.09    | \$ 1.530.01   |            |         |
|            | Miscellaneous Operating Supplies                | 0.50        | week                  | \$ 100.00   | \$ -         | \$ 50.00    | \$ -          | \$ -         | s -          | ¢ 7.96           | \$ 5.80      | \$ 63.75      |            |         |
|            | ······································          |             |                       |             |              |             |               |              |              | .0               |              |               |            |         |
| Task 5c    | Final Report                                    |             |                       |             |              |             |               |              |              |                  |              |               | \$ 8,5     | 502.06  |
|            |                                                 |             |                       |             |              |             |               |              |              |                  |              |               |            |         |
|            | Personnel - Draft                               |             |                       |             |              |             |               |              |              |                  |              |               | \$ 6,      | ,189.06 |
|            | Sr. Project Manager                             | 8.00        | hour                  | \$ 54.75    | \$ 437.96    | \$-         | \$-           | \$-          | \$ 411.82    | s 135.20         | \$ 98.50     | \$ 1,083.48   |            |         |
|            | Project Engineer/Scientist                      | 48.00       | hour                  | \$ 39.49    | \$ 1,895.46  | \$-         | \$-           | \$-          | \$ 1,782.30  | \$ 585.13        | \$ 426.29    | \$ 4,689.19   |            |         |
|            | Project Administrator                           | 8.00        | hour                  | \$ 21.04    | \$ 168.31    | \$-         | \$-           | \$-          | \$ 158.27    | s 51.96          | \$ 37.85     | \$ 416.39     |            |         |
|            |                                                 |             |                       |             |              |             |               |              |              |                  |              |               |            |         |
|            | Personnel - Final                               |             |                       |             |              |             |               |              |              |                  |              |               | \$ 2,      | ,313.00 |
|            | Sr. Project Manager                             | 4.00        | hour                  | \$ 54.75    | \$ 218.98    | \$-         | \$-           | \$ -         | \$ 205.91    | \$ 67.60         | \$ 49.25     | \$ 541.74     |            |         |
|            | Project Engineer/Scientist                      | 16.00       | hour                  | \$ 39.49    | \$ 631.82    | \$-         | \$-           | \$ -         | \$ 594.10    | \$ 195.04        | \$ 142.10    | \$ 1,563.06   |            |         |
|            | Project Administrator                           | 4.00        | hour                  | \$ 21.04    | \$ 84.16     | \$-         | \$-           | \$ -         | \$ 79.13     | \$ 25.98         | \$ 18.93     | \$ 208.20     |            |         |
|            |                                                 |             |                       |             |              |             |               |              |              |                  |              |               |            |         |
|            | TOTAL for Task 4                                |             |                       |             | \$ 20,319.56 | \$ 2,450.00 | \$ 332,230.00 | \$ 12,991.25 | \$ 19,106.48 | \$ 61,587.18     | \$ 44,868.45 | \$ 493,552.92 |            |         |
|            |                                                 |             |                       |             |              |             |               |              |              |                  |              |               |            |         |

## INDEPENDENCE EXCAVATING QUOTE

## **CB22** Clean Hard Fill Site

# **RVAAP Clean Hard Landfill Closures CB-22, CB-23, CB-12 & George Road**

### **CB-22**

Scope: First use machines to pulverize large pieces of concrete to lay area flat. Next to remove approximately 1066 yards of concrete piers from the change alley slope and place them in the large hole in the flat area. Complete processing. Truck in approximately 1,977 yards of fill to make a minimum 2' cover over flat area and down slope to change alley

| Area to be topped: | opped: 1                                                                | 40' x 180' - Top flat                                                                            | t area - 1,866                                                              | yards @ 2' cover                                                | \$20<br>\$20                                       | \$37,320.00                |
|--------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------|----------------------------|
|                    | 5                                                                       | 50' x 30' - Slope to                                                                             | o change alley                                                              | - 111 yards @ 2' co                                             | ver \$20                                           | \$ 2,220.00                |
|                    |                                                                         |                                                                                                  |                                                                             | 222 yards @ 4 co                                                | ver \$20                                           | \$ 4,440.00                |
| Concrete to I      | be moved:                                                               | 120' x 20' x 12' -                                                                               | 1,066 yards                                                                 |                                                                 | \$17                                               | \$18,122.00                |
| Processing:        | Process th                                                              | e top 2' of concrete                                                                             | <ul> <li>Top flat area</li> <li>Slope to cha</li> </ul>                     | a – 1,231 yards<br>inge alley - 111 yards                       | \$15<br>\$11                                       | \$18,465.00<br>\$ 1,221.00 |
| Equipment:         | Cat 345 w<br>330 size<br>D-6 Doze<br>Off-Road<br>Broker Tr<br>Fuel Truc | v/ Hammer Attachme<br>machine with pulver<br>er<br>I dump<br>rucking<br>ck                       | ent and a 60" 0<br>rizer                                                    | r 72" bucket.                                                   |                                                    |                            |
| Personal:          | Superinte<br>3 Operate<br>1 Oiler<br>Laborer                            | endent /w truck<br>ors<br>(3 days)                                                               |                                                                             |                                                                 |                                                    |                            |
| Projected We       | ork Schedu                                                              | Ile: <u>Processing</u> : Ca<br><u>Move concrete</u><br>D-6 Dozer, Of<br><u>Truck in fill</u> : 1 | at 345 w/Hamm<br><u>on site:</u> Cat 34<br>f-Road Truck<br>1,977 yards w/ 2 | ner, 330 w/Pulv<br>45 w/Bucket, 330 w/P<br>20 trucks, D-6 Dozer | 3 Days<br>ulv,<br>1.5 Days<br>3 Days               |                            |
| Installation o     | f Geo Fabr                                                              | ic Material                                                                                      |                                                                             | Material<br>Labor<br><b>Total</b>                               | \$ 2,520.00<br><u>\$ 3,024.00</u><br><b>\$ 5,5</b> | 544.00                     |
| Mobilization       |                                                                         |                                                                                                  |                                                                             |                                                                 | \$ 16                                              | ,000.00                    |
|                    |                                                                         | С                                                                                                | B-22 TOTAL                                                                  | \$ 177.972.00                                                   |                                                    |                            |

## INDEPENDENCE EXCAVATING QUOTE

### **CB12 and CB23 Clean Hard Fill Sites**

### **CB-23**

Scope: First use machines to pulverize large chunks to lay flat. Pulverize large remaining sections of wall and use material to fill some existing large voids. Lay a slope with pulverized concrete into change house alley. Push brush and trees back to expose edges of fill area. Truck in approximately 2,244 yards of fill for a 2' cap.

| Area to be to   | pped: 240'<br>50' >                                       | x 120' - Top<br>≼ 30' - Slop    | flat area - 2,133 ya<br>e to change alley -                              | rds @ 2' of cover<br>111 yards @ 2' of c                                          | cover                       | \$20<br>\$20                            | \$42,660.00<br>\$ 2,220.00                    |
|-----------------|-----------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------|
| Processing:     | Process the t                                             | op 2' of concr                  | ete – Top flat area –<br>(Whole area m<br>to the amount<br>Slope to chan | - 2,133 yards<br>ust be processed d<br>of voids, pieces of<br>ge alley - 111 yard | ue<br>remaining<br>ds       | \$15<br>wall and<br>\$11                | \$31,995.00<br>d large pieces)<br>\$ 1,221.00 |
| Equipment:      | Cat 345 w/Ha<br>330 size mac<br>D-6 Dozer<br>Broker Truck | Immer Attachr<br>hine with pulv | ment<br>verizer                                                          |                                                                                   |                             |                                         |                                               |
| Projected Wo    | ork Schedule:                                             | Processing:<br>Truck in fill:   | Cat 345 w/Hammer<br>2,244 yards w/ 20                                    | 330 w/Pulv<br>D-6 Dozer                                                           | 3  <br>3                    | Days<br>Days                            |                                               |
| Installation of | f Geo Fabric M                                            | laterial                        |                                                                          | Material<br>Labor<br><b>Total</b>                                                 | \$ 2,880<br>\$ <u>3,450</u> | 0.00<br><u>6.00</u><br><b>\$ 6,33</b> 0 | 6.00                                          |
| Mobilization    |                                                           |                                 |                                                                          |                                                                                   |                             | \$ 16,00                                | 0.00                                          |

CB-23 TOTAL \$100,432.00

## **CB-12**

Scope: First use machines to pulverize large chunks to lay area flat. Use machine to pull piles on slopes Back down into flat area. Push trees and brush back to expose edges of fill. Make slope into change house alley flat. Truck in approximately 1,549 yards of fill for a 2' cap.

| Area to be topped: 180' x 110' - Top flat area - 1,466 yards @ 2' of cover<br>40' x 28' - Slope to change alley - 83 yards @ 2' of cover |                                                                                                                                                   |         |         |         |                   |                              |                                   |                             |                                       | \$29,320.00<br>\$ 1,660.00 |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|-------------------|------------------------------|-----------------------------------|-----------------------------|---------------------------------------|----------------------------|--|--|--|
| Processing:                                                                                                                              | Proces                                                                                                                                            | s the t | op 2' ( | of conc | crete – To<br>Slo | p flat area –<br>ope to chan | 967 yards<br>ge alley – 83 yards  | 5                           | \$15<br>\$11                          | \$14,505.00<br>\$913.00    |  |  |  |
| Equipment:                                                                                                                               | Equipment: Cat 345 w/Hammer Attachment<br>330 size machine with pulverizer<br>D-6 Dozer<br>Broker Trucking                                        |         |         |         |                   |                              |                                   |                             |                                       |                            |  |  |  |
| Projected Wo                                                                                                                             | Projected Work Schedule: <u>Processing:</u> 450 w/Hammer, 330 w/Pulv 2 Days<br><u>Truck in fill:</u> 1,549 yards w/ 20 trucks, D-6 Dozer 2.5 Days |         |         |         |                   |                              |                                   |                             |                                       |                            |  |  |  |
| Installation of                                                                                                                          | Geo Fal                                                                                                                                           | bric M  | aterial |         |                   |                              | Material<br>Labor<br><b>Total</b> | \$ 1,980<br><u>\$ 2,370</u> | 0.00<br><u>6.00</u><br><b>\$ 4,35</b> | 6.00                       |  |  |  |
| Mobilization                                                                                                                             |                                                                                                                                                   |         |         |         |                   |                              |                                   |                             | \$ 16,0                               | 00.00                      |  |  |  |
|                                                                                                                                          |                                                                                                                                                   |         |         |         | CB-12             | TOTAL                        | \$ 66,754.00                      |                             |                                       |                            |  |  |  |

## INDEPENDENCE EXCAVATING QUOTE

George Road Clean Hard Fill Site

## **George Road**

Scope: Use dozer and hoe to clear the entrance road into the site. Once a clear path has been made, cut an apron for the road next to George Rd and install pipe for continued allowance of drainage in the culvert. Place stone around pipe and in apron area. Create a sump in the corner to allow pumping of excessive water that could be a problem if left. Use machines to pulverize large pieces and slabs of concrete to lay flat. Use the dozer and 330 to clear trees and brush from sides of slope where the mounds of spoils are around the edges from the original excavation. Unclear if vegetation will have to be disposed of. Remove rebar and steel as processing continues. Use dozer and excavator to pull in spoils piles from around the edges to form a 2' cap.

### **Estimated Quantities**

Actual Dimensions Unknown at this time

| Area to be top                                                                                                                                                 | ped: 360'x<br>Less                                        | 250'- 7,800 yards @<br>the amount of spoils a                                                                            | 2' of cover<br>round the edges which is u                                                  | \$20<br>hknown yet.                                      | \$156,000.00                         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|--|--|--|
| Processing:                                                                                                                                                    | Quantity es                                               | stimated for top 2' of c                                                                                                 | oncrete – 6,800 yards                                                                      | \$15                                                     | \$102,000.00                         |  |  |  |
| Apron Installat                                                                                                                                                | ion: Apron a<br>Place a<br>of concr<br>Estimate<br>Broker | rea 25' x 35' Remove<br>prox. 40t of recycled 1<br>rete into landfill area.<br>ed time and equipmen<br>Trucks, 1 laborer | top soil aprox. 50 yards. In<br>& 2 and top aprox. 25t recy<br>t: D-6 dozer, Cat 345 w/ bu | stall 45 lf of corrugat<br>cled 304. Move larg<br>ucket, | ed pipe.<br>e pieces<br>\$ 34,000.00 |  |  |  |
| Dewatering:                                                                                                                                                    | Includes 2 I                                              | Dewatering Wells                                                                                                         |                                                                                            |                                                          | \$ 28,000.00                         |  |  |  |
| Equipment: Cat 345 w/ Hammer attachment and 60" or 72" bucket<br>JD 450 w/ NPK Processer<br>JD 330 w/ Pulverizer<br>D-6 dozer<br>Fuel Truck<br>Broker Trucking |                                                           |                                                                                                                          |                                                                                            |                                                          |                                      |  |  |  |
| Personal: Superintendent w/ truck<br>3 Operators<br>1 Oiler<br>1 Laborer (6 days)                                                                              |                                                           |                                                                                                                          |                                                                                            |                                                          |                                      |  |  |  |
| Projected Wor                                                                                                                                                  | k Schedule:                                               | Apron Installation and<br>Processing - 10 Da<br>Brush Clearing and F<br>Truck in Fill - 10 D                             | d Road Clearing - 1 Day<br>iys<br>Removal, Sump Placement<br>Day                           | 3 Days                                                   |                                      |  |  |  |
| Installation of                                                                                                                                                | Geo Fabric M                                              | aterial                                                                                                                  | Material<br>Labor<br><b>Total</b>                                                          | \$   9,000.00<br><u>\$ 10,800.00</u><br><b>\$ 19,8(</b>  | 00.00                                |  |  |  |
| Mobilization                                                                                                                                                   |                                                           |                                                                                                                          |                                                                                            | \$ 16,00                                                 | 00.00                                |  |  |  |
|                                                                                                                                                                |                                                           | George Road                                                                                                              | Total \$355,800.0                                                                          | 0                                                        |                                      |  |  |  |



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

### Appendix T

#### Cumulative Signed Documentation/Correspondence

RE: Draft Project Completion Report - Bldg 1037 Sump, DMM, and Clean Hard Fill Sites (UNCLASSI... Page 1 of 2

#### Sue Boles

From:Brian StockwellSent:Tuesday, February 02, 2010 11:05 AMTo:Sue BolesSubject:FW: Draft Project Completion Report - Bldg 1037 Sump, DMM, and Clean Hard Fill Sites (UNCLASSIFIED)

for e-mail correspondence append -

Regards,

Brian Stockwell Project Manager PIKA International, Inc. office: (330) 358-7135 cell: (330) 352-6955

From: Elgin, Kathryn S CIV NGOH [mailto:katie.elgin@us.army.mil]
Sent: Tue 2/2/2010 9:30 AM
To: Brian Stockwell
Cc: eileen.mohr@epa.state.oh.us; Todd.Fisher@epa.state.oh.us; mark.c.patterson@us.army.mil; Chanda, Thomas M LRL; Meade, William E LTC NGOH; Morgan, Timothy M CIV NGOH; Glen.Beckham@usace.army.mil
Subject: RE: Draft Project Completion Report - Bldg 1037 Sump, DMM, and Clean Hard Fill Sites (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

Brian:

Responses to our comments are acceptable. Thanks.

**Restoration Team:** 

Please note comment number 7. The OHARNG will need to know if the clean hard fill sites once properly closed will be totally off limits or if they will be open to surface activities (training, parking lot use, etc). We will also need to know if there will be any reuse restrictions or future maintenance requirements at these sites. These are important questions/discussion points to think about and integrate into future discussions and the future SOW for the closure of the clean hard fill sites. Thanks,

Katie Elgin Environmental Specialist 2 OHARNG Camp Ravenna Joint Military Training Center (614)336-6136

-----Original Message-----From: Brian Stockwell [mailto:bstockwell@pikainc.com] Sent: Tuesday, February 02, 2010 8:32 AM To: Elgin, Kathryn S CIV NGOH Cc: eileen.mohr@epa.state.oh.us; Todd.Fisher@epa.state.oh.us; mark.c.patterson@us.army.mil; Chanda, Thomas M LRL; Sue Boles Subject: RE: Draft Project Completion Report - Bldg 1037 Sump, DMM, and Clean Hard Fill Sites (UNCLASSIFIED)

Hi Katie - attached is the CRT for the above referenced - Mark just had a

2/2/2010

#### RE: Draft Project Completion Report - Bldg 1037 Sump, DMM, and Clean Hard Fill Sites (UNCLASSI... Page 2 of 2

couple comments that were primarily grammatical in nature that we have discussed and as such did not need to develop a CRT. Any questions pls let me know - thanks

Regards,

Brian Stockwell Project Manager PIKA International, Inc. office: (330) 358-7135 cell: (330) 352-6955

From: Elgin, Kathryn S CIV NGOH [mailto:katie.elgin@us.army.mil] Sent: Thu 12/17/2009 10:21 AM To: Brian Stockwell Cc: eileen.mohr@epa.state.oh.us; Todd.Fisher@epa.state.oh.us; mark.c.patterson@us.army.mil; Chanda, Thomas M LRL Subject: Draft Project Completion Report - Bldg 1037 Sump, DMM, and Clean Hard Fill Sites (UNCLASSIFIED)

Classification: UNCLASSIFIED Caveats: NONE

Attached are my comments on the above referenced report. Please contact me with any comments. Thanks,

Katie Elgin Environmental Specialist 2 OHARNG Camp Ravenna Joint Military Training Center (614)336-6136 Classification: UNCLASSIFIED Caveats: NONE

Classification: UNCLASSIFIED Caveats: NONE



Disposal of Discarded Munitions Debris & Components; Demolition of RVAAP- 35 Building 1037 – Laundry Waste Water Sump and Laundry Flame Proofing Building, Evaluation and Recommendation for Closure of Clean Hard-Fill Sites

Appendix U

**Comment Response Table** 

#### **Comment Resolution Table**

Installation: Ravenna Army Ammunition Plant, Ravenna, Ohio Document: Draft Project Completion Report – Disp. of DMM, Demo at Bldg 1037, and Eval. of Clean Hard Fill Sites Reviewer(s): Katie Elgin, Envmtl. Specialist, OHARNG Date: December 17, 2009

| Cmt. | Page or Sheet  | Comment                                                                                                                                                                                                                      | Recommendation | Response                                                                                                                                                                                                                                                                                             |
|------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.  |                |                                                                                                                                                                                                                              |                |                                                                                                                                                                                                                                                                                                      |
| 1    | General        | Change all references of RTLS to Camp<br>Ravenna (including in the acronym<br>table) throughout the document.                                                                                                                |                | All references to RTLS will be<br>changed to Camp Ravenna;<br>including the acronym list.                                                                                                                                                                                                            |
| 2    | Pg 10, Line 4  | Change MAJ Meade to LTC Meade                                                                                                                                                                                                |                | MAJ Mead on page 10, line 4 will be<br>corrected to read "LTC Meade"                                                                                                                                                                                                                                 |
| 3    | Pg 10, Line 5  | Delete Kate Elgin from this section. I<br>do not typically get called in an<br>emergency. The Army will contact LTC<br>Meade or Range Operations.                                                                            |                | The contact information for Katie<br>Elgin will be deleted from Line 5 on<br>page 10.                                                                                                                                                                                                                |
| 4    | Pg 25, Line 26 | There is no mention of seeding this area<br>after installation of soil cover at CB12<br>and CB23 clean hard fill sites. Will this<br>area be seeded?                                                                         |                | The site restoration task was<br>inadvertently left out of the listing on<br>page 25. The following information<br>will be added:<br>"5) Site Restoration – This task<br>includes seeding and mulching the<br>site using the RVAAP-Camp<br>Ravenna Ohio Army National Guard<br>approved seed mixes." |
| 5    | Figure 2       | "Location of Munitions Response Sites<br>and Laundry Flame Proofing Building"<br>Please change the reference to<br>Munitions Response Sites in the title<br>block as it means something different<br>under the MMRP program. |                | The noted misprint on legend for<br>Figure 2 will corrected to read<br>"Figure 2 Location of the Laundry<br>Flame Proofing Building and ECMs<br>7-C-3, 7-C-4 and 1501."                                                                                                                              |
| 6    | Figure 3       | Change Building layer to Buildings and<br>Former Buildings. Many of the<br>buildings on this map have been<br>demolished.                                                                                                    |                | The definition for the symbol used to<br>denote Buildings will be revised to<br>read "Buildings and Former<br>Buildings".                                                                                                                                                                            |

#### **<u>Comment Resolution Table</u>**

Installation: Ravenna Army Ammunition Plant, Ravenna, Ohio Document: Draft Project Completion Report – Disp. of DMM, Demo at Bldg 1037, and Eval. of Clean Hard Fill Sites Reviewer(s): Katie Elgin, Envmtl. Specialist, OHARNG

**Date**: December 17, 2009

| 7 | General –      | Discussion - We need to know if these       | Noted – Details pertaining to the   |
|---|----------------|---------------------------------------------|-------------------------------------|
|   | Reuse of Clean | areas will be totally off limits or will    | noted questions will need to be     |
|   | Hard Fill Site | they be open to surface activities          | addressed during preparation of the |
|   |                | (training, parking lot use, etc). Will      | official scope of work yet to be    |
|   |                | there be any reuse restrictions? We also    | prepared for closure of the clean   |
|   |                | need to know what happens if we tear        | hard fill areas. Time frame for     |
|   |                | up the soil cover. Is it a violation of any | preparation, funding etc., of this  |
|   |                | sort?                                       | effort is currently unknown.        |